## c-boardbook

## Grant Community High School District 124

 Board of Education Regular MeetingThursday, May 21, 2020 7:00 PM

# GRANT COMMUNITY HIGH SCHOOL DISTRICT 124 BOARD OF EDUCATION REGULAR MEETING <br> THURSDAY, MAY 21, 2020 <br> 7:00 PM - WEB-BASED 

AGENDA

## 2019/20 AMENDED BUDGET HEARING AT 6:30 P.M.

I. Call to Order
II. Roll Call
III. Audience
IV. Consent Agenda **

Minutes of Regular Meeting held April 16, 2020
May Bills Payable
April Treasurer's Report
V. Superintendent's Report

A. Student of the Month

Vivian Hernandez is the May Student of the Month. We celebrate Vivian's
accomplishments and recognition!
B. Excellence in Education Award - 4th Quarter

The 4th quarter Excellence in Education Award was modified to recognize the efforts of all staff for their efforts during remote learning. Everyone has worked together to reimagine how to do just about everything. We would like all staff to know just how much we appreciate the dedication they have displayed throughout the 4th quarter!
C. Graduation Requirements **

Grant Community High School graduation requirements have historically been more stringent than what was required by the Illinois State Board of Education. In light of the COVID-19 pandemic, the directive of ISBE to "do no harm" to students, combined with our desire to see students be successful, we are recommending adoption of the following ISBE Graduation Requirement Changes Per Executive Order 2020-31 and Emergency Rules for the Class of 2020:

Requirement
English
Math
Science
Social Studies
Elective
Physical Education
Health Education
Consumer Education
Civics/Government

Credits
3.5 Credits
2.5 Credits (Algebra I and geometry content required)
1.5 Credits
1.5 Credits
. 5 Credit
Waived
Waived
Waived
Waived

Recommend approval of the ISBE Graduation Requirement Changes for the Class of 2020 as presented.
district succession plan. Provided is a succession plan for the 2020/21 school year.
E. Virtual Honors Night

A virtual Honors Night took place on May 6th where we recognized the achievements of 73 dedicated students. Through the generous donations of our Grant community we were able to distribute $\$ 45,750$ in scholarships that evening. While we wish we had been able to acknowledge these accomplishments in person, this venue provided a unique opportunity for the school, parents, and the community to still recognize the efforts these dedicated students have put forth the past 4 years. We included a copy of the Honors Night program for you.
F. Fall Play / Spring Musical Selections 2020/21

I am pleased to report our fall play and spring musical have been selected for next year. A Christmas Carol will be performed in the fall. Seussical has been selected for the spring. Highlights for both have been provided. We look forward to next year's shows!
G. Update on 2020/21 Planning

The administration is planning for a variety of teaching and learning options for the 2020/21 school year as requested by local, state, and federal officials. I'd like to share a brief update with you on our planning efforts.
H. Rollover of Unused Vacation Days for Eligible Employees **

The stay-at-home order prevented a number of eligible employees from utilizing all of their vacation days. Current contractual and handbook language requires certain categories of employees to utilize their vacation days in the fiscal year in which they were provided. In order to fairly allow employees to utilize these days, I am recommending the Board of Education permit the carryover of 2019/20 unused vacation days through June 30, 2021. Recognizing that this may represent a significant number of days of leave, staff will be encouraged to be flexible and coordinate these dates with the administration to ensure we have adequate staffing in the building at all times.

Recommend the carryover of 2019/20 unused vacation days through June 30, 2021 for eligible employees.
I. Personnel **

Recommend the employment of the following individuals:

- Ryan Reynolds, Full-time Special Education Teacher, MA Step 0

Recommend accepting the resignation letters from the following individuals:

- Maryann Greaves, Food Service, effective - end of 2019/20 school year
J. Principal's Report

Mr. Schmidt will give his monthly Principal's Report.

## VI. Business Affairs

A. 2019/20 Amended Budget **

Attached is the 2019/20 tentative amended budget for your review. Changes have been made to accommodate increases in grants, changes in transfers between funds, increase in costs on special education tuition, an increase in state funding revenue tied to the evidence-based funding, and a decrease in property taxes.
Per statute, the amended budget has been on display for the statutory 30 days. It will be on the June agenda for hearing and approval. Recommend approval of the amended 2019/20 budget.

Attached is the tentative 2020/20201 budget. We're adjusting to changes in the property taxes and the possibility that state funding is decreased or held at this year's level. There are still some unknowns tied to collection rates and student fees. We will update the tentative budget as soon as they are known. Per statute, the tentative budget must be on display for the statutory 30 days. It will be on the July agenda for hearing and approval. Recommend placing the tentative 2020/21 budget on display for the statutory 30 days.
C. Medical Rate Renewal **

In 2016/17, we raised the insurance rates $15 \%$ for PPO B and $13 \%$ for PPO C, and in 2017/18 we raised both plans' rates $2.61 \%$. Last year, we held rates steady. This year, we have seen a rise in claims, but our reserves have held steady due to increased lives on the plan. Lakes Region Benefit Cooperative met with us, and we have over 90 days of reserves, so we can hold steady for this year. We discussed with the Insurance Committee and we are recommending no rate increase this year.

I am recommending the monthly rates for 2020-21 as shown below:

| Plan B | Current 19/20 | Proposed 20/21 |
| :---: | :---: | :---: |
| Employee | \$ 749.44 | \$ 749.44 |
| Employee+Child | \$1,992.88 | \$1,992.88 |
| Employee+Spouse | \$2,157.04 | \$2,157.04 |
| Family | \$2,534.02 | \$2,534.02 |
| Plan C | Current 19/20 | Proposed 20/21 |
| Employee | \$ 675.84 | \$ 675.84 |
| Employee+Child | \$1,801.69 | \$1,801.69 |
| Employee+Spouse | \$1,948.20 | \$1,948.20 |
| Family | \$2,093.24 | \$2,093.24 |

D. Tax Cap Adjustment $\quad$ The state multiplier from the Illinois Department of Revenue is 1.00 for tax year 2019. This equalizer is then applied to our equalized assessed value (EAV) resulting in a total EAV of $\$ 927,557,050$. This is an increase of $\$ 56,218,272$ from 2018. The EAV increased $6.45 \%$ from last year. As a result of the increase in property, our tax rate decreases to a rate of 2.350940 in 2019 from 2.431534 in 2018. The consumer price index for this tax cycle was $1.9 \%$. Approximately, $\$ 420,795.13$ had to be cut to comply with the tax cap limitation. A copy of the detailed cap adjustments is attached.

$$
\begin{aligned}
& \text { E. Cybersecurity Threat Assessment } \\
& \text { We have received the report from CDW with items prioritized per their rankings of } \\
& \text { critical, high, moderate, and low. I've included the Executive Summary and } \\
& \text { the Summary of Findings and Recommendations. I'm pleased to say we had no } \\
& \text { items identifified as critical risk, and only } 16 \text { items were listed as high. } \\
& \text { Our technology staff has begun working on these items. }
\end{aligned}
$$

F. Edgenuity 3-Year Renewal **

Edgenuity is a software platform that the District is using for BDIPS, Credit Recovery, course supplements, and math interventions. The programs in Edgenuity are online programs where student progress can be tracked by multiple stakeholders: teachers, case managers, counselors, therapists,
administration, etc. Courses are directly aligned to the core subject curricula making transitions into/out of coursework smooth. Courses are 100\% customizable, which has been valuable this spring with the remote learning. The quote we have received includes a $10 \%$ discount over three years, which is a savings to the district of $\$ 8,600$. Recommend approval of the Edgenuity 3-Year Renewal at a one-time payment of $\$ 87,971$, which will be paid out of grant funds.
G. Bid Awards for Bid Release 1 and Bid Release 2 - Summer Work ** On April 23, we opened bids for Bid Release 1, Trade Packages 9a:
Refinishing of Wood Floor and Trade Package 12a: Telescoping Bleachers. For Trade Package 9a, we only received one bid which was significantly over our estimated budget for the project. We recommend rejection of Trade Package 9a in entirety.

For Trade Package 12a, six contractors were solicited; three contractors submitted bids. The lowest responsible bidder was Larson Equipment and Furniture Company. Recommend awarding the bid with alternate 12a-1: Adding power to the bleachers to Larson Equipment and Furniture Company in the amount of \$39,000.

On May 5, we opened bids for Bid Release 2: Trade Package 31a: Parking Lot Improvements. This is the North Parking Lot project. Twenty-seven contractors were solicited, and five submitted bids. The lowest responsible bid was from Superior Paving, Inc. of Fox Lake, IL. Recommend awarding the bid for Bid Release 2: Trade Package 31a: Parking Lot Improvements to Superior Paving, Inc. in the amount of $\$ 274,000$.
H. Amendment to Contract for Transportation Services **
One of our transportation contractors, Durham School Services, has requested an One of our transportation contractors, Durham School Services, has requested an amendment to the contract we have with them. Durham provides transportation for two of our students who have medical needs. With the school shutdown, Durham is concerned they will lose the drivers and the aides that are assigned to these students. The attached amendment is where we have settled. They are asking for an amount that will pay the drivers and aides, but does not include gas, maintenance, or any profit. Recommend approval of the Amendment to Contract for Transportation Services.
VII. Other Business
A. FOIA (2) - Labor Management Corporation Committee/Chicagoland Laborers' District Council and Stan's - LPS Midwest
VIII. Closed Session
IX. Action items from closed session discussion **
X. Adjourn
** Indicates potential action item in open session
The next regular Board of Education meeting will be held on Thursday, June 18, 2020

# GRANT COMMUNITY HIGH SCHOOL DISTRICT 124 MINUTES OF BOARD OF EDUCATION MEETING APRIL 16, 2020 

## CALL TO ORDER AND ROLL CALL

A Regular Meeting of the Board of Education of Grant Community High School District 124, County of Lake, State of Illinois, was held on Thursday, April 16, 2020 and called to order at 7:00 p.m. via Zoom meeting web link. All those in attendance stood to recite the Pledge of Allegiance.

On Roll Call, the following Members were found to be present:
Steve Hill, President
Ruth Michniewicz, Secretary
Ivy Fleming, Member
Kathy Kusiak, Member
Bob Yanik, Member

Members absent: Paul LaRoche, Vice President

- John Jared, Member

Administration present: Dr. Christine A. Sefcik, Superintendent
Mrs. Beth Reich, Business Manager
Mr. Jeremy Schmidt, Principal

- Paul LaRoche and John Jared joined the meeting at 7:13 p.m.


## AUDIENCE JOINING BY WEB LINK

## Erin Notriano

## CONSENT AGENDA

Minutes of regular meeting held March 16, 2020
April Bills Payable
March Treasurer's Report
Destruction of closed meeting audio recording from October 18, 2018
** A motion was made by Mrs. Michniewicz, second by Mrs. Fleming to approve the Consent Agenda as presented.
Votes were taken by roll call. Votes were cast as follows:
Aye: Michniewicz, Fleming, Kusiak, Yanik, Hill
Nay: None
Absent: LaRoche, Jared
Motion - Passed

## SUPERINTENDENT'S REPORT

March Student of the Month
Dr. Sefcik provided the profile for the March Student of the Month, Connor Rada, in the Board's packet to read and played the short acceptance video provided by Connor Rada.

## April Student of the Month

Dr. Sefcik provided the profile for the April Student of the Month, Frances Williams, in the Board's packet to read and played the short acceptance video provided by Frances Williams.

## Excellence in Education Award - $3^{\text {rd }}$ Quarter

Dr. Sefcik provided the announcement for the Excellence in Education Award winner for the $3^{\text {rd }}$ Quarter, Erin Notriano, in the Board's packet. The announcement video by Principal Schmidt was viewed and Erin Notriano, who joined the meeting via web link provided comments and thanks. The Board expressed their appreciation of her contribution to students.

## Personnel

Dr. Sefcik made the following personnel recommendations:
Recommend the employment of the following individuals:

- Colt Foerch, move to Full-time Math Teacher, 2020/21 school year
- Amy Gunsaullus, move to Full-time Speech Pathologist, 2020/21 school year
- Mark Jolcover, Full-time Special Education Teacher, MA Step 0, 2020/21 school year
- Kristen Arndt, Full-time Special Education Teacher, MA Step 9, 2020/21
- Allison Barker, Full-time English Teacher, MA step 6, 2020/21
- Heidi McCarthy, Part-time 4/11 Art Teacher, 2020/21
- Maddie Lyon, move from . 8 to . 9 FTE PE Teacher, 2020/21 school year
- Dave Behm, Teacher Leader for PE, 2020/21 school year
- Bob Schmitt, Teacher Leader for English, 2020/21 school year
- Christopher Hansen, School Psychology Intern 2020/21, salary of \$15,000

Recommend accepting the resignation letters from the following:

- Jonathan Swearengen, Guitar Club, effective immediately
- Ellen Skolar, Pep Band, effective immediately
- Erin Notriano, Sophomore Class Advisor, effective immediately
** A motion was made by Mrs. Kusiak, second by Mrs. Michniewicz to approve the personnel recommendations as presented.
Votes were taken by roll call. Votes were cast as follows:
Aye: Fleming, Kusiak, Yanik, Hill, Michniewicz
Nay: None
Absent: LaRoche, Jared
Motion - Passed


## Principal's Report

Mr. Schmidt provided his monthly report which included information on Instructional Updates, SAT Preparation Class, Postponements and Reimagined Events/Activities.

## BUSINESS AFFAIRS

## 2020/21 Budget

Mrs. Reich reported that the 2020/21 Budget is under construction, and she is continuing to monitor the impact of COVID-19 and the possibility of a delay in property taxes which could impact revenue. Health Insurance renewal rates should be available next month and a tentative budget will be presented next month.

## National School Lunch Program - 2020/21 School Lunch Price

Mrs. Reich noted that as part of the Healthy Hunger-Free Act of 2010, the District must analyze the price charged for the school lunches using a paid lunch equity calculator provided by ISBE. The purpose is to comply with the law which requires that schools charge students for paid meals
at a price that is on average equal to the difference between free meal reimbursement and paid meal reimbursement. By increasing our main lunch from $\$ 2.95$ to $\$ 3.00$. and the pizza meal from $\$ 3.00$ to 3.15 , effective with the 2020/21 school year, we will be in compliance.
** A motion was made by Mr. Yanik, second by Mrs. Fleming to approve the adjustment in lunch prices as presented.
Votes were taken by roll call. Votes were cast as follows:
Aye: Kusiak, Yanik, Hill, Michniewicz, Fleming
Nay: None
Absent: LaRoche, Jared
Motion - Passed

- Paul LaRoche and John Jared joined the meeting at 7:13 p.m.

Authorization to Approve Bids and Enter into Contracts for Construction - Gym Floor and Bleacher Project
Mrs. Reich stated that bids are out for repairs to the East Gym floor and new bleachers for the West Gym. Both are part of the School Maintenance Grant that we were granted in the amount of $\$ 50,000$. The bids are due on April $23^{\text {rd }}$ and in the event the work can be completed during the shutdown, the request was made to allow Mrs. Reich to enter into contracts totaling no more than $\$ 125,000$ prior to the May meeting. The final contracts will be ratified at the May meeting.
** A motion was made by Mrs. Michniewicz, second by Mrs. Kusiak to authorize Mrs. Reich to enter into contracts totaling no more than $\$ 125,000$. The final contracts will be brought to be ratified at the May meeting for the purpose of repairing the East Gym floor and new bleachers for the West Gym.
Votes were taken by roll call. Votes were cast as follows:
Aye: Yanik, Hill, Michniewicz, LaRoche, Fleming, Jared, Kusiak
Nay: None
Absent:
Motion - Passed

## Authorization to Approve Bids and Enter into Contracts for Construction - North Parking Lot Project

Mrs. Reich said the bidding process for the North Parking Lot project will be going out to bid shortly. In order to move forward in the event work can be completed during the shutdown, she would like authorization to accept bids and enter into a contract totaling no more than \$400,000. The final contract will be brought before the Board to ratify as soon as practicable after the bid opening, likely at the May meeting.
** A motion was made by Mr. LaRoche, second by Mrs. Fleming to authorize Mrs. Reich to go out to bid, accept bids, and enter into a contract totaling no more than $\$ 400,000$ for the North Parking Lot Project and to bring the final contract to the Board to ratify as soon as practicable.
Votes were taken by roll call. Votes were cast as follows:
Aye: Hill, Michniewicz, LaRoche, Fleming, Jared, Kusiak, Yanik
Nay: None Absent:
Motion - Passed

## OTHER BUSINESS

Dr. Sefcik informed the Board that the teachers are doing a great job connecting with students in very creative ways. They are working on possible dates to reschedule prom and graduation.

The administration is watching how school funding is and will be impacted including state and federal funding and property taxes. The Governor and the State Board of Education is working on a determination on the possible extension of the school closure.

## CLOSED SESSION

No closed session was held.

## ADJOURN

** At 7:22 p.m. a motion was made by Mrs. Michniewicz, second by Mr. Yanik to adjourn the meeting.

Steve Hill, President

Ruth Michniewicz, Secretary

# Grant Community High School District 124 

AP Invoice Listing Report
May 21, 2020

Total Invoices:
234
$\$ 517,961.12$

| $\begin{aligned} & \text { 3APRPT01.P 68-4 } \\ & 05.20 .02 .00 .00 \end{aligned}$ |  | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  | 05/14/20 |  |  |  | $\begin{array}{r} \text { Pag } \\ 4: 11 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION |  | INV DATE | DUE DATE | c | NET AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DISC | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ A | AMT CHECK NB |  | INVOICE AMOUNT |
| ACCURATE001 | ACCURATE BIOMETRICS | 198662004 | 0000000000 | MM0520 | AP | Fingerprinting APR20 | B | 04/30/2020 | 05/21/2020 | R | \$175.50 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$175.50 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$175.50 |
| AIRGAS U000 | Airgas Usa, Llc | 9969540565 | 0000000000 | MM0520 | AP | Cylinder Rental | B | 03/31/2020 | 05/21/2020 | R | \$72.76 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$72.76 |
| AIRGAS U000 | Airgas Usa, Llc | 9970231061 | 0000000000 | Mм0520 | AP | Cylinder Rental | B | 04/30/2020 | 05/21/2020 | R | \$70.84 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$70.84 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 2 |  |  |  |  | \$143.60 |
| AKERSNIC000 | Akers, Nicole | 04282020 | 0000000000 | MM0520 | AP | Lunch balance refund | B | 04/28/2020 | 05/21/2020 | R | \$36.75 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$36.75 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$36.75 |
| 二 |  |  |  |  |  |  |  |  |  |  |  |
| ALBERTSO000 | Albertsons / Safeway | 186151 | 0000000000 | mm042020 | AP | Jewel Prchs 020320-030620 | H | 03/07/2020 | 04/20/2020 | S | \$897.14 |
|  |  |  |  |  |  |  | 19-20 |  | 10237 |  | \$897.14 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$897.14 |
| ALI LIA000 | Ali, Liaqat | 04302020 | 0000000000 | MM0520 | AP | Refund-SAT Prep class | B | 04/30/2020 | 05/21/2020 | R | \$20.00 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$20.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$20.00 |
| ALLENDAL002 | Allendale | 202005073149 | 0000000000 | MM0520 | AP | APR2020 Tuition | B | 04/30/2020 | 05/21/2020 | R | \$5,439.00 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$5,439.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$5,439.00 |
| ALLENRIC000 | Allen, Rick | 04302020 | 0000000000 | MM0520 | AP | Refund-SAT Prep class | B | 04/30/2020 | 05/21/2020 | R | \$20.00 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$20.00 |


| $\begin{aligned} & \text { 3APRPT01.P 68-4 } \\ & 05.20 .02 .00 .00 \end{aligned}$ |  |  | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  | 05/14/20 |  |  |  | $\begin{array}{r} \text { Pag } \\ 4: 11 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY |  | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION | LQ S | INV DATE | DUE DATE | c | NET AMOUNT |
|  |  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DISC | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ A | AT CHECK NB |  | INVOICE AMOUNT |
|  |  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$20.00 |
| AMAZON | 000 | Amazon | 6045787810169488 | 0002000037 | MM0520 | AP | 030420-040220 | B | 04/10/2020 | 05/21/2020 | R | \$3,464.37 |
|  |  |  |  |  |  |  |  | 19-20 |  |  |  | \$3,464.37 |
|  |  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$3,464.37 |
| ASSURED | 000 | Assured Healthcare Staffing | INV-14102 | 0000000000 | MM0520 | AP | Sub-nurse 10/9/19 | B | 10/13/2019 | 05/21/2020 | R | \$330.60 |
|  |  |  |  |  |  |  |  | 19-20 |  |  |  | \$330.60 |
|  |  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$330.60 |
| AT\&T | 001 | At\&t | 0304881620001 | 0000000000 | MM042820 | AP | 8475872561 | H | 04/18/2020 | 04/28/2020 | R | \$83.99 |
|  |  |  |  |  |  |  |  | 19-20 |  | 10240 |  | \$83.99 |
|  |  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$83.99 |
| $\vec{N}^{\mathrm{T} \Phi \mathrm{~T}}$ | 002 | AT\& T | 847587259704 | 0000000000 | MM042820 | AP | 84758725975566 032020-041920 | H | 04/19/2020 | 04/28/2020 | R | \$2,158.04 |
|  |  |  |  |  |  |  |  | 19-20 |  | 10241 |  | \$2,158.04 |
| AT\&T | 002 | AT\&T | 847R07038904 | 0000000000 | MM050720 | AP | 847R0703894325 032920-042820 | H | 04/28/2020 | 05/07/2020 | R | \$27.17 |
|  |  |  |  |  |  |  |  | 19-20 |  | 10241 |  | \$27.17 |
| AT\&T | 002 | AT\&T | 847R16282504 | 0000000000 | MM042820 | AP | 847R16-28259407 | H | 04/16/2020 | 04/28/2020 | R | \$949.78 |
|  |  |  |  |  |  |  | 031720-041620 |  |  |  |  |  |
|  |  |  |  |  |  |  |  | 19-20 |  | 10241 |  | \$949.78 |
|  |  |  |  |  |  |  | NUMBER OF INVOICES: 3 |  |  |  |  | \$3,134.99 |
| BATTELLE000 |  | Battelle for Kids | 209523 | 0000000000 | MM0520 | AP | Portrait Grad-2 of 3 installments | B | 04/30/2020 | 05/21/2020 | R | \$10,500.00 |
|  |  |  |  |  |  |  |  | 19-20 |  |  |  | \$10,500.00 |
|  |  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$10,500.00 |
| BAYERKIR | R000 | Bayer, Kirsty | 04302020 | 0000000000 | MM0520 | AP | Refund-SAT Prep class | B | 04/30/2020 | 05/21/2020 | R | \$20.00 |



| 3APRPT01.P 68-4 | Grant Community High School District 124 | 05/14/20 | Page: 4 |
| :---: | :---: | :---: | :---: |
| 05.20 .02 .00 .00 | AP Invoice Listing Report |  | 4:11 PM |


| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION | $\underline{\text { L9 }}$ S | INV DAT | DUE DAtE | C | NET AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DISC AMT |  | ADJUSTMENT DESCRIPTION |  | ADJ AMT CHECK NBR |  |  | INVOICE AMOUNT |
| BMO 000 | Bmo | 5569350000572751 | 0000000000 | MM042020 | AP | StAPLES APR20 StMt | H | 04/05/2020 | 04/20/2020 | R | \$482.56 |
|  |  |  |  |  |  |  | 19-20 |  | 102377 |  | \$482.56 |
| BMO 000 | Bmo | 5569350000572769 | 0000000000 | MM042020 | AP | SOENKSEN APR20 StMT | H | 04/05/2020 | 04/20/2020 | R | \$-810.76 |
|  |  |  |  |  |  |  | 19-20 |  | 102377 |  | \$-810.76 |
| BMO 000 | Bmo | 5569350000607425 | 0000000000 | MM042020 | AP | DUVAL APR20 STMT | H | 04/05/2020 | 04/20/2020 | R | \$214.60 |
|  |  |  |  |  |  |  | 19-20 |  | 102377 |  | \$214.60 |
| BMO 000 | Bmo | 5569350000608563 | 0000000000 | MM042020 | AP | SCHOELL APR20 STMT | H | 04/05/2020 | 04/20/2020 | R | \$200.87 |
|  |  |  |  |  |  |  | 19-20 |  | 102377 |  | \$200.87 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 9 |  |  |  |  | \$9,601.88 |
| BOSWOWAY000 | Bosworth, Wayne | EDUA5552 | 0000000000 | MM0520 | AP | 19-20 Tuition Reimbursement | B | 04/21/2020 | 05/21/2020 | R | \$404.10 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$404.10 |
| BOSWOWAY000 | Bosworth, Wayne | ILW20007 | 0000000000 | MM0520 | AP | 19-20 Tuition Reimbursement | B | 04/17/2020 | 05/21/2020 | R | \$525.00 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$525.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 2 |  |  |  |  | \$929.10 |
| BOTONMAX000 | Boton, Maxwell | HIS 632 | 0000000000 | MM0520 | AP | 19-20 Tuition Reimbursement | B | 05/12/2020 | 05/21/2020 | R | \$750.00 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$750.00 |
| BOTONMAX000 | Boton, Maxwell | HIS699 | 0000000000 | MM0520 | AP | 19-20 Tuition Reimbursement | B | 05/12/2020 | 05/21/2020 | R | \$750.00 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$750.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 2 |  |  |  |  | \$1,500.00 |
| BSN SPOR000 | Bsn Sports | 908850973 | 0232000011 | MM0520 | AP | Windscreens |  | 04/03/2020 | 05/21/2020 | R | \$2,064.68 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$2,064.68 |
| BSN SPOR000 | Bsn Sports | 908850993 | 0502000078 | MM0520 | AP | BASEBALL SOFTBALL <br> REPLACEMENT HITTING SCREENS | F B | 04/03/2020 | 05/21/2020 | R | \$542.07 |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$542.07 |


| $\begin{aligned} & \text { 3APRPT01. } \\ & 05.20 .02 . \end{aligned}$ | $\begin{aligned} & \text { P 68-4 } \\ & 00.00 \end{aligned}$ | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  | 05/14/20 |  |  |  | $\begin{array}{r} \text { Pag } \\ 4: 11 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION | L9 S | INV DATE | DUE DATE | C | NET AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DIS | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ | MT CHECK NB |  | INVOICE AMOUNT |
|  |  |  |  |  |  | NUMBER OF INVOICES: 2 |  |  |  |  | \$2,606.75 |
| BUCHELES000 | Buchenberger, Leslie | 04302020 | 0000000000 | MM0520 | AP | Refund-SAT Prep class | B | 04/30/2020 | 05/21/2020 | R | \$20.00 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$20.00 |
|  |  |  |  |  |  | number of invoices: 1 |  |  |  |  | \$20.00 |
| BUCHTVAL000 | Buchtenkirch, Valencia | 04302020 | 0000000000 | MM0520 | AP | Lunch balance refund | B | 04/30/2020 | 05/21/2020 | R | \$91.35 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$91.35 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$91.35 |
| CALL ONE000 | Call One | 1213551-232152 | 0000000000 | MM0520 | AP | 041520-051420 | B | 04/15/2020 | 05/21/2020 | R | \$195.13 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$195.13 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$195.13 |
| ${\underset{\sim}{c}}^{\text {AnNoN DOOO }}$ | CANNON DESIGN | 102889 | 0000000000 | MM0520 | AP | Project 004451.05 | B | 04/30/2020 | 05/21/2020 | R | \$1,922.00 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$1,922.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$1,922.00 |
| CANON FIOOO | CANON FINANCIAL SERVICES | 21392384 | 0000000000 | MM0520 | AP | Copier Lease Pmt | B | 05/01/2020 | 05/21/2020 | R | \$6,488.00 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$6,488.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$6,488.00 |
| CAREY ELOOO | Carey Electric Contracting, Inc | 36094 | 0000000000 | MM0520 | AP | Bldg \& Grnds service | B | 04/30/2020 | 05/21/2020 | R | \$2,058.00 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$2,058.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$2,058.00 |
| CARLSLES000 | Carlson, Lesliann | 04302020 | 0000000000 | MM0520 | AP | Refund-SAT Prep class | B | 04/30/2020 | 05/21/2020 | R | \$20.00 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$20.00 |




| $\begin{aligned} & \text { 3APRPT01.P 68-4 } \\ & 05.20 .02 .00 .00 \end{aligned}$ |  |  | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  |  | 05/14/20 |  |  | $\begin{gathered} \text { Page } \\ 4: 11 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME |  | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION | LQ S | INV DATE | DUE DATE | C | NET AMOUNT |
|  | ACH VOID DOWNLOAD |  | DISCOUNT DESCRIPTION |  | DI | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ | AMT CHECK NB |  | INVOICE AMOUNT |
|  |  |  |  |  |  |  | NUMBER OF INVOICES: 9 |  |  |  |  | \$49,628.24 |
| CONNECTIOO4 | Connections Academy East |  | 6457 | 0000000000 | MM0520 | AP | 21 Days enrolled | B | 04/30/2020 | 05/21/2020 | R | \$6,940.92 |
|  |  |  |  |  |  |  |  | 19-20 |  |  |  | \$6,940.92 |
| CONNECTIOO4 | Connections Academy East |  | 6460 | 0000000000 | MM0520 | AP | 21 Days enrolled | B | 04/30/2020 | 05/21/2020 | R | \$5,546.94 |
|  |  |  |  |  |  |  |  | 19-20 |  |  |  | \$5,546.94 |
|  |  |  |  |  |  |  | NUMBER OF INVOICES: 2 |  |  |  |  | \$12,487.86 |
| CONSTELL000 | Constellation New Energry, | Inc | 17219994101 | 0000000000 | MM0520 | AP | 764073-46291 APR20 | B | 04/30/2020 | 05/21/2020 | R | \$31,246.81 |
|  |  |  |  |  |  |  |  | 19-20 |  |  |  | \$31,246.81 |
| CONSTELL000 | Constellation New Energry, |  | 17220018901 | 0000000000 | MM0520 | AP | 764073-46292 APR20 | B | 04/30/2020 | 05/21/2020 | R | \$283.93 |
|  |  |  |  |  |  |  |  | 19-20 |  |  |  | \$283.93 |
| $\xrightarrow{\text { CONSTELLOOO }}$ | Constellation New Energry, | Inc | 17220022801 | 0000000000 | MM0520 | AP | 28570410-0 APR20 | B | 04/16/2020 | 05/21/2020 | R | \$106.98 |
| $\stackrel{\rightharpoonup}{\infty}$ |  |  |  |  |  |  |  | 19-20 |  |  |  | \$106.98 |
|  |  |  |  |  |  |  | NUMBER OF INVOICES: 3 |  |  |  |  | \$31,637.72 |
| CONSTELL001 | CONSTELLATION NEWENERGY-GAS | DIVISI | 2880980 | 0000000000 | MM0520 | AP | BG-5862 gas charges | B | 04/20/2020 | 05/21/2020 | R | \$9,694.08 |
|  |  |  |  |  |  |  |  | 19-20 |  |  |  | \$9,694.08 |
| CONSTELLOO1 | CONSTELLATION NEWENERGY-GAS | DIVISI | 2880981 | 0000000000 | MM0520 | AP | BG-11642 gas charges | B | 04/20/2020 | 05/21/2020 | R | \$835.78 |
|  |  |  |  |  |  |  |  | 19-20 |  |  |  | \$835.78 |
|  |  |  |  |  |  |  | NUMBER OF INVOICES: 2 |  |  |  |  | \$10,529.86 |
| CONTIDEN000 | Conticello, Denise |  | 04302020 | 0000000000 | MM0520 | AP | Refund-SAT Prep class | B | 04/30/2020 | 05/21/2020 | R | \$20.00 |
|  |  |  |  |  |  |  |  | 19-20 |  |  |  | \$20.00 |
|  |  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$20.00 |
| DABRODAW000 | Dabrowski, Dawn |  | 05052020 | 0000000000 | MM0520 | AP | Lunch balance refund | B | 05/05/2020 | 05/21/2020 | R | \$19.45 |
|  |  |  |  |  |  |  |  | 19-20 |  |  |  | \$19.45 |




| $\begin{aligned} & \text { 3APRPT01.P 68-4 } \\ & 05.20 .02 .00 .00 \end{aligned}$ |  | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  | $\begin{aligned} & \text { LQ S } \\ & \underline{\text { FY }} \end{aligned}$ | INV DATE | $05 / 14 / 20$ <br> DUE DATE |  | $\begin{aligned} & \text { Page } \\ & 4: 11 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION |  |  |  |  | NET AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DISC | AMT | ADJUSTMENT DESCRIPTION |  | ADJ | AT CHECK NBR |  | INVOICE AMOUNT |
| GILL ATH000 | Gill Athletics |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$20.00 |
|  |  | 509624 | 0502000071 | MM0520 | AP | SUPPLIES AND EQUIPMENT | F B | 02/08/2020 | 05/21/2020 R |  | \$2,637.25 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$2,637.25 |
| GILL ATH000 | Gill Athletics | 515537 | 0502000081 | MM0520 | AP | TRACK HURDLES | F B | 03/18/2020 | 05/21/2020 R | R | \$2,584.28 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$2,584.28 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 2 |  |  |  |  | \$5,221.53 |
| GLORELIZ000 | Glore, Liza | 04302020 | 0000000000 | MM0520 | AP | Refund-SAT Prep class | B | 04/30/2020 | 05/21/2020 R |  | \$20.00 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$20.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$20.00 |
| GO SOLUT000N | Go Solutions Group, Inc | 44408 | 0000000000 | MM0520 | AP | Claim Generation \& | B | 03/16/2020 | 05/21/2020 R |  | \$95.95 |
|  |  |  |  |  |  | Processing |  |  |  |  |  |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$95.95 |
| GO SOLUT000 | Go Solutions Group, Inc | 44560 | 0000000000 | MM0520 | AP |  | B | 04/20/2020 | 05/21/2020 R |  | \$88.35 |
|  |  |  |  |  |  | Processing |  |  |  |  |  |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$88.35 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 2 |  |  |  |  | \$184.30 |
| GOLDBCHE000 | Goldberg, Cherrlyn | 04302020 | 0000000000 | MM0520 | AP | Refund-SAT Prep class | B | 04/30/2020 | 05/21/2020 R |  | \$20.00 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$20.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$20.00 |
| GORDON FOOO | Gordon Flesch Company Inc. | IN12856222 | 0000000000 | MM042020 | AP | Per copy maint charges | H | 02/10/2020 | 04/20/2020 R |  | \$2,507.84 |
|  |  |  |  |  |  |  | 19-20 |  | 102380 |  | \$2,507.84 |
| GORDON FOOO | Gordon Flesch Company Inc. | IN12887071 | 0000000000 | MM0520 | AP | per copy maint charges | B | 03/20/2020 | 05/21/2020 R | R | \$1,847.65 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$1,847.65 |


| $\begin{aligned} & \text { 3APRPT01.P 68-4 } \\ & 05.20 .02 .00 .00 \end{aligned}$ |  | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  |  | 05/14/20 |  |  | $\begin{aligned} & \text { Page } \\ & 4: 11 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION | L2 S | INV DATE | DUE DATE | c | NET AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DISC | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ | AMT CHECK NBR |  | INVOICE AMOUNT |
| GORDON FOOO | Gordon Flesch Company Inc. | IN12911138 | 0000000000 | MM0520 | AP | per copy maint charges | B | 04/20/2020 | 05/21/2020 | R | \$742.78 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$742.78 |
| GORDON FOOO | Gordon Flesch Company Inc. | IN12934447 | 0000000000 | MM0520 | AP | per copy maint charges | B | 05/11/2020 | 05/21/2020 | R | \$65.09 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$65.09 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 4 |  |  |  |  | \$5,163.36 |
| GORDON F001 | Gordon Food Service, Inc. | APR20-100217416 | 0000000000 | MM0520 | AP | Food APR2020 | B | 05/01/2020 | 05/21/2020 | R | \$2,620.56 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$2,620.56 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$2,620.56 |
| GOYESPAK000 | Goyes, Paky | 04302020 | 0000000000 | MM0520 | AP | Refund-SAT Prep class | B | 04/30/2020 | 05/21/2020 | R | \$20.00 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$20.00 |
| No GRILLLYN000 |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$20.00 |
|  |  | 04302020 | 000000000 | MM0520 |  |  |  |  |  |  | \$20.00 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$20.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$20.00 |
| GUARDIAN001 | Guardian | 00554362 | 0000000000 | MM042820 | AP | Dental/Life APR20 | H | 04/22/2020 | 04/28/2020 | S | \$4,277.97 |
|  |  |  |  |  |  |  | 19-20 |  | 102412 |  | \$4,277.97 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$4,277.97 |
| GURNSLIN000 | Gurns, Linda | 04232020 | 0000000000 | MM0520 | AP | Lunch balance refund | B | 04/23/2020 | 05/21/2020 | R | \$39.60 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$39.60 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$39.60 |
| HARVESAR000 | Harvey, Sarah | 04302020 | 0000000000 | MM0520 | AP | Refund-SAT Prep class | B | 04/30/2020 | 05/21/2020 | R | \$20.00 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$20.00 |


| $\begin{aligned} & \text { 3APRPT01.P 68-4 } \\ & 05.20 .02 .00 .00 \end{aligned}$ |  | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  |  | 05/14/20 |  |  | $\begin{aligned} & \text { Page } \\ & 4: 11 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION | LQ S | INV DATE | DUE DATE | C | NET AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DI | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ A | AMT CHECK NBR |  | INVOICE AMOUNT |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$20.00 |
| HEARTLAN006 | Heartland Alliance Health | 16566 | 0000000000 | MM0520 | AP | Telephonic | B | 03/31/2020 | 05/21/2020 | R | \$58.90 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$58.90 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$58.90 |
| HEERSJAN000 | Heersche, Janette | 04302020 | 0000000000 | мм0520 | AP | Refund-SAT Prep class | B | 04/30/2020 | 05/21/2020 | R | \$20.00 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$20.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$20.00 |
| HERFF JOOOO | Herff Jones | VC0000130 | 0000000000 | MM0520 | AP | Grad2020 Videography | B | 04/28/2020 | 05/21/2020 | R | \$5,000.00 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$5,000.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$5,000.00 |
| NUERRILAU000 | Herrick, Laura | 04282020 | 0000000000 | MM0520 | AP | Lunch balance refund | B | 04/28/2020 | 05/21/2020 | R | \$405.85 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$405.85 |
| HERRILAU000 | Herrick, Laura | 04302020 | 0000000000 | MM0520 | AP | Refund-SAT Prep class | B | 04/30/2020 | 05/21/2020 | R | \$20.00 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$20.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 2 |  |  |  |  | \$425.85 |
| HIMES, P001 | Himes, Petrarca and Fester | 43386 | 0000000000 | MM0520 | AP | Legal Srvc APR2020 | B | 05/01/2020 | 05/21/2020 | R | \$1,260.00 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$1,260.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$1,260.00 |
| HOFFEAMY000 | Hoffelt, Amy | 04302020 | 0000000000 | MM0520 | AP | Refund-SAT Prep class | B | 04/30/2020 | 05/21/2020 | R | \$20.00 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$20.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$20.00 |
| HOME DEP001 | Home Depot Commercial Credit | 6035322531946634 | 0000000000 | мм0520 | AP | Bldg \& Grnds supply | B | 04/13/2020 | 05/21/2020 | R | \$1,389.77 |


| $\begin{aligned} & \text { 3APRPT01.P 68-4 } \\ & 05.20 .02 .00 .00 \end{aligned}$ |  | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  | 05/14/20 |  |  |  | $\begin{aligned} & \text { Page } \\ & 4: 11 \end{aligned}$ |
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| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION | LQ S | INV DATE | DUE DATE | C | NET AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DIS | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ | AMT CHECK NBR |  | INVOICE AMOUNT |
| HOME DEP001 | Home Depot Commercial Credit | 6035322531946634 | ******CONT | NUED***** |  |  |  |  |  |  |  |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$1,389.77 |
| HOPKIELIOOO | Hopkins, Elizabeth | 04282020 | 0000000000 | MM0520 | AP | SS1-PE refund | B | 04/28/2020 | 05/21/2020 | R | \$130.00 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$130.00 |
|  |  |  |  |  |  | NUMBER Of Invoices: 1 |  |  |  |  | \$130.00 |
| HUEMANN 000 | Huemann Water Conditioning | HW-01 258202 | 0000000000 | MM0520 | AP | 030320 Repair-Labor | B | 03/31/2020 | 05/21/2020 | R | \$128.00 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$128.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$128.00 |
| HUTTOLAN000 | Hutton, Lana | 04302020 | 0000000000 | MM0520 | AP | Refund-SAT Prep class | B | 04/30/2020 | 05/21/2020 | R | \$20.00 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$20.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$20.00 |
| IASA 000 | Iasa | 7233-FY20 | 0000000000 | MM050720 | AP | IL Ed Job Bank renewal | H | 05/01/2020 | 05/07/2020 | R | \$400.00 |
|  |  |  |  |  |  |  | 19-20 |  | 102417 |  | \$400.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$400.00 |
| ICE ENTE000 | Ice Enterprises | L10-012 | 0000000000 | MM0520 | AP | Monthly Maintenance | B | 05/11/2020 | 05/21/2020 | R | \$7,496.50 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$7,496.50 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$7,496.50 |
| ILLINOIS071 | Illinois Association of School Boa | 307212 | 0000000000 | MM0520 | AP | Boarkbook/PRESS subscription | B | 05/01/2020 | 05/21/2020 | R | \$2,980.00 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$2,980.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$2,980.00 |
| INDLEJEF000 | Indlecoffer, Jeffrey | 12102019 | 0000000000 | MM0520 | AP | Bball, Girls Frosh | B | 12/10/2019 | 05/21/2020 | R | \$92.00 |



| $\begin{aligned} & \text { 3APRPTO1.P 68-4 } \\ & 05.20 .02 .00 .00 \end{aligned}$ |  | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  |  | 05/14/20 |  |  | $\begin{aligned} & \text { Page } \\ & 4: 11 \end{aligned}$ |  |
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| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION | LQ S | INV DATE | DUE DATE | C | NET | AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DI | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ | MT CHECK NBR |  | INVOICE | AMOUNT |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  |  | \$75.00 |
| KNUDSDEB000 | Knudsen, Deborah | 04302020 | 0000000000 | мм0520 | AP | Refund-SAT Prep class | B | 04/30/2020 | 05/21/2020 | R |  | \$20.00 |
|  |  |  |  |  |  |  | 19-20 |  |  |  |  | \$20.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  |  | \$20.00 |
| KNUERJEF000 | Knuerr, Jeff | 04302020 | 0000000000 | Mm0520 | AP | Refund-SAT Prep class | B | 04/30/2020 | 05/21/2020 | R |  | \$20.00 |
|  |  |  |  |  |  |  | 19-20 |  |  |  |  | \$20.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  |  | \$20.00 |
| KRAUSHEI000 | Kraus, Heidi | 04302020 | 0000000000 | MM0520 | AP | Refund-SAT Prep class | B | 04/30/2020 | 05/21/2020 | R |  | \$20.00 |
|  |  |  |  |  |  |  | 19-20 |  |  |  |  | \$20.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  |  | \$20.00 |
| 』upinpat001 | Kupinkski, Patti | 04302020 | 0000000000 | MM0520 | AP | Refund-SAT Prep class | B | 04/30/2020 | 05/21/2020 | R |  | \$20.00 |
|  |  |  |  |  |  |  | 19-20 |  |  |  |  | \$20.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  |  | \$20.00 |
| LAKE COU012 | Lake County Regional Office Of Edu | 05122020 | 0000000000 | Mм0520 | AP | 1 Refresher Class | B | 05/12/2020 | 05/21/2020 | M |  | \$10.00 |
|  |  |  |  |  |  |  | 19-20 |  | 102419 |  |  | \$10.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  |  | \$10.00 |
| LAKES RE000 | Lakes Region Co-Op | May 2020 | 0000000000 | MM0520 | AP | May20 Ins Premium | B | 05/04/2020 | 05/21/2020 | S | \$75, | 609.26 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$75, | 609.26 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$75, | 609.26 |
| LAMANLIS000 | Lamantia, Lisa | 04302020 | 0000000000 | MM0520 | AP | Refund-SAT Prep class | B | 04/30/2020 | 05/21/2020 | R |  | \$20.00 |
|  |  |  |  |  |  |  | 19-20 |  |  |  |  | \$20.00 |


| $\begin{aligned} & \text { 3APRPTO1.P 68-4 } \\ & 05.20 .02 .00 .00 \end{aligned}$ |  | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  | 05/14/20 |  |  |  |  | $\begin{aligned} & \text { Page } \\ & 4: 11 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION | L9 S | INV DATE | DUE DATE | C | NET | AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DI | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ | AMT CHECK NB |  | INVOICE | AMOUNT |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  |  | \$20.00 |
| LEBRUAMA000 | LeBrun, Amanda | ILW20010 | 0000000000 | MM0520 | AP | 19-20 Tuition reimbursement | B | 05/05/2020 | 05/21/2020 | R |  | \$450.00 |
|  |  |  |  |  |  |  | 19-20 |  |  |  |  | \$450.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  |  | \$450.00 |
| LEDBELAU000 | Ledbetter, Laura | 04302020 | 0000000000 | MM0520 | AP | Refund-SAT Prep class | B | 04/30/2020 | 05/21/2020 | R |  | \$20.00 |
|  |  |  |  |  |  |  | 19-20 |  |  |  |  | \$20.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  |  | \$20.00 |
| LEE JOL001 | Lee, Jolene | 04302020 | 0000000000 | MM0520 | AP | Refund-SAT Prep class | B | 04/30/2020 | 05/21/2020 | R |  | \$20.00 |
|  |  |  |  |  |  |  | 19-20 |  |  |  |  | \$20.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  |  | \$20.00 |
| NEONAKENOOO | Leonard, Kenneth | 04302020 | 0000000000 | MM0520 | AP | Refund-SAT Prep class | B | 04/30/2020 | 05/21/2020 | R |  | \$20.00 |
|  |  |  |  |  |  |  | 19-20 |  |  |  |  | \$20.00 |
|  |  |  |  |  |  | number of invoices: 1 |  |  |  |  |  | \$20.00 |
| LeSPESTE000 | Lesperance, Stephanie | EDCL501 | 0000000000 | MM0520 | AP | 19-20 Tuition reimbursement | B | 05/08/2020 | 05/21/2020 | R |  | \$455.00 |
|  |  |  |  |  |  |  | 19-20 |  |  |  |  | \$455.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  |  | \$455.00 |
| LEVY KEIOOO | Levy, Keith | 04302020 | 0000000000 | MM0520 | AP | Refund-SAT Prep class | B | 04/30/2020 | 05/21/2020 | R |  | \$20.00 |
|  |  |  |  |  |  |  | 19-20 |  |  |  |  | \$20.00 |
| LEVY KEIOOO | Levy, Keith | 04302020(2) | 0000000000 | MM0520 | AP | Refund-SAT Prep class | B | 04/30/2020 | 05/21/2020 | R |  | \$20.00 |
|  |  |  |  |  |  |  | 19-20 |  |  |  |  | \$20.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 2 |  |  |  |  |  | \$40.00 |
| MAIFIDEN000 | Maifield, Denise | 04302020 | 0000000000 | MM0520 | AP | Refund-SAT Prep class | B | 04/30/2020 | 05/21/2020 | R |  | \$20.00 |


| $\begin{aligned} & \text { 3APRPT01. } \\ & 05.20 .02 . \end{aligned}$ | $\begin{aligned} & \text { P 68-4 } \\ & 00.00 \end{aligned}$ | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  | 05/14/20 |  |  |  | $\begin{aligned} & \text { Page: } 1 \\ & 4: 11 \mathrm{P} \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION | L2 S | INV DATE | DUE DATE | C | NET AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DI | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ | MT CHECK NB |  | INVOICE AMOUNT |
| MAIFIDEN000 | Maifield, Denise | 04302020 | ******CONTI | NUED**** |  |  |  |  |  |  |  |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$20.00 |
| MAMPEBELOOO | Mampe, Bella | 04302020 | 0000000000 | мм0520 | AP | Refund-SAT Prep class | B | 04/30/2020 | 05/21/2020 | R | \$20.00 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$20.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$20.00 |
| MANAYMON000 | Manayala, Monteiro | 04302020 | 0000000000 | мм0520 | AP | Refund-SAT Prep class | B | 04/30/2020 | 05/21/2020 | R | \$20.00 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$20.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$20.00 |
| MARCHTAMOOO | Marchetta, Tammy | 05042020 | 0000000000 | Mм0520 | AP | Lunch balance refund | B | 05/04/2020 | 05/21/2020 | R | \$42.30 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$42.30 |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| MARKLUND000 | Marklund Day School | March 2020 | 000000000 | мм0520 | AP | 21 Days enrolled | B | 04/01/2020 | 05/21/2020 | R | \$9,323.58 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$9,323.58 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$9,323.58 |
| MATHIAUD001 | Mathis, Audrey | 04282020 | 0000000000 | мм0520 | AP | SS-Driver Ed refund | B | 04/28/2020 | 05/21/2020 | R | \$250.00 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$250.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$250.00 |
| MCQUEEN 000 | McQueen Technology Group LLC | 011160 | 0000000000 | мм0520 | AP | IT support 040120-043020 | B | 05/01/2020 | 05/21/2020 | R | \$7,000.00 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$7,000.00 |
|  |  |  |  |  |  | number of invoices: 1 |  |  |  |  | \$7,000.00 |
| MEINCCHR000 | Meincke, Christine | 04302020 | 0000000000 | мм0520 | AP | Refund-SAT Prep class | B | 04/30/2020 | 05/21/2020 | R | \$20.00 |


| $\begin{aligned} & \text { 3APRPT01.P 68-4 } \\ & 05.20 .02 .00 .00 \end{aligned}$ |  | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  | 05/14/20 |  |  |  | $\begin{aligned} & \text { Page: } \\ & 4: 11 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTİA | L2 S | INV DATE | DUE DATE | c | NET AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DIS | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ | MT CHECK NB |  | INVOICE AMOUNT |
| MEINCCHR000 | Meincke, Christine | 04302020 | ******CONTI | NUED**** |  |  |  |  |  |  |  |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$20.00 |
| MENARDS 001 | Menards | 62383 | 0000000000 | MM0520 | AP | Bldg \& Grnds supply | B | 03/24/2020 | 05/21/2020 | R | \$17.98 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$17.98 |
| MENARDS 001 | Menards | 64485 | 0000000000 | MM0520 | AP | Bldg \& Grnds supply | B | 04/23/2020 | 05/21/2020 | R | \$611.03 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$611.03 |
| MENARDS 001 | Menards | 64486 | 0000000000 | MM0520 | AP | Bldg \& Grnds supply | B | 04/23/2020 | 05/21/2020 | R | \$-189.00 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$-189.00 |
| MENARDS 001 | Menards | 64517 | 0000000000 | MM0520 | AP | Bldg \& Grnds supply | B | 04/23/2020 | 05/21/2020 | R | \$3.19 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$3.19 |
| N |  |  |  |  |  | NUMBER OF INVOICES: 4 |  |  |  |  | \$443.20 |
| MENDOTIMOOO | Mendoza, Tim | 04302020 | 0000000000 | MM0520 | AP | Refund-SAT Prep class | B | 04/30/2020 | 05/21/2020 | R | \$20.00 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$20.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$20.00 |
| MENTA AC000 | Menta Academy North | SESINV-011377 | 0000000000 | MM0520 | AP | 22 Days enrolled | B | 04/30/2020 | 05/21/2020 | R | \$3,947.68 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$3,947.68 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$3,947.68 |
| MIROCDANOOO | Mirocha, Danielle | 04302020 | 0000000000 | MM0520 | AP | Refund-SAT Prep class | B | 04/30/2020 | 05/21/2020 | R | \$20.00 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$20.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$20.00 |
| NCS PEAROOO | Ncs Pearson Inc. | 9315281 | 0052000012 | MM0520 | AP | Therapist supplies | F B | 04/15/2020 | 05/21/2020 | R | \$55.80 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$55.80 |



| $\begin{aligned} & \text { 3APRPT01. } \\ & 05.20 .02 . \end{aligned}$ | $\begin{aligned} & \text { P 68-4 } \\ & 00.00 \end{aligned}$ | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  | 05/14/20 |  |  |  | $\begin{aligned} & \text { Page: } 21 \\ & 4: 11 \mathrm{PM} \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | description | L9 S | INV DATE | DUE DATE |  |  | AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DIS | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ $A$ | MT CHECK NB |  | INVOICE | AMOUNT |
| ORKIN PEOOO | Orkin Pest Control | 197198634 | 0000000000 | MM0520 | AP | Pest Control Services | B | 04/24/2020 | 05/21/2020 | R |  | \$137.79 |
|  |  |  |  |  |  |  | 19-20 |  |  |  |  | \$137.79 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 2 |  |  |  |  |  | \$237.79 |
| PADDOCK 000 | Paddock Publications | 46859 | 0000000000 | MM0520 | AP | Summer Work | B | 04/11/2020 | 05/21/2020 | R |  | \$49.45 |
|  |  |  |  |  |  |  | 19-20 |  |  |  |  | \$49.45 |
| PADDOCK 000 | Paddock Publications | 47037 | 0000000000 | MM0520 | AP | Summer Work \#2 | B | 04/18/2020 | 05/21/2020 | R |  | \$37.95 |
|  |  |  |  |  |  |  | 19-20 |  |  |  |  | \$37.95 |
| PADDOCK 000 | Paddock Publications | 47231 | 0000000000 | MM0520 | AP | Spec Ed Svcs Mtg | B | 04/25/2020 | 05/21/2020 | R |  | \$34.50 |
|  |  |  |  |  |  |  | 19-20 |  |  |  |  | \$34.50 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 3 |  |  |  |  |  | \$121.90 |
| PATTEAND000 | Patterson, Andrea | 04302020 | 0000000000 | MM0520 | AP | Refund-SAT Prep class | B | 04/30/2020 | 05/21/2020 | R |  | \$20.00 |
| $\omega$ |  |  |  |  |  |  | 19-20 |  |  |  |  | \$20.00 |
|  |  |  |  |  |  | number of invoices: 1 |  |  |  |  |  | \$20.00 |
| PEPPER E000 | Pepper Environmental Technologies | 2000445001 | 0000000000 | MM0520 | AP | 6 Month Inspection | B | 03/06/2020 | 05/21/2020 | R |  | \$750.00 |
|  |  |  |  |  |  |  | 19-20 |  |  |  |  | \$750.00 |
|  |  |  |  |  |  | number of invoices: 1 |  |  |  |  |  | \$750.00 |
| PERRIPAM000 | Perrin, Pamela | 04282020 | 0000000000 | MM0520 | AP | SS2-ComCon refund | B | 04/28/2020 | 05/21/2020 | R |  | \$130.00 |
|  |  |  |  |  |  |  | 19-20 |  |  |  |  | \$130.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  |  | \$130.00 |
| PRUNELLA000 | Prunella's Flower Shoppe | 1724 | 0000000000 | MM0520 | AP | Sympathy Flowers | B | 05/09/2020 | 05/21/2020 | R |  | \$69.00 |
|  |  |  |  |  |  |  | 19-20 |  |  |  |  | \$69.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  |  | \$69.00 |
| QUADIENT000 | Quadient Finance USA Inc | 7900044080451309 | 0000000000 | MM0 42020 | AP | Postage | H | 04/01/2020 | 04/20/2020 | R |  | ,500.00 |


| $\begin{aligned} & \text { 3APRPT01.P 68-4 } \\ & 05.20 .02 .00 .00 \end{aligned}$ |  | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  |  | 05/14/20 |  |  | $\begin{aligned} & \text { Page } \\ & 4: 11 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION | LQ S | INV DATE | DUE DATE | C | NET AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DISC | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ | AMT CHECK NBR |  | INVOICE AMOUNT |
| QUADIENT000 | Quadient Finance USA Inc | 7900044080451309 | ******CONTI | NUED***** |  |  |  |  |  |  |  |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$1,500.00 |
| QUADIENT001 | Quadient Inc | 40147174 | 0000000000 | MM050720 | AP | Postage Meter service | H | 04/16/2020 | 05/07/2020 | R | \$20.00 |
|  |  |  |  |  |  |  | 19-20 |  | 102418 |  | \$20.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$20.00 |
| QUILL COOO2 | Quill Corp. | 6636727 | 1242000017 | MM0520 | AP | Shared Office Supplies | F B | 05/01/2020 | 05/21/2020 | R | \$75.76 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$75.76 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$75.76 |
| RAINEBRE000 | Rainey, Brendy | 04282020 | 0000000000 | MM0520 | AP | Lunch balance refund | B | 04/28/2020 | 05/21/2020 | R | \$11.10 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$11.10 |
| $\omega$ |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$11.10 |
| READY RE000 | READY REFRESH | 10C8104637510 | 0000000000 | MM0520 | AP | Drinking Water | B | 04/03/2020 | 05/21/2020 | M | \$339.66 |
|  |  |  |  |  |  |  | 19-20 |  | 102372 |  | \$339.66 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$339.66 |
| REICHBET000 | Reich, Beth | 04182020 | 0000000000 | MM0520 | AP | Life Ins Reimbursement | B | 04/18/2020 | 05/21/2020 | R | \$164.00 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$164.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$164.00 |
| RICHAMANOOO | Richards, Mandie | 04302020 | 0000000000 | MM0520 | AP | Refund-SAT Prep class | B | 04/30/2020 | 05/21/2020 | R | \$20.00 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$20.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$20.00 |
| RICHATIN000 | Richardson, Tina | 05072020 | 0000000000 | MM0520 | AP | Lunch balance refund | B | 05/07/2020 | 05/21/2020 | R | \$66.20 |




| $\begin{aligned} & \text { 3APRPT01.P 68-4 } \\ & 05.20 .02 .00 .00 \end{aligned}$ |  | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  |  | 05/14/20 |  |  | $\begin{aligned} & \text { Page } \\ & 4: 11 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION | L9 S | INV DATE | DUE DATE | C | NET AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DI | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ | AT CHECK NB |  | INVOICE AMOUNT |
| SEDOL 001 | Sedol | 30527 | 0000000000 | Mм0520 | AP | 19 days enrolled | B | 02/28/2020 | 05/21/2020 | R | \$5,690.88 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$5,690.88 |
| SEDOL 001 | Sedol | 30814 | 0000000000 | MM0520 | AP | 1 Day enrolled | B | 04/30/2020 | 05/21/2020 | R | \$299.52 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$299.52 |
| SEDOL 001 | Sedol | 30827 | 0000000000 | Mм0520 | AP | 21 Days enrolled | B | 04/30/2020 | 05/21/2020 | R | \$6,289.92 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$6,289.92 |
| SEDOL 001 | Sedol | MAY2020 | 0000000000 | Mм0520 | AP | May 2020 Billing | B | 05/06/2020 | 05/21/2020 | R | \$82,069.57 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$82,069.57 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 8 |  |  |  |  | \$119,178.68 |
| SEFCICHROOO | Sefcik, Christine | May 2020 | 0000000000 | Mм0520 | AP | Misc Expense Reimbursement | B | 05/01/2020 | 05/21/2020 | R | \$450.00 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$450.00 |
| $\omega$ |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$450.00 |
| SHAH NIROOO | Shah, Niralia | 04302020 | 0000000000 | Mм0520 | AP | Refund-SAT Prep class | B | 04/30/2020 | 05/21/2020 | R | \$20.00 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$20.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$20.00 |
| SHEPPMAR000 | Sheppard, Marcy | 04302020 | 0000000000 | Mм0520 | AP | Refund-SAT Prep class | B | 04/30/2020 | 05/21/2020 | R | \$20.00 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$20.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$20.00 |
| SHIRLART000 | Shirley, Arthur | 04302020 | 0000000000 | Mм0520 | AP | Refund-SAT Prep class | B | 04/30/2020 | 05/21/2020 | R | \$20.00 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$20.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$20.00 |
| SHURE INOOO | Shure Incorporated | 15818416 | 0002000036 | Mм0520 | AP | SLX2 HH Transmitter W/SM58 | F B | 04/07/2020 | 05/21/2020 | R | \$124.00 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$124.00 |


| $\begin{aligned} & \text { 3APRPT01.P 68-4 } \\ & 05.20 .02 .00 .00 \end{aligned}$ |  | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  | 05/14/20 |  |  |  | $\begin{aligned} & \text { Page: } \\ & 4: 11 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION | LQ S | INV DATE | DUE DATE | C | NET AMOUNT |
|  | ACH VOID DOWNLOAD | discount description |  | DISC | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ | AMT CHECK NBR |  | INVOICE AMOUNT |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$124.00 |
| SOUTH SIOOO | South Side Control Supply Co | S100615357.001 | 0000000000 | MM0520 | AP | Bldg \& Grnds supply | B | 03/31/2020 | 05/21/2020 | R | \$585.03 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$585.03 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$585.03 |
| SPRINT 000 | Sprint | 212571510-218 | 0000000000 | mm042420 | AP | 030920-040820 Cell Charges | H | 04/12/2020 | 04/24/2020 | S | \$789.27 |
|  |  |  |  |  |  |  | 19-20 |  | 102383 |  | \$789.27 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$789.27 |
| STIGLJAY000 | Stigler, Jayne | 04302020 | 0000000000 | MM0520 | AP | Refund-SAT Prep class | B | 04/30/2020 | 05/21/2020 | R | \$20.00 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$20.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$20.00 |
|  | Streamwood Behavioral Health Care | 12850 | 0000000000 | MM0520 | AP | Hospital Tutoring | B | 04/27/2020 | 05/21/2020 | R | \$210.00 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$210.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$210.00 |
| STRUMMONOOO | Strumberger, Monika | 04302020 | 0000000000 | MM0520 | AP | Refund-SAT Prep class | B | 04/30/2020 | 05/21/2020 | R | \$20.00 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$20.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$20.00 |
| TAMMIJEN000 | Tamminga, Jennifer | 04302020 | 0000000000 | MM0520 | AP | Refund-SAT Prep class | B | 04/30/2020 | 05/21/2020 | R | \$20.00 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$20.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$20.00 |
| THE HOME001 The Home Depot Pro |  | 540104874 | 0000000000 | MM0520 | AP | Bldg \& Grnds supply | B | 03/10/2020 | 05/21/2020 | R | \$1,979.90 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$1,979.90 |


| $\begin{aligned} & \text { 3APRPT01.P 68-4 } \\ & 05.20 .02 .00 .00 \end{aligned}$ |  | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  | 05/14/20 |  |  |  | $\begin{aligned} & \text { Page: } 2 \\ & 4: 11 \text { P } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION | LQ S | INV DATE | DUE DATE | c | NET AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DI | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ | MT CHECK NB |  | INVOICE AMOUNT |
| THE HOME001 | The Home Depot Pro | 543591390 | 0000000000 | MM0520 | AP | Bldg \& Grnds supply | B | 03/27/2020 | 05/21/2020 | R | \$1,353.72 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$1,353.72 |
| THE HOME001 | The Home Depot Pro | 544087851 | 0000000000 | MM0520 | AP | Bldg \& Grnds supply | B | 03/31/2020 | 05/21/2020 | R | \$1,041.30 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$1,041.30 |
| THE HOME001 | The Home Depot Pro | 548897487 | 0000000000 | Mm0520 | AP | Bldg \& Grnds supply | B | 04/30/2020 | 05/21/2020 | R | \$9.88 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$9.88 |
| THE HOME001 | The Home Depot Pro | 549767879 CREDIT | 0000000000 | MM0520 | AP | Bldg \& Grnds supply CREDIT | B | 05/06/2020 | 05/21/2020 | R | \$-1,979.90 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$-1,979.90 |
| THE LEAR000 |  |  |  |  |  | NUMBER Of INVOICES: 5 |  |  |  |  | \$2,404.90 |
|  | The Learning House | 13847 | 0000000000 | мм0520 | AP | 19 Days enrolled | B | 02/27/2020 | 05/21/2020 | R | \$4,115.02 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$4,115.02 |
| $\widehat{W}_{\mathrm{HE}}$ LEAR000 | The Learning House | 13909 | 000000000 | мм0520 | AP | 22 Days enrolled | B | 04/30/2020 | 05/21/2020 | R | \$4,764.76 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$4,764.76 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 2 |  |  |  |  | \$8,879.78 |
| THE MARK000 | The Markerboard People | 241047 | 0032000031 | Mm0520 | AP | Sample dry erase board pack | F B | 03/10/2020 | 05/21/2020 | R | \$216.00 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$216.00 |
| THE OMNIOOO | The Omni Group |  |  |  |  | NUMBER Of INVOICES: 1 |  |  |  |  | \$216.00 |
|  |  | 2005-7100 | 0000000000 | Mm0520 | AP | Compliance Oversight | B | 05/01/2020 | 05/21/2020 | R | \$3.50 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$3.50 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$3.50 |
| THYSSENK000 | Thyssenkrupp Elevator Corp. | 6000438916 | 0000000000 | MM0520 | AP | Annual Safety Test | B | 04/23/2020 | 05/21/2020 | R | \$1,684.00 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$1,684.00 |


| $\begin{aligned} & \text { 3APRPT01.P 68-4 } \\ & 05.20 .02 .00 .00 \end{aligned}$ |  | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  | LO S INV DATE |  | 05/14/20 |  | $\begin{aligned} & \text { Page } \\ & 4: 11 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION |  |  | DUE DATE | C | NET AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DIS | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ | MT CHECK NBR |  | INVOICE AMOUNT |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$1,684.00 |
| TOPLINE 000 | TOPLINE TRANSPORTATION CO. | 100990 | 0000000000 | MM0520 | AP | Homeless Trnsprt MAR20 | B | 03/21/2020 | 05/21/2020 | R | \$785.00 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$785.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$785.00 |
| TORREMAU000 | Torres, Mauri | 04302020 | 0000000000 | MM0520 | AP | Refund-SAT Prep class | B | 04/30/2020 | 05/21/2020 | R | \$20.00 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$20.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$20.00 |
| TYREEVIV000 | Tyree, Vivian | 04302020 | 0000000000 | MM0520 | AP | Refund-SAT Prep class | B | 04/30/2020 | 05/21/2020 | R | \$20.00 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$20.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$20.00 |
| $\mathbf{C O}_{\mathrm{OLINE}} 001$ | Uline | 119346207 | 0000000000 | MM0520 | AP | Boxes/Tape |  | 04/27/2020 | 05/21/2020 | R |  |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$1,065.42 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$1,065.42 |
| VERSION2000 | VERSION2 HOSTING | 8463 | 0000000000 | MM0520 | AP | Veeam Backup | B | 05/04/2020 | 05/21/2020 | R | \$945.00 |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$945.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$945.00 |
| VILLAGE 016 | Village Of Fox Lake | 021620-041520 | 0000000000 | MM042020 | AP | Water/Sewer | H | 04/20/2020 | 04/20/2020 | R | \$3,229.17 |
|  |  |  |  |  |  |  | 19-20 |  | 102382 |  | \$3,229.17 |
| VILLAGE 016 | Village Of Fox Lake | 148 | 0000000000 | MM0520 | AP | SRO Officer FY19/20-2nd | B | 04/01/2020 | 05/21/2020 | R | \$32,306.72 |
|  |  |  |  |  |  | installment |  |  |  |  |  |
|  |  |  |  |  |  |  | 19-20 |  |  |  | \$32,306.72 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 2 |  |  |  |  | \$35,535.89 |
| VILLAMAR007 | Villamor, Maria | 05052020 | 0000000000 | MM0520 | AP | Lunch balance refund | B | 05/05/2020 | 05/21/2020 | R | \$34.70 |





VENDOR NAME
ACH VOID DOWNLOAD

## INVOICE \#

 DISCOUNT DESCRIPTION PO NUMBER BATCH BANK DESCRIPTION DISC AMT ADJUSTMENT DESCRIPTION
## LIQUIDATION STATUS (LQ) CODE LEGEND:

L = LIQUIDATION PENDING $C=$ CLOSED PO/NOT RECEIVING
$\mathrm{P}=$ PARTIAL LIQUIDATION $\quad \mathrm{F}=\mathrm{FULL}$ LIQUIDATION
BLANK = NO LIQUIDATION
$\qquad$

|  |  | 2019-20 | April 2019-20 | 2019-20 | 2019-20 | 2019-20 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FD | SOURCE | ANNUAL BUDGET | MONTHLY ACTIVITY | FYTD ACTIVITY | BALANCE | FYTD \% |
| 10 | EDUCATION FUND |  |  |  |  |  |
| 10 | REVENUE FROM LOCAL SOURCES | 16,786,372.00 | 150,885.32 | 9,083,199.57 | 7,703,172.43 | 54.11 |
| 10 | FLOW THROUGH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10 | StAte Sources | 16,592,495.00 | 440,491.17 | 3,705,344.77 | 12,887,150.23 | 22.33 |
| 10 | FEDERAL SOURCES | 937,344.00 | 53,156.12 | 576,458.60 | 360,885.40 | 61.50 |
| 10 | TRANSFERS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10 | EDUCATION FUND | 34,316,211.00 | 644,532.61 | 13,365,002.94 | 20,951,208.06 | 38.95 |

OPERATIONS \& MAINTENANCE FUND

| REVENUE FROM LOCAL SOURCES | $4,496,935.00$ |
| :--- | ---: |
| STATE SOURCES | $400,000.00$ |
| TRANSFERS | $264,053.00$ |
| OPERATIONS \& MAINTENANCE F | $5,160,988.00$ |

$$
\begin{array}{r}
5,729.17 \\
0.00 \\
0.00 \\
5,729.17
\end{array}
$$

$$
2,294,304.72
$$

$$
2,202,630.2
$$

$$
51.02
$$

$$
400,000.00
$$

$$
264,052.92
$$

$$
0.00
$$

$$
100.00
$$

$2,958,357.64$
$2,202,630.36$ 57.32

DEBT SERVICE FUND

| REVENUE FROM LOCAL SOURCES | 0.00 | 0.00 | 0.00 | 0.00 |
| :--- | :--- | :--- | :--- | :--- |
| TRANSFERS | 0.00 | 0.00 | 0.00 |  |
| DEBT SERVICE FUND | 0.00 | 0.00 | 0.00 |  |

TRANSPORTATION FUND

| REVENUE FROM LOCAL SOURCES | $701,751.00$ |
| :--- | ---: |
| STATE SOURCES | $1,100,000.00$ |
| TRANSFERS | 0.00 |
| TRANSPORTATION FUND | $1,801,751.00$ |

$$
\begin{array}{r}
3,464.27 \\
0.00 \\
0.00 \\
3,464.27
\end{array}
$$

$$
264,300.62
$$

$$
437,450.38
$$

$$
37.66
$$

$$
0.00 \quad 380,139.78
$$

$$
34.56
$$

$$
0.00
$$

644,440.40

$$
\begin{array}{r}
719,860.22 \\
0.00
\end{array}
$$

0.00

TRANSPORTATION FUND
$1,801,751.00$
$1,157,310.60$
35.77
I.M.R.F./SOCIAL SECURITY FUND

| REVENUE FROM LOCAL SOURCES | $848,836.00$ | $3,086.33$ | $417,488.02$ | 49.18 |
| :--- | :--- | :--- | :--- | :--- |
| I.M.R.F./SOCIAL SECURITY F | $848,836.00$ | $3,086.33$ | $417,488.02$ |  |

CAPITAL PROJECTS FUND

| REVENUE FROM LOCAL SOURCES | 0.00 |
| :--- | ---: |
| TRANSFERS | $1,800,000.00$ |


| 0.00 | 0.00 |
| :--- | ---: |
| 0.00 | $1,800,000.00$ |


| 0.00 | 0.00 |
| :--- | ---: |
| 0.00 | 100.00 |
| 0.00 | 100.00 |

WORKING CASH FUND

| REVENUE FROM LOCAL SOURCES | $388,220.00$ | $4,746.85$ | $206,426.31$ | 53.17 |
| :--- | :--- | :--- | :--- | :--- |
| WORKING CASH FUND | $388,220.00$ | $4,746.85$ | $206,426.31$ |  |



20 OPERATIONS \& MAINTENANCE FUND

| 20 | 1--- | SALARIES | 1,070,195.00 | 82,815.18 | 874,156.05 | 196,038.95 | 81.68 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 20 | 2--- | BENEFITS | 174,100.00 | 14,170.96 | 134,215.23 | 39,884.77 | 77.09 |
| 20 | 3--- | PURCHASED SERVICES | 948,363.00 | 63,147.82 | 780,784.41 | 161,615.52 | 82.33 |
| 20 | 4 | SUPPLIES | 830,400.00 | 75,386.97 | 671,783.56 | 156,037.03 | 80.90 |
| 20 | 5- | CAPItal OUTLAY | 425,000.00 | 0.00 | 421,404.61 | 3,595.39 | 99.15 |
| 20 | 6--- | OTHER OBJECTS | 500.00 | 400.00 | 1,524.00 | -1,024.00 | 304.80 |
| 20 | 7--- | NON-CAP EQUIPMENT | 1,800,000.00 | 0.00 | 1,800,000.00 | 0.00 | 100.00 |
| 20 | ---- | OPERATIONS \& MAINTENANCE FUND | 5,248,558.00 | 235,920.93 | 4,683,867.86 | 556,147.66 | 89.24 |

30 DEBT SERVICE FUND

| 30 6--- OTHER OBJECTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 30 7--- NON-CAP EQUIPMENT | 264,053.00 | 0.00 | 264,052.92 | 0.08 | 100.00 |
| 30 ---- DEBT SERVICE FUND | 264,053.00 | 0.00 | 264,052.92 | 0.08 | 100.00 |

40 TRANSPORTATION FUND


50
50 2--- BENEFITS

848, 836.00
60,854.40
651,271.74
197,564.26
76.73

50 ---- I.M.R.F./SOCIAL SECURITY FUND
848,836.00
60,854.40
651,271.74
197,564.26
76.73

60
CAPITAL PROJECTS FUND

60 5--- CAPITAL OUTLAY

$$
2,003,113.00
$$

0.00

2,003,112.97

| 0.03 | 100.00 |
| ---: | ---: |
| 0.00 | 0.00 |


| 3frbud12.p-4 | Grant Community High School District 124 | 1:01 PM | 05/12/20 |
| :---: | :---: | :---: | :---: |
| 05.20.02.00.06-010172 | BOE EXPENDITURE SUMMARY BY FUND (Date: 4/2020) | PAGE: | 2 |


|  |  | 2019-20 | April 2019-20 | 2019-20 | 2019-20 | 2019-20 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\underline{\text { FD OBJ }}$ | OBJ | ANNUAL BUDGET | MONTHLY ACTIVITY | FYTD ACTIVITY | BALANCE | FY \% |
| 70 | WORKING CASH FUND |  |  |  |  |  |
| 70 6--- | OTHER OBJECTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 70 7--- | NON-CAP EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 70 ---- | WORKING CASH FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Grand Expense Totals | 35,060,904.00 | 2,524,049.61 | 29,167,631.58 | , 559.00 | 83.19 |

Number of Accounts: 1072
************************ End of report ********************************)

## GRANT COMM. HIGH SCHOOL DISTRICT \#124 PROPERTY TAX DISTRIBUTION 2019

E.A.V.

TOTAL EXTENSION

871,338,778
21,186,898.67

| RATES | 1.743 | 0.500 | 0.053 | 0.042 | 0.045 | 0.042 | 0.000 | 0.006 |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\%$ OF TOTAL DISTRIBUTION |  | $71.69 \%$ | $20.58 \%$ | $2.17 \%$ | $1.73 \%$ | $1.85 \%$ | $1.73 \%$ | $0.00 \%$ | $0.24 \%$ |
| DATE | AMOUNT | $\%$ | EDUCATION | O \& M | TRANS. | IMRF | FICA | W.C. | B \& I |

AMTENT

| 05/16/19 | 156,122.51 | 0.74\% | 111,917.31 | 32,131.12 | 3,393.62 | 2,707.76 | 2,888.24 | 2,707.76 | 0.00 | 376.70 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 06/06/19 | 2,350,503.06 | 11.09\% | 1,684,971.51 | 483,750.26 | 51,092.64 | 40,766.62 | 43,483.94 | 40,766.62 | 0.00 | 5,671.48 |
| 06/13/19 | 4,912,457.89 | 23.19\% | 3,521,523.42 | 1,011,018.79 | 106,781.58 | 85,200.61 | 90,879.71 | 85,200.61 | 0.00 | 11,853.17 |
| 06/27/19 | 2,993,355.70 | 14.13\% | 2,145,804.09 | 616,053.90 | 65,066.26 | 51,916.11 | 55,376.61 | 51,916.11 | 0.00 | 7,222.61 |
| 07/18/19 | 449,293.22 | 2.12\% | 322,078.40 | 92,467.74 | 9,766.24 | 7,792.44 | 8,311.85 | 7,792.44 | 0.00 | 1,084.09 |
| 08/15/19 | 420,852.42 | 1.99\% | 301,690.45 | 86,614.42 | 9,148.02 | 7,299.17 | 7,785.70 | 7,299.17 | 0.00 | 1,015.47 |
| 09/05/19 | 1,522,392.26 | 7.19\% | 1,091,335.56 | 313,319.16 | 33,092.08 | 26,404.04 | 28,164.02 | 26,404.04 | 0.00 | 3,673.35 |
| 09/12/19 | 5,273,918.87 | 24.89\% | 3,780,638.79 | 1,085,410.03 | 114,638.62 | 91,469.71 | 97,566.68 | 91,469.71 | 0.00 | 12,725.33 |
| 09/26/19 | 2,203,149.33 | 10.40\% | 1,579,340.15 | 453,423.81 | 47,889.63 | 38,210.95 | 40,757.92 | 38,210.95 | 0.00 | 5,315.94 |
| 10/17/19 | 266,956.10 | 1.26\% | 191,369.00 | 54,941.47 | 5,802.80 | 4,630.03 | 4,938.65 | 4,630.03 | 0.00 | 644.13 |
| 11/14/19 | 185,866.53 | 0.88\% | 133,239.48 | 38,252.65 | 4,040.16 | 3,223.63 | 3,438.50 | 3,223.63 | 0.00 | 448.47 |
| 12/05/19 | 242,143.87 | 1.14\% | 173,582.21 | 49,834.93 | 5,263.46 | 4,199.69 | 4,479.62 | 4,199.69 | 0.00 | 584.26 |
| 02/10/20 | 66,567.91 | 0.31\% | 47,719.59 | 13,700.15 | 1,446.98 | 1,154.54 | 1,231.50 | 1,154.54 | 0.00 | 160.62 |
| Special | 14,062.74 | 0.07\% | 10,080.96 | 2,894.21 | 305.68 | 243.90 | 260.16 | 243.90 | 0.00 | 33.93 |
| Interest |  | 0.00\% | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTALS | 21,057,642.41 | 99.4\% | 15,095,290.92 | 4,333,812.65 | 457,727.77 | 365,219.20 | 389,563.10 | 365,219.20 | 0.00 | 50,809.57 |


| GRANT COMMUNITY HIGH SCHOOL DISTRICT 124 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INVESTMENT SCHEDULE AS OF APRIL 30, 2020 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PMA FINANCIAL NETWORK, INC. |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $10687-101$   <br> Trans. Date Date |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| No. | Placed | Matures | Type | Location | Cost Basis | Yield | EdUC | BLDG | B \& 1 | TRANS | IMRF/FICA | WORK CSH | INT. EST. |
| 271165 | 06/06/19 | 06/05/20 | CD | Nexbank, SSB | 244,300.00 | 2.30 | 244,300.00 |  |  |  |  |  | 5,617.18 |
| 271166 | 06/06/19 | 06/05/20 | CD | Crystal Lake B\&T-Wintra | 244,300.00 | 2.30 | 244,300.00 |  |  |  |  |  | 5,611.59 |
| 271167 | 06/06/19 | 06/05/20 | CD | St.Charles B\&T - Wintru | 244,300.00 | 2.30 | 244,300.00 |  |  |  |  |  | 5,611.59 |
| 271168 | 06/06/19 | 06/05/20 | CD | Lake Forest B\&T - Wintr | 244,300.00 | 2.30 | 244,300.00 |  |  |  |  |  | 5,611.59 |
| 254972 | 06/07/18 | 06/08/20 | CD | Community State Bank. | 237,500.00 | 2.50 | 237,500.00 |  |  |  |  |  | 11,909.08 |
| 264019 | 12/13/18 | 06/10/20 | CD | First Internet Bank of Ino | 239,700.00 | 2.76 | 239,700.00 |  |  |  |  |  | 9,876.00 |
| 264067 | 12/14/18 | 06/11/20 | CD | First Western Federal S : | 239,400.00 | 2.84 | 239,400.00 |  |  |  |  |  | 10,151.92 |
| 255592 | 06/14/18 | 06/15/20 | CD | American Plus Bank, N. | 237,200.00 | 2.55 | 237,200.00 |  |  |  |  |  | 12,122.05 |
| 42476 | 06/15/18 | 06/15/20 | DTC | BMW Bank North Ameri | 246,000.00 | 2.75 | 246,000.00 |  |  |  |  |  | 6,765.00 |
| 272103 | 06/14/19 | 06/15/20 | CD | Town Bank - Wintrust | 244,400.00 | 2.25 | 244,400.00 |  |  |  |  |  | 5,521.51 |
| 272102 | 06/14/19 | 06/15/20 | CD | Barrington B\&T - Wintru: | 244,400.00 | 2.25 | 244,400.00 |  |  |  |  |  | 5,521.51 |
| 272101 | 06/14/19 | 06/15/20 | CD | Libertyville B\&T - Wintru | 244,400.00 | 2.25 | 244,400.00 |  |  |  |  |  | 5,521.51 |
| 272100 | 06/14/19 | 06/15/20 | CD | Wheaton Bank \& Trust | 244,400.00 | 2.25 | 244,400.00 |  |  |  |  |  | 5,521.51 |
| 272099 | 06/14/19 | 06/15/20 | CD | State Bank of the Lakes | 244,400.00 | 2.25 | 244,400.00 |  |  |  |  |  | 5,521.51 |
| 272098 | 06/14/19 | 06/15/20 | CD | Beverly Bank \& Trust Cc | 244,400.00 | 2.25 | 244,400.00 |  |  |  |  |  | 5,521.51 |
| 272097 | 06/14/19 | 06/15/20 | CD | Schaumburg B\&TC/Adv | 244,400.00 | 2.25 | 244,400.00 |  |  |  |  |  | 5,521.51 |
| 272096 | 06/14/19 | 06/15/20 | CD | Village Bank \& Trust - W | 244,400.00 | 2.25 | 244,400.00 |  |  |  |  |  | 5,521.51 |
| 272095 | 06/14/19 | 06/15/20 | CD | Broadway Federal Bank | 244,400.00 | 2.25 | 244,400.00 |  |  |  |  |  | 5,509.12 |
| 272094 | 06/14/19 | 06/15/20 | CD | Rockiord B\&TC | 244,300.00 | 2.29 | 244,300.00 |  |  |  |  |  | 5,631.28 |
| 45540 | 12/12/19 | 06/18/20 | DTC | Citizens N/B Buffton | 247,122.88 | 1.55 | 198,675.20 |  |  | 48,447.68 |  |  | 1,915.21 |
| 45537 | 12/12/19 | 06/18/20 | DTC | BankUnited NA | 247,122.85 | 1.60 |  |  |  |  |  | 247,122.85 | 1,976.98 |
| 45536 | 12/18/20 | 06/18/20 | DTC | Investors BK/Short Hills | 100,049.75 | 1.55 |  |  |  |  | 100,049.75 |  | 775.39 |
| 45538 | 12/23/19 | 06/23/20 | DTC | Level One Bank | 247,122.88 | 1.55 |  |  |  |  |  | 247,122.88 | 1,914.25 |
| 273345 | 06/27/19 | 06/26/20 | CD | Mainstreet Bank | 244,900.00 | 2.07 | 244,900.00 |  |  |  |  |  | 5,062.55 |
| 273346 | 06/27/19 | 06/26/20 | CD | New Omni Bank, N.A. | 245,100.00 | 2.00 | 205,100.00 | 40,000.00 |  |  |  |  | 4,894.50 |
| 273347 | 06/27/19 | 06/26/20 | CD | Great Midwest Bank | 245,100.00 | 1.96 | 243,000.00 | 2,100.00 |  |  |  |  | 4,812.25 |
| 273348 | 06/27/19 | 06/26/20 | CD | Wintrust Bank | 245,100.00 | 2.00 | 243,400.00 | 1,700.00 |  |  |  |  | 4,894.67 |
| 273349 | 06/27/19 | 06/26/20 | CD | Old Plank Trail Commur | 245,100.00 | 2.00 | 225,300.00 | 19,800.00 |  |  |  |  | 4,894.67 |
| 273350 | 06/27/19 | 06/26/20 | CD | Farmers Bank and Trust | 245,200.00 | 1.95 | 245,200.00 |  |  |  |  |  | 4,774.06 |
| 273351 | 06/27/19 | 06/26/20 | CD | Veritex Community Bant | 245,200.00 | 1.94 | 245,200.00 |  |  |  |  |  | 4,755.67 |
| 273352 | 06/27/19 | 06/26/20 | CD | First National Bank of M | 245,200.00 | 1.92 | 245,200.00 |  |  |  |  |  | 4,713.81 |
| 273353 | 06/27/19 | 06/26/20 | CD | First National BankThe | 245,200.00 | 1.92 | 39,100.00 |  |  |  |  | 206,100.00 | 4,708.81 |
| 273354 | 06/27/19 | 06/26/20 | CD | ESSA Bank \& Trust | 245,400.00 | 1.85 |  |  |  |  |  | 245,400.00 | 4,540.41 |
| 45539 | 12/26/19 | 06/26/20 | DTC | Simmons BankPine Blu | 210,104.48 | 1.55 | 210,104.48 |  |  |  |  |  | 1,627.50 |
| 256862 | 06/28/18 | 06/29/20 | CD | Foresight Bank | 237,500.00 | 2.49 | 237,500.00 |  |  |  |  |  | 11,862.75 |
| 264525 | 01/02/19 | 06/30/20 | CD | Premier Bank | 240,600.00 | 2.60 | 240,600.00 |  |  |  |  |  | 9,339.84 |
| 45065 | 09/26/19 | 06/30/20 | TNOTE | Treasury Note | 999,136.19 | 1.73 | 999,136.19 |  |  |  |  |  | 3,914.31 |
| 45541 | 12/30/19 | 06/30/20 | DTC | Sunflower Bank, NA | 249,124.26 | 1.60 | 249,124.26 |  |  |  |  |  | 1,992.00 |
| 274577 | 07/24/19 | 07/23/20 | CD | Servisfirst Bank | 244,700.00 | 2.12 | 244,700.00 |  |  |  |  |  | 5,183.23 |
| 274578 | 07/24/19 | 07/23/20 | CD | Merrick Bank | 241,000.00 | 1.85 | 136,800.00 |  |  |  | 100,000.00 | 4,200.00 | 4,455.67 |
| 265599 | 02/01/19 | 07/30/20 | CD | Country Bank | 240,300.00 | 2.60 | 40,300.00 |  |  |  |  | 200,000.00 | 9,314.15 |
| 265600 | 02/01/19 | 07/30/20 | CD | Third Coast Bank, SSB | 240,400.00 | 2.58 | 240,400.00 |  |  |  |  |  | 9,254.02 |
| 265601 | 02/01/19 | 07/30/20 | CD | Southern States Bank | 240,400.00 | 2.56 | 240,400.00 |  |  |  |  |  | 9,195.44 |
| 279128 | 12/12/19 | 08/13/20 | CD | CIBC Bank USAPrivate | 247,400.00 | 1.52 | 247,400.00 |  |  |  |  |  | 2,531.32 |
| 279127 | 12/12/19 | 08/13/20 | CD | Texas Capital Bank | 247,400.00 | 1.56 | 247,400.00 |  |  |  |  |  | 2,580.19 |
| 261092 | 09/13/18 | 09/14/20 | CD | Sonabank | 237,200.00 | 2.68 | 237,200.00 |  |  |  |  |  | 12,752.36 |
| 261091 | 09/13/18 | 09/14/20 | CD | KS State Bank/Kansas s | 237,100.00 | 2.68 | 234,200.00 |  |  |  | 2,900.00 |  | 12,854.69 |
| 42834 | 09/14/18 | 09/14/20 | DTC | UBS Bank USA | 249,242.33 | 2.80 | 249,242.33 |  |  |  |  |  | 16,749.08 |
| 42836 | 09/14/18 | 09/14/20 | DTC | Bank of Hope | 249,484.91 | 2.80 | 249,484.91 |  |  |  |  |  | 16,765.39 |
| 277021 | 09/13/19 | 09/14/20 | CD | Lincolnway Community ${ }^{\text {I }}$ | 245,600.00 | 1.75 |  |  |  |  |  | 245,600.00 | 4,324.66 |
| 45007 | 09/30/19 | 10/01/20 | DTC | BMO Harris Bank NA | 247,245.11 | 1.85 | 247,245.11 |  |  |  |  |  | 4,574.03 |
| 45011 | 10/03/19 | 10/02/20 | DTC | Safra National Bank | 245,288.86 | 1.78 | 245,288.86 |  |  |  |  |  | 4,366.14 |
| 45012 | 10/09/19 | 10/08/20 | DTC | Radius Bank | 215,105.65 | 1.75 | 215,105.65 |  |  |  |  |  | 3,764.35 |
| 47087 | 04/14/20 | 10/14/20 | DTC | Peoples United Bank NA | 248,247.53 | 0.80 | 248,247.53 |  |  |  |  |  | 991.99 |
| 47088 | 04/17/20 | 10/16/20 | DTC | Cathay Bank | 248,245.92 | 0.75 | 248,245.92 |  |  |  |  |  | 1,178.00 |
| 282267 | 04/03/20 | 11/20/20 | CD | Pacific National Bank | 248,800.00 | 0.74 | 248,800.00 |  |  |  |  |  | 1,169.15 |
| 282268 | 04/03/20 | 11/20/20 | CD | TBK Bank, SSB/The Na | 107,000.00 | 0.60 | 107,000.00 |  |  |  |  |  | 405.49 |
| 282266 | 04/03/20 | 11/25/20 | CD | Financial Federal Bank | 248,900.00 | 0.65 | 248,900.00 |  |  |  |  |  | 1,046.06 |


| GRANT COMMUNITY HIGH SCHOOL DISTRICT 124 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INVESTMENT SCHEDULE AS OF APRIL 30, 2020 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PMA FINANCIAL NETWORK, INC. |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10687-101 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Trans. | Date | Date |  |  |  |  |  |  |  |  |  |  |  |
| No. | Placed | Matures | Type | Location | Cost Basis | Yield | EDUC | BLDG | B\&1 | TRANS | IMRF/FICA | WORK CSH | INT. EST. |
| 282265 | 04/03/20 | 11/25/20 | CD | Northeast Community B: | 249,000.00 | 0.59 | 249,000.00 |  |  |  |  |  | 951.27 |
| 272093 | 06/14/19 | 12/10/20 | CD | Hinsdale B\&TC | 241,800.00 | 2.25 | 241,800.00 |  |  |  |  |  | 8,107.89 |
| 272092 | 06/14/19 | 12/10/20 | CD | Northbrook B\&TC - Wint | 241,800.00 | 2.25 | 241,800.00 |  |  |  |  |  | 8,107.89 |
| 264018 | 12/13/18 | 12/14/20 | CD | First Internet Bank of Ind | 500,000.00 | 2.92 | 450,000.00 |  |  |  |  | 50,000.00 | 29,533.59 |
| 277020 | 09/13/19 | 03/10/21 | $C D$ | CFG Community Bank | 243,500.00 | 1.74 |  |  |  |  |  | 243,500.00 | 6,323.80 |
| 277340 | 09/25/19 | 03/18/21 | CD | Community West Bank | 243,900.00 | 1.63 |  |  |  |  |  | 243,900.00 | 5,884.08 |
| 45013 | 10/09/19 | 04/09/21 | DTC | Exchange Bank | 249,295.15 | 1.67 | 249,295.15 |  |  |  |  |  | 4,163.23 |
| 44885 | 09/18/19 | 09/20/21 | DTC | Goldman Sachs Bank, 1 | 247,242.51 | 1.80 | 247,242.51 |  |  |  |  |  | 4,450.36 |
| 44884 | 09/19/19 | 09/20/21 | DTC | Ally Bank | 247,000.00 | 1.80 | 247,000.00 |  |  |  |  |  | 4,446.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | Subtotal Investments | 17,042,881.26 |  | 14,794,938.10 | 63,600.00 | 0.00 | 48,447.68 | 202,949.75 | 1,932,945.73 |  |
|  |  | 04/30/20 | MMA | ISDLAF | 7,280,360.52 |  | 5,976,443.77 | 38,178.54 | 0.00 | 165,273.70 | 262,904.92 | 837,559.59 |  |
|  |  | 04/30/20 | MMA | ISDMAX | 1,514,301.54 |  | 902,979.27 | (0.00) | 0.00 | 200,662.30 | 0.00 | 410,659.97 |  |
|  |  |  |  | Total | 25,837,543.32 |  | 21,674,361.14 | 101,778.54 | 0.00 | 414,383.68 | 465,854.67 | 3,181,165.29 |  |

## Vivian Hernandez

The Grant Community High School May Student of the Month is senior Vivian Hernandez, daughter of Benito Hernandez and Flor Orozco of Ingleside.

Vivian's academic achievements include induction into the National Honor Society during her sophomore year, qualifying for Honor Roll each year, and Northwestern Medical Discovery Student as well as a Penwasciz student volunteer where she has shadowed in surgeries and emergency healthcare.

Vivian's accolades are numerous and consist of National Honor Society Leadership award, Rotary Youth Leadership award, National Hispanic Institute Team champions, and Illini Girls' State Outstanding Citizen and Reporter award.

Her extracurricular activities are varied and include Choir, Football Manager, NHS and Future Medical Professionals Club.

Vivian has volunteered her time at her church, as a translator at Grant and Big Hollow, as a tutor, feeding the poor, raking leaves for the elderly and taking care of them, and various NHS service opportunities.

In addition to all of her activities, Vivian worked for a time at Olive Garden and Starbucks, and in her spare time, she enjoys singing, playing guitar, learning Latin and Portuguese, and spending time with her family, who are the motivation for her hard work and successes.

Her plans for the future include earning a PhD in general trauma surgery. She is evaluating her university options that include CLC and transferring Northwestern University School of Medicine.

## All Spring 2020 Staff

Reason Chosen: Never before have we, as an entire Bulldog Staff, been asked to change more things more quickly than we have in the past eight weeks. A mere two months ago, our days were normal. It was normal for us to welcome more than 1,850 students into our halls each day, tasked with the charge to "educate each and every student to be a responsible and productive citizen who will be able to effectively manage future challenges" all while Keeping it RED.

We have been forced to look at how we meet this same charge in an entirely new way - everything from how we grade to how to we get students supplies had to be reconsidered. We have been creative, flexible, resilient, and compassionate while reinventing ourselves, our systems, and the way we educate every student. This is no small feat, but as a collective staff we heard the call, rose to meet the challenge, and came together like only Bulldogs could do. From doing everything possible to keep students engaged, to making personal deliveries, to hand-packing lunches, to personally packing up lockers for our kids, to leaving countless messages for parents, to daily student birthday phone calls, to finding ways to celebrate our Bulldogs virtually, we have all found creative ways to go above and beyond. There hasn't been a time we could all be prouder to be Bulldogs.

For all that each of you has done that has been at the visible forefront, to the innumerable things you have done for our students that have gone unacknowledged but is in our kids' best interest, this quarter's Excellence in Education Award is for you. For all of these reasons, and many, many more, this award is honorably given to the entire Bulldog staff.

Christine OAT. Office, EAd.OV).
Superintendent

Jeremy Schmidt
Principal


## GRANT COMMUNITY HIGH SCHOOL SUCCESSION PLAN 2020-21



## GRANT COMMUNITY HIGH SCHOOL DISTRICT 124

## HONORS NIGHT

$$
\begin{gathered}
\text { May 6, } 2020 \\
\text { 7:00 p.m. }
\end{gathered}
$$



Christine Sefcik, Ed.D., Superintendent
Jeremy Schmidt, Principal

Pledge of Allegiance

Christine Sefcik, Ed.D.
Superintendent
Jeremy Schmidt
Principal

President, National Honor Society

Welcome

Valedictorian

Salutatorian

Satatrian<br>San

## Department Awards Continued

## Fine and Performing Arts

| Art | Nathaniel Soco |
| :--- | :---: |
| Music | Megan Katzel |

## Physical Education

Physical Education
Valentin Cerna
Miranda Reed

## Career and Technical Education

| Business | Justyn Reimer |
| :--- | ---: |
| Family \& Consumer Sciences | Rocio Martinez-Basilio |
| Technology Education | Chase Martin |

## Foreign Language

| French | Edward Molsen |
| :--- | :---: |
| Spanish | Jazmin Padilla |

## Math \& Science

Math
Liam Cacioppo
Science

# Community and State Awards 

American Legion Good Citizen Award

Boys State
Comcast Leader and Achiever Nominee

Daughters of the American Revolution Good Citizen Award

Fox Lake Rotary Club - World Affairs Seminar

Fox Lake Rotary Club - Youth Leadership Award

Fred Loffredo Award
Priya Audipudy Analise Cayet
Alexis Brei Garcia Panares Alexis Brei Garcia Panares

Oscar Pawlus

Alexis Brei Garcia Panares<br>Matteo Revelo

Michael Astorino Seager Johnson Cameron Little

Joseph Ngo
izabeth Newcomb Alexis Brei Garcia Panares

Luke Bedrosian
Molly Boyd
Edward Tregenza III

IHSA All State Academic Nominee
Luke Bedrosian

Illinois Leadership Seminar
Joseph Casino

## Community and State Awards Continued

Illinois State Scholars Certificates of Achievements

National Honor Society Certificate of Merit
Analise Cayet

Outstanding Student Council Member
Elizabeth Newcomb

## Scholarships

## Grant Community High School Foundation

| National Honor Society President | Joseph Ngo |
| :--- | ---: |
| Student Council President | Justin Splitt |
| Senior Class President | Chloe Skinner |

## Organizational and Regional Scholarships

American Legion Auxiliary Scholarship

American Legion Auxiliary Nursing Scholarship

B \& B Coatings Scholarship

Big Hollow Scholarship

Equitable Scholarship

Ferrigan Family Scholarship

Fox Lake Volunteer Fire Department Scholarship

Fox Lake Lions Club Scholarship

Brooke Barnes Vivian Hernandez Connor Rada Taylor Bushman Anabel Diaz

Hunter Baisden Luke Bedrosian Neil Knudsen Chloe Skinner

Connor Rada

Jasmine Miller

Vivian Hernandez Hannah Turville

Mariela Albiter
Vivian Hernandez

# Organizational and Regional Scholarships Continued 

Fox Lake Round Lake Area Rotary Club Scholarship

Gavin Education Association Scholarship
Grant Booster Club Scholarship
Grant Council Lake County Federation of Teachers
Fox Union Scholarship
Grant Student Council-Christine Bronken Memorial Scholarship

Grant Student Council-Liz Willding Memorial Scholarship

Guardian Material Scholarship

Ingleside Auto and Tire Scholarship

Kaz Family Scholarship

Keep It R.E.D. Student Scholarship

Round Lake Area Library Scholarship-Round Lake Area Chamber

Round Lake Beach Police-Round Lake Aerea Chamber

Squadship Scholarship

Superior Paving Scholarship

Tough Guy Scholarship

Hunter Baisden Vivian Hernandez

Liam Cacioppo

Brian Bielak Daniel Gonzalez

Neil Knudsen Anh Tuan Tran

Justin Splitt

Justin Splitt

Luke Bedrosian Brian Bielak Christopher Szarek

Valentin Cerna

Neil Knudsen

Hunter Baisden

Neil Knudsen

Luke Bedrosian

Ethan Geist

Ethan Geist Edward Tregenza III

## Commemorative Scholarships

| Bronken Family Memorial Scholarship | Neil Knudsen |
| :--- | ---: |
| Elizabeth Anne Willding Memorial <br> Varsity Volleyball Scholarship | Amanda Podolak |
| Grant Memorial Scholarship Fund | Vivian Hernandez |
| Melinda Bowen Music Scholarship | Calvin Hook |
| Paul and Joan Vickers Memorial Scholarship | Neil Knudsen <br> Marcos Ortiz |
| Susan Thandupurakal Memorial Scholarship | Justin Splitt |
| The Hamsher Memorial Scholarship | Anh Tuan Tran |

## Presenters

## Faculty

Mr. Dave Behm
Mr. Casey Duval
Mr. Ryan Geist
Ms. Krista Koske
Ms. Veronica Lukemeyer
Dr. Nate Miller
Mr. Tom Ross
Mr. Jeremy Schmidt
Mr. Blair Schoell
Ms. Jill Schroeder
Dr. Christine Sefcik
Ms. Ellen Skolar
Mr. Eric Taubery

## Students

Elizabeth Newcomb
Joseph Ngo
Justin Splitt

## COMMEMORATIVE SCHOLARSHIPS

## Bronken Family Memorial Scholarship

Jeff Bronken loved his family and loved his community. He was the owner of Inman Glass in Highland Park. Jeff was a beloved coach of baseball, basketball, and softball. He was an avid Blackhawks fan. Jeff will always be remembered as a kind, generous, and fun-loving man with a larger than life personality.
Christy Bronken passed away on December 19, 2009. Christy was a junior at Saint Norbert College and graduated from Grant Community High School in 2007. While attending Grant, Christy was involved in numerous activities which included a four-year membership in Student Council and president during her senior year. She was also in the National Honor Society and served as secretary during her senior year. Christy was a varsity cheerleader and also a member of the Dance Team. She was Student of the Month, T.E.A.M. member, and homecoming organizer as well as a class leader. Christy spent her summers as a lifeguard at the Round Lake Park District where she also taught swim lessons. She will always be remembered for her love of life and her kindness, but most of all she will be remembered for her smile.
Katie Bronken was a freshman at Grant when she passed away on March 26, 2014. In the short time she attended Grant, she was involved in several activities. She played Volleyball and had just made the Softball team. In addition to athletics, she was a member of the Student Council and also did the Freshman Boys Basketball statistics. Katie was a loyal friend who brought laughter and happiness to those around her. Katie was also an avid Blackhawks fan. Katie will always be remembered for her adventurous spirit, her love of music, her smile, and her infectious laughter.

## Elizabeth Anne Willding Memorial Varsity Volleyball Scholarship

The Elizabeth Anne Willding Memorial Varsity Volleyball Scholarship is awarded to the senior varsity volleyball player with the highest GPA in honor of Liz Willding and her passion for volleyball and education. Liz was born on July 27, 1987 and died before her senior year on July 14, 2004. She made a lasting impression on Grant High School through her participation in volleyball, National Honor Society, Student Council, the Performing Arts Society, choir, and as a student aide in the Guidance Department. Her accomplishments outside of the classroom and Grant High School included participation in Net Force Volleyball Club and many outstanding performances on the stage of PM\&L Theatre in Antioch. During her junior year, Liz worked to develop a tutoring program, which she planned to coordinate with the Student Council. Her career goal was to become a pediatric plastic surgeon so that she could make a difference in the lives of children. Liz had a zest for life, people, and she always faced challenges head-on. She was an integral part of the Class of 2005, and her memory will be carried on through the Elizabeth Anne Willding Memorial Varsity Volleyball Scholarship.

## Grant Memorial Scholarship Fund

The Grant Memorial Scholarship is in memory of Amelia Birdsell, John Hodge, Mark Warden and Louis Orr. These four wonderful people will not only be remembered by family and friends, but by the school community as well. Throughout the years many other teachers, students, and family members were remembered through this scholarship. There are too many to name at this time, but all of them are honored by the Grant Memorial Scholarship.

## Melinda Bowen Memorial Scholarship

Melinda Bowen was a member of the Board of Education for nine years. She had three children who attended Grant and were deeply involved in music and drama. Mrs. Bowen was a great supporter of music and drama activities, now known as the "Performing Arts Society." She did much to strengthen these departments and their events. She touched many lives and continues to touch the lives of others through this memorial scholarship.

## COMMEMORATIVE SCHOLARSHIPS CONTINUED

## Paul and Joan Vickers Memorial Scholarship

This memorial scholarship was established in 1984 to honor Paul Vickers and as of 2009, the honor has been extended to include his wife Joan as well. Both Paul (a Grant alumnus) and Joan were supporters of the academic and athletic programs at GCHS. They were two of the many founders of WAGS (Wrestling Association of Grant High School), a program established to raise funds to support the Bulldog Wrestling Program. All four of Paul and Joan's children are alumni of Grant Community High School. Ron, Pat, Sheryl, and Tom, along with their families, continue to honor their parents and assist students with future academics through this scholarship.

## Susan Thandupurakal Memorial Scholarship

Susan was a fantastic mother and wife and, without a doubt, the most phenomenal volunteer in our community. She managed to become busier after retiring from her career at the hospital where she was employed for twenty-five years. Susan did everything that she could for the surrounding communities and always gave more than $100 \%$ to others. The Grant Gala, the Spring Zing Gala at Big Hollow School, and an annual fundraiser to support a non-forprofit organization were just a few of her causes. Even while battling cancer, Susan never complained and continued to work through any struggle. In her mind, someone else always had it tougher than she. Susan inspired everyone that came in contact with her to constantly strive for excellence. Through her guidance, she taught others that selfconfidence is a vital necessity in life and focusing on the positive makes anything possible.

## The Hamsher Memorial Scholarship

Kenneth and Thelma Hamsher were former residents of Fox Lake for over 60 years. They believed that if you worked hard, believed in yourselves, and remembered that it wasn't where you started out but where you ended up that counted, nothing would keep you from realizing your dreams.

## Board of Education

Steve Hill
Paul LaRoche
Ruth Michniewicz
Ivy Fleming
John Jared
Kathy Kusiak
Bob Yanik

## 2020/2021 School Performances

## A Christmas Carol

A Christmas Carol is the Broadway adaptation of Charles Dickens’ 1843 festive novella. It tells the tale of the curmudgeon, Ebenezer Scrooge, a prosperous businessman, who believes that personal wealth and heartless financial tactics are much more valuable than the friendship, happiness, and comfort of those around him. He treats his employee, Bob Cratchit, and his family with the same disdain and coldness that he shows everyone else. Scrooge's miserable nature comes to a crescendo during the Christmas period--"Bah! Humbug!" However, this Christmas, he is forced to come face to face with his selfish ways when he is confronted by three ghosts on Christmas Eve: the Ghost of Christmas Past, the Ghost of Christmas Present, and the Ghost of Christmas Future. In the course of one night, Scrooge is forced to recognize his faults and gains the chance to make amends. He greets the dawning Christmas morning with an unusually cheerful, "Happy Christmas" and finally reconnects with those that mean the most to him.

## Seussical

Now one of the most performed shows in America, Seussical is a fantastical, magical, musical extravaganza! Tony winners, Lynn Ahrens and Stephen Flaherty (Lucky Stiff, My Favorite Year, Once on This Island, Ragtime), have lovingly brought to life all of our favorite Dr. Seuss characters, including Horton the Elephant, The Cat in the Hat, Gertrude McFuzz, lazy Mayzie and a little boy with a big imagination - Jojo. The colorful characters transport us from the Jungle of Nool to the Circus McGurkus to the invisible world of the Whos.

The Cat in the Hat tells the story of Horton, an elephant who discovers a speck of dust that contains the Whos, including Jojo, a Who child sent off to military school for thinking too many "thinks." Horton faces a double challenge: not only must he protect the Whos from a world of naysayers and dangers, but he must guard an abandoned egg, left in his care by the irresponsible Mayzie La Bird. Although Horton faces ridicule, danger, kidnapping and a trial, the intrepid Gertrude McFuzz never loses faith in him. Ultimately, the powers of friendship, loyalty, family and community are challenged and emerge triumphant.

Seussical is fun for the whole family! Performers of all ages will be excited to portray the characters from the familiar Dr. Seuss fables. This musical provides wonderful creative opportunities for set, lighting and costume design.

May 9, 2020

## Dear Patti,

This letter is to inform you that I will not be returning to work in the cafeteria as of the 2020-2021 school year. Age and medical issues have prompted this decision.

I have appreciated the time that I have worked for you. The job was perfect for me. The hours fit in with my commitment to my daughter and granddaughter and the ladies that I worked with were wonderful. Thank you for that opportunity.

Sincerely,
Maryann Greaves

Principal's Report
May 2020
Jeremy Schmidt

## End of Year Material Drop-off/Pick-up

During a normal year, the process of collecting student materials, inventorying supplies, and cleaning out lockers is a substantial task, but due to the pandemic, administratively we have re-tooled the process to meet social distancing guidelines.

Due to moving to remote learning in March, students have district-issued materials that need to be returned as well as personal belongings from lockers that were left on campus. The End of Year Material Drop-off/Pick-up process will allow students to drop-off district supplies and pick-up personal items at the same time.

We decided to make seniors the priority in the process. 9th - 11th graders drop-off/pick-up days will be scheduled accordingly following seniors' days. We have scheduled days to have approximately 90 seniors each day on May 22, 26, 27, 28, and 29.

Facilities team members along with support staff have transferred individual students' academic, PE, and athletic lockers into individually labeled boxes that will be waiting for students.

Students were asked to bag up district materials to be returned during the drop-off. These district-issued items like textbooks, instruments, calculators, and photography supplies will be stored for a period of time and then inventoried for next year.

## Semester Grades

During this period of eLearning, our priority continues to be connecting with all students and extending learning opportunities. With the ISBE's changes to graduation requirements for seniors and the atypical year for all students, there are no final examinations this semester. The last day teachers assigned new remote learning activities was May 13. Students will have from May 13 until May 20 to complete and submit any remaining remote learning activities to improve their grades.

On May 21 grades will be reported from teachers. Students will receive a final grade of A, B, C, D, or incomplete for each course. Students receiving a grade of incomplete, will have opportunities via either teacher assigned work or via online coursework using the Edgenuity platform to make up remaining work. Students with incompletes will be enrolled in summer credit recovery and/or 2020 credit recovery coursework in order to obtain credit for all incomplete courses.

## Summer School

Due to limitations to meetings and gatherings, summer school this year has been restructured for eLearning. This has required a substantial shift in this program's structure and operation, but continuing to offer these enrichment and credit recovery opportunities is important to keeping students on track to meet their educational goals.

The changes to summer school have been communicated with families previously enrolled. 346 calls were made to the families of students enrolled in summer school and new brochures were created and posted on our homepage.

All previously planned elements of our summer school program: credit recovery, enrichment, English Language, Extended School Year, Summer Academy, and Driver's Education will run in some form this summer.

Dates and times of summer school programs have been adjusted to meet the unique needs of eLearners as well as give our staff time to prepare for eLearning. Credit recovery (including Incompletes) will be run exclusively asynchronously (self-paced, anytime/anywhere). These courses are overseen by certified teachers and administrators, and will run from June 1 - July 9. All other elements of summer school will run Monday - Thursday from June 8 - July 9 and will combine synchronous (virtual meetings) learning and asynchronous learning.

## Virtual Graduation

The administrative team, support staff, technology team members, and the senior class sponsors have been working collaboratively to prepare a virtual graduation program. Although nothing can replace an in-person graduation ceremony, given the circumstances and limitations, we hope that a virtual ceremony will celebrate our graduates in case we cannot have a traditional ceremony this year.

The virtual ceremony is entirely prerecorded and will be released on May 24 at 2:00 pm to coincide with our original graduation plans. The ceremony will stream on YouTube Premium, and following the 2:00 pm release, the video will be available to share and rewatch as families wish. The platform also includes a searchable feature so students can search for themselves and other fellow graduates.

To make the ceremony more personal and meaningful, seniors had the opportunity to upload a personal picture and write messages for their "virtual walk across stage." The program will follow a familiar format to a traditional ceremony including speeches from students and administrators as well as the Alma Mater performed by our choir. After the May 24th ceremony, when diplomas arrive, they will be mailed or delivered to graduates.

## Grant Community High School District 124 - Amended 2019-2020 Budget by the Numbers

| Original Budget | Education Fund | O\&M | Bond \& Interest |  | Transportation | IMRF/SS | Capital Projects |  | Working Cash |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |
| Revenues | \$ 22,437,246.00 | \$ 4,420,574.00 | \$ | 1,000.00 | \$ 1,836,064.00 | \$ 839,809.00 | \$ | - | \$ | 383,891.00 |
| Expenses | \$ 24,515,752.00 | \$ 3,470,574.00 | \$ | 2,000.00 | \$ 2,252,100.00 | \$ 839,809.00 | \$ | 1,800,000.00 | \$ | - |
| Transfers |  | \$ (1,800,000.00) |  |  |  |  | \$ | 1,800,000.00 |  |  |
| Ending Fund Balance | \$ 24,288,907.00 | \$ 823,296.00 | \$ | 259,084.00 | \$ 1,583,491.00 | \$ 930,208.00 | \$ | 203,113.00 | \$ | 3,917,833.00 |

Amended Budget

| Revenues | $\$ 19,982,652.00$ | $\$ 4,083,817.00$ | $\$$ | - | $\$ 1,728,210.00$ | $\$ 698,761.00$ | $\$$ | - | $\$$ | $330,542.00$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Expenses | $\$ 24,252,244.00$ | $\$$ | $3,448,558.00$ | $\$$ | - | $\$ 2,444,100.00$ | $\$ 848,836.00$ | $\$$ | $2,003,113.00$ | $\$$ |
| Transfers |  | $\$(1,535,947.00)$ | $\$$ | $(264,053.00)$ |  | - |  |  |  |  |
| Ending Fund Balance | $\$ 23,559,669.00$ | $\$ 1,072,210.00$ | $\$$ | - | $\$ 1,237,687.00$ | $\$ 824,883.00$ | $\$$ | -8 |  |  |

*Property Tax receipts in all funds have been adjusted due to the ordinance by Lake County allowing for 4 payments.
*Educational Fund expenses cut/trimmed based on salaries and tuition.
*O\&M received transfer from B\&I and revenues increased from Evidence Based Funding but decreased in levy.
*B\&I is \$0 as transfer to O\&M occurred
*Transportation revenue is down due to levy adjustment and state funding not being paid timely.
*Transportation expenses are up due to increased amount of private placements and transportation for them.
*Capital projects carried a slight fund balance from last year's project not being completely paid out in fiscal year that has now been paid out.

## ILLINOIS STATE BOARD OF EDUCATION

School Business Services Division

## Accounting Basis:

## SCHOOL DISTRICT BUDGET FORM *

July 1, 2019 - June 30, 2020
Cash
Accrual

Date of Amended Budget: $\qquad$
District Name:
Grant Community High School District \#124
District RCDT No: $\qquad$ 34-049-1240-16

Unbalanced budget, however, a deficit reduction plan is not required at this time.

If your FY19 AFR states that you need to do a deficit reduction plan and your FY20 budget is balanced please state the measures you took to have your budget become balanced. (Bckgrnd-Assumpt 25-26)

notice of said hearing was given at least thirty days prior thereto as required by law, and all other legal requirements have been complied with;

NOW, THEREFORE, Be it resolved by the Board of Education of said district as follows:
Section 1: That the fiscal year of this school district be and the same hereby is fixed and declared to be
beginning July 1, 2019 and ending June 30, 2020 .

Section 2: That the following budget containing an estimate of amounts available in each Fund, separately, and expenditures from each be and the same is hereby adopted as the budget of this school district for said fiscal year.

ADOPTION OF BUDGET
The budget shall be approved and signed below by members of the School Board. Adopted this

| day of |  | by a roll call vote of | Yeas, and | 21st |
| :---: | :---: | :---: | :---: | :---: |
|  | May , 20 20 |  |  | Nays, to wit: |
|  | ** MEMBERS VOTING YEA: |  | ERS VOTI |  |
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|  |  |  |  |  |

* Based on the 23 Illinois Administrative Code-Part 100 and inconformity with Section 17-1 of the School Code.
** Type in the members who voted "YEA" nor "NAY". Actual school board member signatures are not required for electronic submission.
(1) A certified copy of this document must be filed with the county clerk within 30 days of adoption as required by Section 18-50 of the Property Tax Code ( 35 ILCS 200/18-50).
(2) Districts are required to submit the adopted/amended budget electronically to ISBE within 30 days of adoption or by October 30, whichever comes first. Budgets are submitted to School Finance Report (SFR): https://sec1.isbe.net/attachmgr/default.aspx The electronic version does not require member signatures, we do not accept PDF copies.

|  | A | B | C | D | E | F | G | H | 1 | $J$ | K | L |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Begin entering data on EstRev 5-10 and EstExp 11-17 tabs. |  | (10) | (20) | (30) | (40) | (50) | (60) | (70) | (80) | (90) |  |
| 2 | Description: Enter Whole Numbers Only | Acct \# | Educational | Operations \& Maintenance | Debt Service | Transportation | $\qquad$ | Capital Projects | Working Cash | Tort | Fire Prevention \& Safety |  |
| 3 | ESTIMATED BEGINNING FUND BALANCE July 1, $2019{ }^{1}$ |  | 27,829,261 | 1,972,898 | 264,053 | 1,953,577 | 937,808 | 203,113 | 3,545,376 | 0 | 0 |  |
| 4 | RECEIPTS/REVENUES |  |  |  |  |  |  |  |  |  |  |  |
| 5 | LOCAL SOURCES | 1000 | 14,452,813 | 3,683,817 | 0 | 628,210 | 735,911 | 0 | 330,542 | 0 | 0 |  |
| 6 | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE DISTRICT TO ANOTHER DISTRICT | 2000 | 0 | 0 |  | 0 | 0 |  |  |  |  |  |
| 7 | State sources | 3000 | 4,592,495 | 400,000 | 0 | 1,100,000 | 0 | 0 | 0 | 0 | 0 |  |
| 8 | FEDERAL SOURCES | 4000 | 937,344 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| 9 | Total Direct Receipts/Revenues ${ }^{8}$ |  | 19,982,652 | 4,083,817 | 0 | 1,728,210 | 735,911 | 0 | 330,542 | 0 | 0 |  |
| 10 | Receipts/Revenues for "On Behalf" Payments ${ }^{2}$ | 3998 | 12,000,000 |  |  |  |  |  |  |  |  |  |
| 11 | Total Receipts/Revenues |  | 31,982,652 | 4,083,817 | 0 | 1,728,210 | 735,911 | 0 | 330,542 | 0 | 0 |  |
| 12 | DISBURSEMENTS/EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |
| 13 | Instruction | 1000 | 13,373,063 |  |  |  | 270,358 |  |  |  |  |  |
| 14 | SUPPORT SERVICES | 2000 | 8,165,282 | 3,352,895 |  | 2,444,100 | 527,365 | 2,003,113 |  | 0 | 0 |  |
| 15 | COMMUNITY SERVICES | 3000 | 90,000 | 0 |  | 0 | 0 |  |  |  |  |  |
| 16 | PAYMENTS TO OTHER DISTRICTS \& GOVT UNITS | 4000 | 2,623,899 | 95,663 | 0 | 0 | 51,113 | 0 |  | 0 | 0 |  |
| 17 | debt services | 5000 | 0 | 0 | 0 | 0 | 0 |  |  | 0 | 0 |  |
| 18 | PROVISION FOR CONTINGENCIES | 6000 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 | 0 |  |
| 19 | Total Direct Disbursements/Expenditures ${ }^{9}$ |  | 24,252,244 | 3,448,558 | 0 | 2,444,100 | 848,836 | 2,003,113 |  | 0 | 0 |  |
| 20 | Disbursements/Expenditures for "On Behalf" Payments ${ }^{2}$ | 4180 | 12,000,000 | 0 | 0 | 0 | 0 | 0 |  | 0 | 0 |  |
| 21 | Total Disbursements/Expenditures |  | 36,252,244 | 3,448,558 | 0 | 2,444,100 | 848,836 | 2,003,113 |  | 0 | 0 |  |
| 22 | Excess of Direct Receipts/Revenues Over (Under) Direct Disbursements/Expenditures |  | $(4,269,592)$ | 635,259 | 0 | $(715,890)$ | $(112,925)$ | $(2,003,113)$ | 330,542 | 0 | 0 |  |
| 23 | OTHER SOURCES/USES OF FUNDS |  |  |  |  |  |  |  |  |  |  |  |
| 24 | OTHER SOURCES OF FUNDS (7000) |  |  |  |  |  |  |  |  |  |  |  |
| 25 | PERMANENT TRANSFER FROM VARIOUS FUNDS |  |  |  |  |  |  |  |  |  |  |  |
| 26 | Abolishment the Working Cash Fund ${ }^{16}$ | 7110 |  |  |  |  |  |  |  |  |  |  |
| 27 | Abatement of the Working Cash Fund ${ }^{16}$ | 7110 |  |  |  |  |  |  |  |  |  |  |
| 28 | Transfer of Working Cash Fund Interest | 7120 |  |  |  |  |  |  |  |  |  |  |
| 29 | Transfer Among Funds | 7130 |  |  |  |  |  |  |  |  |  |  |
| 30 | Transfer of Interest | 7140 |  | 264,053 |  |  |  |  |  |  |  |  |
| 31 | Transfer from Capital Projects Fund to O\&M Fund | 7150 |  | 0 |  |  |  |  |  |  |  |  |
| 32 | Transfer of Excess Fire Prev \& Safety Tax \& Interest ${ }^{3}$ Proceeds to O\&M Fund | 7160 |  | 0 |  |  |  |  |  |  |  |  |
| 33 | Transfer of Excess Accumulated Fire Prev \& Safety Bond and Int ${ }^{3 \mathrm{a}}$ Proceeds to Debt Service Fund | 7170 |  |  | 0 |  |  |  |  |  |  |  |
| 34 | SALE OF BONDS (7200) |  |  |  |  |  |  |  |  |  |  |  |
| 35 | Principal on Bonds Sold ${ }^{4}$ | 7210 |  |  |  |  |  |  |  |  |  |  |
| 36 | Premium on Bonds Sold | 7220 |  |  |  |  |  |  |  |  |  |  |
| 37 | Accrued Interest on Bonds Sold | 7230 |  |  |  |  |  |  |  |  |  |  |
| 38 | Sale or Compensation for Fixed Assets ${ }^{5}$ | 7300 |  |  |  |  |  |  |  |  |  |  |
| 39 | Transfer to Debt Service to Pay Principal on Capital Leases | 7400 |  |  | 0 |  |  |  |  |  |  |  |
| 40 | Transfer to Debt Service Fund to Pay Interest on Capital Leases | 7500 |  |  | 0 |  |  |  |  |  |  |  |
| 41 | Transfer to Debt Service Fund to Pay Principal on Revenue Bonds | 7600 |  |  | 0 |  |  |  |  |  |  |  |
| 42 <br> 43 | Transfer to Debt Service Fund to Pay Interest on Revenue Bonds | 7700 <br> 7800 |  |  | 0 |  |  | 1,800,000 |  |  |  |  |
| 44 | ISBE Loan Proceeds | 7900 |  |  |  |  |  |  |  |  |  |  |
| 45 | Other Sources Not Classified Elsewhere | 7990 |  |  |  |  |  |  |  |  |  |  |
| 46 | Total Other Sources of Funds ${ }^{8}$ |  | 0 | 264,053 | 0 | 0 | 0 | 1,800,000 | 0 | 0 | 0 |  |


|  | A | B | C | D | E | F | G | H | 1 | J | K | L |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Begin entering data on EstRev 5-10 and EstExp 11-17 tabs. |  |  |  |  |  |  | (60) | (70) | (80) |  |  |
| 2 | Description: Enter Whole Numbers Only | Acct \# | Educational | Operations \& Maintenance | Debt Service | Transportation | Municipal Retirement/ Social Security | Capital Projects | Working Cash | Tort | Fire Prevention \& Safety |  |
| 47 | OTHER USES OF FUNDS (8000) |  |  |  |  |  |  |  |  |  |  |  |
| 49 | TRANSFER TO VARIOUS OTHER FUNDS (8100) |  |  |  |  |  |  |  |  |  |  |  |
| 50 | Abolishment or Abatement of the Working Cash Fund ${ }^{16}$ | 8110 |  |  |  |  |  |  | 0 |  |  |  |
| 51 | Transfer of Working Cash Fund Interest | 8120 |  |  |  |  |  |  | 0 |  |  |  |
| 52 | Transfer Among Funds | 8130 |  |  |  |  |  |  |  |  |  |  |
| 53 | Transfer of interest ${ }^{6}$ | 8140 |  |  | 264,053 |  |  |  |  |  |  |  |
| 54 | Transfer from Capital Projects Fund to O\&M Fund | 8150 |  |  |  |  |  |  |  |  |  |  |
| 55 | Transfer of Excess Fire Prev \& Safety Tax \& Interest ${ }^{3}$ Proceeds to 0 \& Fund | 8160 |  |  |  |  |  |  |  |  |  |  |
| 56 | Transfer of Excess Accumulated Fire Prev \& Safety Bond ${ }^{3 a}$ and Int Proceeds to Debt Service Fund | 8170 |  |  |  |  |  |  |  |  |  |  |
| 57 | Taxes Pledged to Pay Principal on Capital Leases | 8410 |  |  |  |  |  |  |  |  |  |  |
| 58 | Grant/Reimbursements Pledged to Pay Principal on Capital Leases | 8420 |  |  |  |  |  |  |  |  |  |  |
| 59 | Other Revenues Pledged to Pay Principal on Capital Leases | 8430 |  |  |  |  |  |  |  |  |  |  |
| 60 | Fund Balance Transfers Pledged to Pay Principal on Capital Leases | 8440 |  |  |  |  |  |  |  |  |  |  |
| 61 | Taxes Pledged to Pay Interest on Capital Leases | 8510 |  |  |  |  |  |  |  |  |  |  |
| 62 | Grants/Reimbursements Pledged to Pay Interest on Capital Leases | 8520 |  |  |  |  |  |  |  |  |  |  |
| 63 | Other Revenues Pledged to Pay Interest on Capital Leases | 8530 |  |  |  |  |  |  |  |  |  |  |
| 64 | Fund Balance Transfers Pledged to Pay Interest on Capital Leases | 8540 |  |  |  |  |  |  |  |  |  |  |
| 65 | Taxes Pledged to Pay Principal on Revenue Bonds | 8610 |  |  |  |  |  |  |  |  |  |  |
| 66 | Grants/Reimbursements Pledged to Pay Principal on Revenue Bonds | 8620 |  |  |  |  |  |  |  |  |  |  |
| 67 | Other Revenues Pledged to Pay Principal on Revenue Bonds | 8630 |  |  |  |  |  |  |  |  |  |  |
| 68 | Fund Balance Transfers Pledged to Pay Principal on Revenue Bonds | 8640 |  |  |  |  |  |  |  |  |  |  |
| 69 | Taxes Pledged to Pay Interest on Revenue Bonds | 8710 |  |  |  |  |  |  |  |  |  |  |
| 70 | Grants/Reimbursements Pledged to Pay Interest on Revenue Bonds | 8720 |  |  |  |  |  |  |  |  |  |  |
| 71 | Other Revenues Pledged to Pay Interest on Revenue Bonds | 8730 |  |  |  |  |  |  |  |  |  |  |
| 72 | Fund Balance Transfers Pledged to Pay Interest on Revenue Bonds | 8740 |  |  |  |  |  |  |  |  |  |  |
| 73 | Taxes Transferred to Pay for Capital Projects | 8810 |  | 1,800,000 |  |  |  |  |  |  |  |  |
| 74 | Grants/Reimbursements Pledged to Pay for Capital Projects | 8820 |  |  |  |  |  |  |  |  |  |  |
| 75 | Other Revenues Pledged to Pay for Capital Projects | 8830 |  |  |  |  |  |  |  |  |  |  |
| 76 | Fund Balance Transfers Pledged to Pay for Capital Projects | 8840 |  |  |  |  |  |  |  |  |  |  |
| 77 | Transfer to Debt Service Fund to Pay Principal on ISBE Loans | 8910 |  |  |  |  |  |  |  |  |  |  |
| 78 | Other Uses Not Classified Elsewhere | 8990 |  |  |  |  |  |  |  |  |  |  |
| 79 | Total Other Uses of Funds ${ }^{9}$ |  | 0 | 1,800,000 | 264,053 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| 80 | Total Other Sources/Uses of Fund |  | 0 | $(1,535,947)$ | $(264,053)$ | 0 | 0 | 1,800,000 | 0 | 0 | 0 |  |
| 81 | ESTIMATED ENDING FUND BALANCE June 30, 2020 |  | 23,559,669 | 1,072,210 | 0 | 1,237,687 | 824,883 | 0 | 3,875,918 | 0 | 0 |  |
| 82 |  |  |  | SUM | ARY OF EXPENDIT | URES (by Major Ob | ject) |  |  |  |  |  |
| 84 | Description | $\begin{gathered} \text { Acct } \\ \# \end{gathered}$ | (10) <br> Educational | (20) <br> Operations \& Maintenance | (30) Debt Service | (40) Transportation | $(50)$ <br> Municipal <br> Retirement/ Social <br> Security | (60) Capital Projects | $\begin{gathered} (70) \\ \text { Working Cash } \end{gathered}$ | (80) <br> Tort | (90) Fire Prevention \& Safety | Total By Object |
| 85 |  |  |  |  |  |  |  |  |  |  |  |  |
| 86 | Object Name |  |  |  |  |  |  |  |  |  |  |  |
| 87 | Salaries | 100 | 14,130,275 | 1,070,195 |  | 592,000 |  | 0 |  | 0 | 0 | 15,792,470 |
| 88 | Employee Benefits | 200 | 3,067,055 | 174,100 |  | 158,100 | 848,836 | 0 |  | 0 | 0 | 4,248,091 |
| 89 | Purchased Services | 300 | 2,410,857 | 948,363 | 0 | 1,539,000 |  | 0 |  | 0 | 0 | 4,898,220 |
| 90 | Supplies \& Materials | 400 | 1,628,763 | 830,400 |  | 114,000 |  | 0 |  | 0 | 0 | 2,573,163 |
| 91 | Capital Outlay | 500 | 328,123 | 425,000 |  | 40,000 |  | 2,003,113 |  | 0 | 0 | 2,796,236 |
| 92 | Other Objects | 600 | 2,687,171 | 500 | 0 | 1,000 | 0 | 0 |  | 0 | 0 | 2,688,671 |
| 93 | Non-Capitalized Equipment | 700 | 0 | 0 |  | 0 |  | 0 |  | 0 | 0 | 0 |
| 94 | Termination Benefits | 800 | 0 | 0 |  | 0 |  |  |  |  |  |  |
| 95 | Total Expenditures |  | 24,252,244 | 3,448,558 | 0 | 2,444,100 | 848,836 | 2,003,113 |  | 0 | 0 | 32,996,851 |


|  | A | B | C | D | E | F | G | H | I | J | K |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  |  | (10) | (20) | (30) | (40) | (50) | (60) | (70) | (80) | (90) |
| 2 | Description: Enter Whole Numbers Only | Actt \# | Educational | Operations \& Maintenance | Debt Service | Transportation | Municipal Retirement/ Social Security | Capital Projects | Working Cash | Tort | Fire Prevention \& Safety |
| 3 | BEGINNING CASH BALANCE ON HAND July 1, $2019{ }^{7}$ |  | 27,818,641 | 1,972,898 | 264,053 | 1,953,577 | 937,808 | 203,113 | 3,545,376 | 0 | 0 |
| 4 | Total Direct Receipts \& Other Sources ${ }^{8}$ |  | 19,982,652 | 4,347,870 | 0 | 1,728,210 | 735,911 | 1,800,000 | 330,542 | 0 | 0 |
| 5 | OTHER RECEIPTS |  |  |  |  |  |  |  |  |  |  |
| 6 | Interfund Loans Payable (Loans from Other Funds) | 411 |  |  |  |  |  |  |  |  |  |
| 7 | Interfund Loans Receivable (Repayment of Loans) | 141 |  |  |  |  |  |  |  |  |  |
| 8 | Notes and Warrants Payable | 433 |  |  |  |  |  |  |  |  |  |
| 9 | Other Current Assets | 199 |  |  |  |  |  |  |  |  |  |
| 10 | Total Other Receipts |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 11 | Total Direct Receipts, Other Sources, \& Other Receipts |  | 19,982,652 | 4,347,870 | 0 | 1,728,210 | 735,911 | 1,800,000 | 330,542 | 0 | 0 |
| 12 | Total Amount Available |  | 47,801,293 | 6,320,768 | 264,053 | 3,681,787 | 1,673,719 | 2,003,113 | 3,875,918 | 0 | 0 |
| 13 | Total Direct Disbursements \& Other Uses ${ }^{9}$ |  | 24,252,244 | 5,248,558 | 264,053 | 2,444,100 | 848,836 | 2,003,113 | 0 | 0 | 0 |
| 14 | OTHER DISBURSEMENTS |  |  |  |  |  |  |  |  |  |  |
| 15 | Interfund Loans Receivable (Loans to Other Funds) ${ }^{10}$ | 141 |  |  |  |  |  |  |  |  |  |
| 16 | Interfund Loans Payable (Repayment of Loans) | 411 |  |  |  |  |  |  |  |  |  |
| 17 | Notes and Warrants Payable | 433 |  |  |  |  |  |  |  |  |  |
| 18 | Other Current Liabilities | 499 |  |  |  |  |  |  |  |  |  |
| 19 | Total Other Disbursements |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 20 | Total Direct Disbursements, Other Uses, \& Other Disbursements |  | 24,252,244 | 5,248,558 | 264,053 | 2,444,100 | 848,836 | 2,003,113 | 0 | 0 | 0 |
| 21 | ENDING CASH BALANCE ON HAND June 30, $2020{ }^{7}$ |  | 23,549,049 | 1,072,210 | 0 | 1,237,687 | 824,883 | 0 | 3,875,918 | 0 | 0 |


|  | A | B | C | D | E | F | G | H | 1 | $J$ | K |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  |  | (10) | (20) | (30) | (40) | (50) | (60) | (70) | (80) | (90) |
| 2 | Description: Enter Whole Numbers Only | Acct <br> \# | Educational | Operations \& Maintenance | Debt Service | Transportation | Municipal Retirement/ Social Security | Capital Projects | Working Cash | Tort | Fire Prevention \& Safety |
| 3 | RECEIPTS/REVENUES FROM LOCAL SOURCES (1000) |  |  |  |  |  |  |  |  |  |  |
| 4 | AD VALOREM TAXES LEVIED BY LOCAL EDUCATION AGENCY | 1100 |  |  |  |  |  |  |  |  |  |
| 5 | Designated Purposes Levies ${ }^{11}(1110-1120)$ | - | 12,885,813 | 3,556,317 |  | 598,210 |  |  | 310,542 |  |  |
| 6 | Leasing Purposes Levy ${ }^{12}$ | 1130 |  |  |  |  |  |  |  |  |  |
| 7 | Special Education Purposes Levy | 1140 |  |  |  |  |  |  |  |  |  |
| 8 | FICA and Medicare Only Levies | 1150 |  |  |  |  | 698,761 |  |  |  |  |
| 9 | Area Vocational Construction Purposes Levy | 1160 |  |  |  |  |  |  |  |  |  |
| 10 | Summer School Purposes Levy | 1170 |  |  |  |  |  |  |  |  |  |
| 11 | Other Tax Levies (Describe \& Itemize) | 1190 |  |  |  |  |  |  |  |  |  |
| 12 | Total Ad Valorem Taxes Levied by District |  | 12,885,813 | 3,556,317 | 0 | 598,210 | 698,761 | 0 | 310,542 | 0 | 0 |
| 13 | PAYMENTS IN LIEU OF TAXES | 1200 |  |  |  |  |  |  |  |  |  |
| 14 | Mobile Home Privilege Tax | 1210 |  |  |  |  |  |  |  |  |  |
| 15 | Payments from Local Housing Authority | 1220 |  |  |  |  |  |  |  |  |  |
| 16 | Corporate Personal Property Replacement Taxes ${ }^{13}$ | 1230 | 225,000 |  |  |  | 30,000 |  |  |  |  |
| 17 | Other Payments in Lieu of Taxes (Describe \& Itemize) | 1290 |  |  |  |  |  |  |  |  |  |
| 18 | Total Payments in Lieu of Taxes |  | 225,000 | 0 | 0 | 0 | 30,000 | 0 | 0 | 0 | 0 |
| 19 | TUITION | 1300 |  |  |  |  |  |  |  |  |  |
| 20 | Regular Tuition from Pupils or Parents (In State) | 1311 |  |  |  |  |  |  |  |  |  |
| 21 | Regular Tuition from Other Districts (In State) | 1312 |  |  |  |  |  |  |  |  |  |
| 22 | Regular Tuition from Other Sources (In State) | 1313 |  |  |  |  |  |  |  |  |  |
| 23 | Regular Tuition from Other Sources (Out of State) | 1314 |  |  |  |  |  |  |  |  |  |
| 24 | Summer School Tuition from Pupils or Parents (In State) | 1321 | 60,000 |  |  |  |  |  |  |  |  |
| 25 | Summer School Tuition from Other Districts (In State) | 1322 |  |  |  |  |  |  |  |  |  |
| 26 | Summer School Tuition from Other Sources (In State) | 1323 |  |  |  |  |  |  |  |  |  |
| 27 | Summer School Tuition from Other Sources (Out of State) | 1324 |  |  |  |  |  |  |  |  |  |
| 28 | CTE Tuition from Pupils or Parents (In State) | 1331 |  |  |  |  |  |  |  |  |  |
| 29 | CTE Tuition from Other Districts (In State) | 1332 |  |  |  |  |  |  |  |  |  |
| 30 | CTE Tuition from Other Sources (In State) | 1333 |  |  |  |  |  |  |  |  |  |
| 31 | CTE Tuition from Other Sources (Out of State) | 1334 |  |  |  |  |  |  |  |  |  |
| 32 | Special Education Tuition from Pupils or Parents (In State) | 1341 |  |  |  |  |  |  |  |  |  |
| 33 | Special Education Tuition from Other Districts (In State) | 1342 |  |  |  |  |  |  |  |  |  |
| 34 | Special Education Tuition from Other Sources (In State) | 1343 |  |  |  |  |  |  |  |  |  |
| 35 | Special Education Tuition from Other Sources (Out of State) | 1344 |  |  |  |  |  |  |  |  |  |
| 36 | Adult Tuition from Pupils or Parents (In State) | 1351 |  |  |  |  |  |  |  |  |  |
| 37 | Adult Tuition from Other Districts (In State) | 1352 |  |  |  |  |  |  |  |  |  |
| 38 | Adult Tuition from Other Sources (In State) | 1353 |  |  |  |  |  |  |  |  |  |
| 39 | Adult Tuition from Other Sources (Out of State) | 1354 |  |  |  |  |  |  |  |  |  |
| 40 | Total Tuition |  | 60,000 |  |  |  |  |  |  |  |  |
| 41 | TRANSPORTATION FEES | 1400 |  |  |  |  |  |  |  |  |  |
| 42 | Regular Transportation Fees from Pupils or Parents (In State) | 1411 |  |  |  |  |  |  |  |  |  |
| 43 | Regular Transportation Fees from Other Districts (In State) | 1412 |  |  |  |  |  |  |  |  |  |
| 44 | Regular Transportation Fees from Other Sources (In State) | 1413 |  |  |  |  |  |  |  |  |  |
| 45 | Regular Transportation Fees from Co-curricular Activities (In State) | 1415 |  |  |  |  |  |  |  |  |  |
| 46 | Regular Transportation Fees from Other Sources (Out of State) | 1416 |  |  |  |  |  |  |  |  |  |
| 47 | Summer School Transportation Fees from Pupils or Parents (In State) | 1421 |  |  |  |  |  |  |  |  |  |
| 48 | Summer School Transportation Fees from Other Districts (In State) | 1422 |  |  |  |  |  |  |  |  |  |
| 49 | Summer School Transportation Fees from Other Sources (In State) | 1423 |  |  |  |  |  |  |  |  |  |
| 50 | Summer School Transportation Fees from Other Sources (Out of State) | 1424 |  |  |  |  |  |  |  |  |  |
| 51 | CTE Transportation Fees from Pupils or Parents (In State) | 1431 |  |  |  |  |  |  |  |  |  |
| 52 | CTE Transportation Fees from Other Districts (In State) | 1432 |  |  |  |  |  |  |  |  |  |
| 53 | CTE Transportation Fees from Other Sources (In State) | 1433 |  |  |  |  |  |  |  |  |  |
| 54 | CTE Transportation Fees from Other Sources (Out of State) | 1434 |  |  |  |  |  |  |  |  |  |
| 55 | Special Education Transportation Fees from Pupils or Parents (In State) | 1441 |  |  |  |  |  |  |  |  |  |
| 56 | Special Education Transportation Fees from Other Districts (In State) | 1442 |  |  |  |  |  |  |  |  |  |


|  | A | B | C | D | E | F | G | H | 1 | J | K |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | Description: Enter Whole Numbers Only | $\begin{gathered} \text { Acct } \\ \# \end{gathered}$ | (10) Educational | (20) Operations \& Maintenance | (30) <br> Debt Service | (40) Transportation | (50) Municipal Retirement/ Social Security | $\begin{gathered} \hline \text { (60) } \\ \text { Capital Projects } \end{gathered}$ | $\begin{gathered} \hline(70) \\ \text { Working Cash } \end{gathered}$ | $\begin{aligned} & \hline \text { (80) } \\ & \text { Tort } \end{aligned}$ | (90) <br> Fire Prevention \& Safety |
| 57 | Special Education Transportation Fees from Other Sources (In State) | 1443 |  |  |  |  |  |  |  |  |  |
| 58 | Special Education Transportation Fees from Other Sources (Out of State) | 1444 |  |  |  |  |  |  |  |  |  |
| 59 | Adult Transportation Fees from Pupils or Parents (In State) | 1451 |  |  |  |  |  |  |  |  |  |
| 60 | Adult Transportation Fees from Other Districts (In State) | 1452 |  |  |  |  |  |  |  |  |  |
| 61 | Adult Transportation Fees from Other Sources (In State) | 1453 |  |  |  |  |  |  |  |  |  |
| 62 | Adult Transportation Fees from Other Sources (Out of State) | 1454 |  |  |  |  |  |  |  |  |  |
| 63 | Total Transportation Fees |  |  |  |  | 0 |  |  |  |  |  |
| 64 | EARNINGS ON INVESTMENTS | 1500 |  |  |  |  |  |  |  |  |  |
| 65 | Interest on Investments | 1510 | 400,000 | 40,000 |  | 30,000 | 7,150 |  | 20,000 |  |  |
| 66 | Gain or Loss on Sale of Investments | 1520 |  |  |  |  |  |  |  |  |  |
| 67 | Total Earnings on Investments |  | 400,000 | 40,000 | 0 | 30,000 | 7,150 | 0 | 20,000 | 0 | 0 |
| 68 | FOOD SERVICE | 1600 |  |  |  |  |  |  |  |  |  |
| 69 | Sales to Pupils - Lunch | 1611 |  |  |  |  |  |  |  |  |  |
| 70 | Sales to Pupils - Breakfast | 1612 |  |  |  |  |  |  |  |  |  |
| 71 | Sales to Pupils - A la Carte | 1613 | 470,000 |  |  |  |  |  |  |  |  |
| 72 | Sales to Pupils - Other (Describe \& Itemize) | 1614 |  |  |  |  |  |  |  |  |  |
| 73 | Sales to Adults | 1620 |  |  |  |  |  |  |  |  |  |
| 74 | Other Food Service (Describe \& Itemize) | 1690 |  |  |  |  |  |  |  |  |  |
| 75 | Total Food Service |  | 470,000 |  |  |  |  |  |  |  |  |
| 76 | DISTRICT/SCHOOL ACTIVITY INCOME | 1700 |  |  |  |  |  |  |  |  |  |
| 77 | Admissions - Athletic | 1711 | 35,000 |  |  |  |  |  |  |  |  |
| 78 | Admissions - Other | 1719 | 1,500 |  |  |  |  |  |  |  |  |
| 79 | Fees | 1720 |  |  |  |  |  |  |  |  |  |
| $\checkmark 80$ | Book Store Sales | 1730 |  |  |  |  |  |  |  |  |  |
| ${ }^{81}$ | Other District/School Activity Revenue (Describe \& Itemize) | 1790 | 375,000 |  |  |  |  |  |  |  |  |
| 82 | Total District/School Activity Income |  | 411,500 | 0 |  |  |  |  |  |  |  |
| 83 | TEXTBOOK INCOME | 1800 |  |  |  |  |  |  |  |  |  |
| 84 | Rentals - Regular Textbooks | 1811 |  |  |  |  |  |  |  |  |  |
| 85 | Rentals - Summer School Textbooks | 1812 |  |  |  |  |  |  |  |  |  |
| 86 | Rentals - Adult/Continuing Education Textbooks | 1813 |  |  |  |  |  |  |  |  |  |
| 87 | Rentals - Other (Describe) | 1819 |  |  |  |  |  |  |  |  |  |
| 88 | Sales - Regular Textbooks | 1821 |  |  |  |  |  |  |  |  |  |
| 89 | Sales - Summer School Textbooks | 1822 |  |  |  |  |  |  |  |  |  |
| 90 | Sales - Adult/Continuing Education Textbooks | 1823 |  |  |  |  |  |  |  |  |  |
| 91 | Sales - Other (Describe \& Itemize) | 1829 |  |  |  |  |  |  |  |  |  |
| 92 | Other (Describe \& Itemize) | 1890 |  |  |  |  |  |  |  |  |  |
| 93 | Total Textbooks |  | 0 |  |  |  |  |  |  |  |  |
| 94 | OTHER REVENUE FROM LOCAL SOURCES | 1900 |  |  |  |  |  |  |  |  |  |
| 95 | Rentals | 1910 |  | 1,500 |  |  |  |  |  |  |  |
| 96 | Contributions and Donations from Private Sources | 1920 |  |  |  |  |  |  |  |  |  |
| 97 | Impact Fees from Municipal or County Governments | 1930 |  | 85,000 |  |  |  |  |  |  |  |
| 98 | Services Provided Other Districts | 1940 |  |  |  |  |  |  |  |  |  |
| 99 | Refund of Prior Years' Expenditures | 1950 |  |  |  |  |  |  |  |  |  |
| 100 | Payments of Surplus Moneys from TIF Districts | 1960 |  |  |  |  |  |  |  |  |  |
| 101 | Drivers' Education Fees | 1970 |  |  |  |  |  |  |  |  |  |
| 102 | Proceeds from Vendors' Contracts | 1980 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 103 | School Facility Occupation Tax Proceeds | 1983 |  |  |  |  |  |  |  |  |  |
| 104 | Payment from Other Districts | 1991 |  |  |  |  |  |  |  |  |  |
| 105 | Sale of Vocational Projects | 1992 |  |  |  |  |  |  |  |  |  |


|  | A | B | C | D | E | F | G | H | 1 | $J$ | K |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | Description: Enter Whole Numbers Only | $\begin{gathered} \text { Acct } \\ \# \end{gathered}$ | (10) <br> Educational | (20) Operations \& Maintenance | (30) <br> Debt Service | (40) Transportation | (50) <br> Municipal Retirement/ Social Security | (60) Capital Projects | (70) <br> Working Cash | $\begin{aligned} & \hline(80) \\ & \text { Tort } \end{aligned}$ | (90) <br> Fire Prevention \& Safety |
| 106 | Other Local Fees (Describe \& Itemize) | 1993 |  |  |  |  |  |  |  |  |  |
| 107 | Other Local Revenues (Describe \& Itemize) | 1999 | 500 | 1,000 |  |  |  |  |  |  |  |
| 108 | Total Other Revenue from Local Sources |  | 500 | 87,500 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 109 | Total Receipts/Revenues from Local Sources | 1000 | 14,452,813 | 3,683,817 | 0 | 628,210 | 735,911 | 0 | 330,542 | 0 | 0 |
| 110 | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE DISTRICT TO ANOTHER DISTRICT (2000) |  |  |  |  |  |  |  |  |  |  |
| 111 | Flow-Through Revenue from State Sources | 2100 |  |  |  |  |  |  |  |  |  |
| 112 | Flow-Through Revenue from Federal Sources | 2200 |  |  |  |  |  |  |  |  |  |
| 113 | Other Flow-Through Revenue (Describe \& Itemize) | 2300 |  |  |  |  |  |  |  |  |  |
| 114 | Total Flow-Through Receipts/Revenues From One District to Another District | 2000 | 0 | 0 |  | 0 | 0 |  |  |  |  |
| 115 | RECEIPTS/REVENUES FROM STATE SOURCES (3000) |  |  |  |  |  |  |  |  |  |  |
| 116 | UNRESTRICTED GRANTS-IN-AID (3001-3099) |  |  |  |  |  |  |  |  |  |  |
| 117 | Evidence Based Funding Formula (Section 18-8.15) | 3001 | 4,300,000 | 400,000 |  |  |  |  |  |  |  |
| 118 | Reorganization Incentives (Accounts 3005-3021) | 3005 |  |  |  |  |  |  |  |  |  |
| 119 | Fast Growth District Grants | 3030 |  |  |  |  |  |  |  |  |  |
| 120 | Other Unrestricted Grants-In-Aid From State Sources (Describe \& Itemize) | 3099 |  |  |  |  |  |  |  |  |  |
| 121 | Total Unrestricted Grants-In-Aid |  | 4,300,000 | 400,000 | 0 | 0 | 0 | 0 |  | 0 | 0 |
| 122 | RESTRICTED GRANTS-IN-AID (3100-3900) |  |  |  |  |  |  |  |  |  |  |
| 123 | SPECIAL EDUCATION |  |  |  |  |  |  |  |  |  |  |
| 124 | Special Education - Private Facility Tuition | 3100 | 200,000 |  |  |  |  |  |  |  |  |
| 125 | Special Education - Funding for Children Requiring Sp Ed Services | 3105 |  |  |  |  |  |  |  |  |  |
| 126 | Special Education - Personnel | 3110 |  |  |  |  |  |  |  |  |  |
| 127 | Special Education - Orphanage - Individual | 3120 | 15,000 |  |  |  |  |  |  |  |  |
| 128 | Special Education - Orphanage - Summer Individual | 3130 | 1,500 |  |  |  |  |  |  |  |  |
| 129 | Special Education - Summer School | 3145 |  |  |  |  |  |  |  |  |  |
| 130 | Special Education - Other (Describe \& Itemize) | 3199 |  |  |  |  |  |  |  |  |  |
| 131 | Total Special Education |  | 216,500 | 0 |  | 0 |  |  |  |  |  |
| 132 | CAREER AND TECHNICAL EDUCATION (CTE) |  |  |  |  |  |  |  |  |  |  |
| 133 | CTE - Technical Education - Tech Prep | 3200 |  |  |  |  |  |  |  |  |  |
| 134 | CTE - Secondary Program Improvement (CTEI) | 3220 | 22,495 |  |  |  |  |  |  |  |  |
| 135 | CTE- WECEP | 3225 |  |  |  |  |  |  |  |  |  |
| 136 | CTE - Agriculture Education | 3235 |  |  |  |  |  |  |  |  |  |
| 137 | CTE - Instructor Practicum | 3240 |  |  |  |  |  |  |  |  |  |
| 138 | CTE - Student Organizations | 3270 |  |  |  |  |  |  |  |  |  |
| 139 | CTE - Other (Describe \& Itemize) | 3299 |  |  |  |  |  |  |  |  |  |
| 140 | Total Career and Technical Education |  | 22,495 | 0 |  |  | 0 |  |  |  |  |
| 141 | BILINGUAL EDUCATION |  |  |  |  |  |  |  |  |  |  |
| 142 | Bilingual Education - Downstate - TPI and TBE | 3305 |  |  |  |  |  |  |  |  |  |
| 143 | Bilingual Education - Downstate - Transitional Bilingual Education | 3310 |  |  |  |  |  |  |  |  |  |
| 144 | Total Bilingual Education |  | 0 |  |  |  | 0 |  |  |  |  |
| 145 | State Free Lunch \& Breakfast | 3360 | 3,500 |  |  |  |  |  |  |  |  |
| 146 | School Breakfast Initiative | 3365 |  |  |  |  |  |  |  |  |  |
| 147 | Driver Education | 3370 | 50,000 |  |  |  |  |  |  |  |  |
| 148 | Adult Education (from ICCB) | 3410 |  |  |  |  |  |  |  |  |  |
| 149 | Adult Education - Other (Describe \& Itemize) | 3499 |  |  |  |  |  |  |  |  |  |
| 150 | TRANSPORTATION |  |  |  |  |  |  |  |  |  |  |
| 151 | Transportation - Regular and Vocational | 3500 |  |  |  |  |  |  |  |  |  |
| 152 | Transportation - Special Education | 3510 |  |  |  | 1,100,000 |  |  |  |  |  |
| 153 | Transportation - Other (Describe \& Itemize) | 3599 |  |  |  |  |  |  |  |  |  |
| 154 | Total Transportation |  | 0 | 0 |  | 1,100,000 | 0 |  |  |  |  |
| 155 | Learning Improvement - Change Grants | 3610 |  |  |  |  |  |  |  |  |  |


|  | A | B | C | D | E | F | G | H | 1 | $J$ | K |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 2 | Description: Enter Whole Numbers Only | $\begin{gathered} \text { Acct } \\ \# \end{gathered}$ | (10) <br> Educational | (20) <br> Operations \& Maintenance | (30) <br> Debt Service | (40) Transportation | (50) Municipal Retirement/ Social Security | 60) Capital Projects | (70) <br> Working Cash | $\begin{aligned} & \hline(80) \\ & \text { Tort } \end{aligned}$ | (90) <br> Fire Prevention \& Safety |
| 156 | Scientific Literacy | 3660 |  |  |  |  |  |  |  |  |  |
| 157 | Truant Alternativ/Optional Education | 3695 |  |  |  |  |  |  |  |  |  |
| 158 | Early Childhood - Block Grant | 3705 |  |  |  |  |  |  |  |  |  |
| 159 | Chicago General Education Block Grant | 3766 |  |  |  |  |  |  |  |  |  |
| 160 | Chicago Educational Services Block Grant | 3767 |  |  |  |  |  |  |  |  |  |
| 161 | School Safety \& Educational Improvement Block Grant | 3775 |  |  |  |  |  |  |  |  |  |
| 162 | Technology - Technology for Success | 3780 |  |  |  |  |  |  |  |  |  |
| 163 | State Charter Schools | 3815 |  |  |  |  |  |  |  |  |  |
| 164 | Extended Learning Opportunities - Summer Bridges | 3825 |  |  |  |  |  |  |  |  |  |
| 165 | Infrastructure Improvements - Planning/Construction | 3920 |  |  |  |  |  |  |  |  |  |
| 166 | School Infrastructure - Maintenance Projects | 3925 |  |  |  |  |  |  |  |  |  |
| 167 | Other Restricted Revenue from State Sources (Describe \& Itemize) | 3999 |  |  |  |  |  |  |  |  |  |
| 168 | Total Restricted Grants-In-Aid |  | 292,495 | 0 | 0 | 1,100,000 | 0 | 0 | 0 | 0 | 0 |
| 169 | Total Receipts/Revenues from State Sources | 3000 | 4,592,495 | 400,000 | 0 | 1,100,000 | 0 | 0 | 0 | 0 | 0 |
| 170 | RECEIPTS/REVENUES FROM FEDERAL SOURCES (4000) |  |  |  |  |  |  |  |  |  |  |
| 171 | UNRESTRICTED GRANTS-IN-AID RECEIVED DIRECTLY FROM FEDERAL GOVT. 4009) |  |  |  |  |  |  |  |  |  |  |
| 172 | Federal Impact Aid | 4001 |  |  |  |  |  |  |  |  |  |
| 173 | Other Unrestricted Grants-In-Aid Received Directly from the Federal Govt. (Describe \& Itemize) | 4009 |  |  |  |  |  |  |  |  |  |
| 174 | Total Unrestricted Grants-In-Aid Received Directly from Fed Govt |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 775 | RESTRICTED GRANTS-IN-AID RECEIVED DIRECTLY FROM FEDERAL GOVT $(4045-4090)$ |  |  |  |  |  |  |  |  |  |  |
| 9976 | Head Start | 4045 |  |  |  |  |  |  |  |  |  |
| 177 | Construction (Impact Aid) | 4050 |  |  |  |  |  |  |  |  |  |
| 178 | MAGNET | 4060 |  |  |  |  |  |  |  |  |  |
| 179 | Other Restricted Grants-In-Aid Received Directly from Federal Govt. (Describe \& Itemize) | 4090 |  |  |  |  |  |  |  |  |  |
| 180 | Total Restricted Grants-In-Aid Received Directly from Federal Govt. |  | 0 | 0 |  | 0 | 0 | 0 |  |  | 0 |
| 181 | RESTRICTED GRANTS-IN-AID RECEIVED FROM FEDERAL GOVT. THRU THE STATE (4100-4999) |  |  |  |  |  |  |  |  |  |  |
| 182 | title V |  |  |  |  |  |  |  |  |  |  |
| 183 | Title V - Flexibility and Accountability | 4100 |  |  |  |  |  |  |  |  |  |
| 184 | Title V - SEA Projects | 4105 |  |  |  |  |  |  |  |  |  |
| 185 | Title V-Rural Education Initiative (REI) | 4107 |  |  |  |  |  |  |  |  |  |
| 186 | Title V - Other (Describe \& Itemize) | 4199 |  |  |  |  |  |  |  |  |  |
| 187 | Total Title V |  | 0 | 0 |  | 0 | 0 |  |  |  |  |
| 188 | FOOD SERVICE |  |  |  |  |  |  |  |  |  |  |
| 189 | Breakfast Start-Up Expansion | 4200 |  |  |  |  |  |  |  |  |  |
| 190 | National School Lunch Program | 4210 | 225,000 |  |  |  |  |  |  |  |  |
| 191 | Special Milk Program | 4215 |  |  |  |  |  |  |  |  |  |
| 192 | School Breakfast Program | 4220 | 24,000 |  |  |  |  |  |  |  |  |
| 193 | Summer Food Service Admin/Program | 4225 |  |  |  |  |  |  |  |  |  |
| 194 | Child and Adult Care Food Program | 4226 |  |  |  |  |  |  |  |  |  |
| 195 | Fresh Fruit and Vegetables | 4240 |  |  |  |  |  |  |  |  |  |
| 196 | Food Service - Other (Describe \& Itemize) | 4299 |  |  |  |  |  |  |  |  |  |
| 197 | Total Food Service |  | 249,000 |  |  |  | 0 |  |  |  |  |
| 198 | TITLE I |  |  |  |  |  |  |  |  |  |  |
| 199 | Title I-Low Income | 4300 | 145,646 |  |  |  |  |  |  |  |  |
| 200 | Title I- Low Income - Neglected, Private | 4305 |  |  |  |  |  |  |  |  |  |



|  | A | B | C | D | E | F | G | H | 1 | J | K |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | Description: Enter Whole Numbers Only | $\begin{gathered} \text { Acct } \\ \# \end{gathered}$ | (10) Educational | (20) Operations \& Maintenance | (30) <br> Debt Service | (40) Transportation | (50) Municipal Retirement/ Social Security | $\begin{gathered} \hline(60) \\ \text { Capital Projects } \end{gathered}$ | $\begin{gathered} \hline(70) \\ \text { Working Cash } \end{gathered}$ | $\begin{aligned} & \hline \text { (80) } \end{aligned}$ | (90) <br> Fire Prevention \& Safety |
| 252 | Race to the Top Program | 4901 |  |  |  |  |  |  |  |  |  |
| 253 | Race to the Top - Preschool Expansion Grant | 4902 |  |  |  |  |  |  |  |  |  |
| 254 | Title III - Instruction for English Learners \& Immigrant Students | 4905 |  |  |  |  |  |  |  |  |  |
| 255 | Title III - English Language Acquistion | 4909 |  |  |  |  |  |  |  |  |  |
| 256 | McKinney Education for Homeless Children | 4920 |  |  |  |  |  |  |  |  |  |
| 257 | Title II - Eisenhower - Professional Development Formula | 4930 |  |  |  |  |  |  |  |  |  |
| 258 | Title II - Teacher Quality | 4932 | 31,025 |  |  |  |  |  |  |  |  |
| 259 | Federal Charter Schools | 4960 |  |  |  |  |  |  |  |  |  |
| 260 | State Assessment Grants | 4981 |  |  |  |  |  |  |  |  |  |
| 261 | Grant for State Assessments and Related Activities | 4982 |  |  |  |  |  |  |  |  |  |
| 262 | Medicaid Matching Funds - Administrative Outreach | 4991 | 100,000 |  |  |  |  |  |  |  |  |
| 263 | Medicaid Matching Funds - Fee-For-Service Program | 4992 |  |  |  |  |  |  |  |  |  |
| 264 | Other Restricted Grants Received from Federal Government through State (Describe \& Itemize) | 4999 |  |  |  |  |  |  |  |  |  |
| 265 | Total Restricted Grants-In-Aid Received from Federal Govt. Thru the State |  | 937,344 | 0 | 0 | 0 | 0 | 0 |  | 0 | 0 |
| 266 | TOTAL RECEIPTS/REVENUES FROM FEDERAL SOURCES | 4000 | 937,344 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 267 | TOTAL DIRECT RECEIPTS/REVENUES |  | 19,982,652 | 4,083,817 | 0 | 1,728,210 | 735,911 | 0 | 330,542 | 0 |  |


|  | A | B | C | D | E | F | G | H | 1 | J | K |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 2 2 | Description: Enter Whole Numbers Only | Funct \# | (100) <br> Salaries | (200) Employee Benefits | (300) Purchased Services | (400) Supplies \& Materials | (500) Capital Outlay | (600) <br> Other Objects | (700) Non-Capitalized Equipment | $(800)$ Termination Benefits | $\begin{aligned} & \text { (900) } \\ & \text { Total } \end{aligned}$ |
| 3 | 10 - EDUCATIONAL FUND (ED) |  |  |  |  |  |  |  |  |  |  |
| 4 | INSTRUCTION (ED) | 1000 |  |  |  |  |  |  |  |  |  |
| 5 | Regular Programs | 1100 | 6,790,677 | 860,273 | 32,520 | 430,780 | 24,120 | 8,555 | 0 | 0 | 8,146,925 |
| 6 | Tuition Payment to Charter Schools | 1115 |  |  |  |  |  |  |  |  | 0 |
| 7 | Pre-k Programs | 1125 |  |  |  |  |  |  |  |  | 0 |
| 8 | Special Education Programs (Functions 1200-1220) | 1200 | 1,196,393 | 151,107 | 1,152,500 | 20,101 |  | 600 |  |  | 2,520,701 |
| 9 | Special Education Programs Pre-K | 1225 |  |  |  |  |  |  |  |  | 0 |
| 10 | Remedial and Supplemental Programs K-12 | 1250 |  |  |  |  |  |  |  |  | 0 |
| 11 | Remedial and Supplemental Programs Pre-K | 1275 |  |  |  |  |  |  |  |  | 0 |
| 12 | Adult/Continuing Education Programs | 1300 |  |  |  |  |  |  |  |  | 0 |
| 13 | CTE Programs | 1400 | 588,300 | 76,008 | 4,500 | 78,162 | 28,703 | 200 |  |  | 775,873 |
| 14 | Interscholastic Programs | 1500 | 1,116,559 | 146,971 | 147,000 | 107,900 | 51,500 | 37,100 |  |  | 1,607,030 |
| 15 | Summer School Programs | 1600 | 98,500 | 12,000 |  |  |  |  |  |  | 110,500 |
| 16 | Gifted Programs | 1650 |  |  |  |  |  |  |  |  | 0 |
| 17 | Driver's Education Programs | 1700 | 174,907 | 21,625 | 8,402 | 7,100 |  |  |  |  | 212,034 |
| 18 | Bilingual Programs | 1800 |  |  |  |  |  |  |  |  | 0 |
| 19 | Truant Alternative \& Optional Programs | 1900 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 20 | Pre-K Programs - Private Tuition | 1910 |  |  |  |  |  |  |  |  | 0 |
| 21 | Regular K-12 Programs Private Tuition | 1911 |  |  |  |  |  |  |  |  | 0 |
| 22 | Special Education Programs K-12 Private Tuition | 1912 |  |  |  |  |  |  |  |  | 0 |
| 23 | Special Education Programs Pre-k Tuition | 1913 |  |  |  |  |  |  |  |  | 0 |
| 24 | Remedial/Supplemental Programs k-12 Private Tuition | 1914 |  |  |  |  |  |  |  |  | 0 |
| 25 | Remedia//Supplemental Programs Pre-K Private Tuition | 1915 |  |  |  |  |  |  |  |  | 0 |
| 26 | Adult/Continuing Education Programs Private Tuition | 1916 |  |  |  |  |  |  |  |  | 0 |
| 27 | CTE Programs Private Tuition | 1917 |  |  |  |  |  |  |  |  | 0 |
| 28 | Interscholastic Programs Private Tuition | 1918 |  |  |  |  |  |  |  |  | 0 |
| 29 | Summer School Programs Private Tuition | 1919 |  |  |  |  |  |  |  |  | 0 |
| 30 | Gifted Programs Private Tuition | 1920 |  |  |  |  |  |  |  |  | 0 |
| 31 | Bilingual Programs Private Tuition | 1921 |  |  |  |  |  |  |  |  | 0 |
| 32 | Truants Alternativ//Opt Ed Programs Private Tuition | 1922 |  |  |  |  |  |  |  |  | 0 |
| 33 | Total Instruction ${ }^{14}$ | 1000 | 9,965,336 | 1,267,984 | 1,344,922 | 644,043 | 104,323 | 46,455 | 0 | 0 | 13,373,063 |
| 34 | SUPPORT SERVICES (ED) | 2000 |  |  |  |  |  |  |  |  |  |
| 35 | Support Services - Pupil | 2100 |  |  |  |  |  |  |  |  |  |
| 36 | Attendance \& Social Work Services | 2110 | 259,075 | 32,650 | 650 | 5,000 |  | 300 |  |  | 297,675 |
| 37 | Guidance Services | 2120 | 884,008 | 110,829 | 8,800 | 12,800 |  | 2,600 |  |  | 1,019,037 |
| 38 | Health Services | 2130 | 82,000 | 25,900 | 10,000 | 2,500 |  |  |  |  | 120,400 |
| 39 | Psychological Services | 2140 | 192,693 | 21,950 |  | 1,000 |  |  |  |  | 215,643 |
| 40 | Speech Pathology \& Audiology Services | 2150 | 36,750 | 9,190 |  | 1,000 |  |  |  |  | 46,940 |
| 41 | Other Support Services - Pupils (Describe \& Itemize) | 2190 |  |  | 25,000 | 18,000 |  | 11,000 |  |  | 54,000 |
| 42 | Total Support Services - Pupil | 2100 | 1,454,526 | 200,519 | 44,450 | 40,300 | 0 | 13,900 | 0 | 0 | 1,753,695 |
| 43 | Support Services - Instructional Staff | 2200 |  |  |  |  |  |  |  |  |  |
| 44 | Improvement of Instruction Services | 2210 | 827,033 | 227,500 | 218,548 | 288,400 | 20,000 | 2,500 |  |  | 1,583,981 |
| 45 | Educational Media Services | 2220 | 172,434 | 26,352 | 3,900 | 63,320 | 1,800 | 200 |  |  | 268,006 |
| 46 | Assessment \& Testing | 2230 |  |  |  |  |  |  |  |  | 0 |
| 47 | Total Support Services - Instructional Staff | 2200 | 999,467 | 253,852 | 222,448 | 351,720 | 21,800 | 2,700 | 0 | 0 | 1,851,987 |
| 48 | Support Services - General Administration | 2300 |  |  |  |  |  |  |  |  |  |
| 49 | Board of Education Services | 2310 | 9,400 | 926,188 | 427,500 | 12,000 |  | 17,000 |  |  | 1,392,088 |
| 50 | Executive Administration Services | 2320 | 297,932 | 36,881 | 4,200 | 4,000 |  | 10,500 |  |  | 353,513 |
| 51 | Special Area Administration Services | 2330 |  |  |  |  |  |  |  |  | 0 |
| 52 | Tort Immunity Services | $\begin{gathered} 2360- \\ 2370 \end{gathered}$ |  |  |  |  |  |  |  |  | 0 |
| 53 | Total Support Services - General Administration | 2300 | 307,332 | 963,069 | 431,700 | 16,000 | 0 | 27,500 | 0 | 0 | 1,745,601 |
| 54 | Support Services - School Administration | 2400 |  |  |  |  |  |  |  |  |  |
| 55 | Office of the Principal Services | 2410 | 517,500 | 167,288 | 4,100 | 24,600 |  | 17,500 |  |  | 730,988 |
| 56 | Other Support Services - School Administration (Describe \& Itemize) | 2490 |  |  |  |  |  |  |  |  | 0 |
| 57 | Total Support Services - School Administration | 2400 | 517,500 | 167,288 | 4,100 | 24,600 | 0 | 17,500 | 0 | 0 | 730,988 |


|  | A | B | C | D | E | F | G | H | 1 | J | K |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Description: Enter Whole Numbers Only | Funct \# | (100) <br> Salaries | (200) Employee Benefits | (300) Purchased Services | (400) <br>  <br> Materials | (500) Capital Outlay | (600) Other Objects | (700) <br> Non-Capitalized Equipment | $\begin{gathered} \hline(800) \\ \text { Termination } \\ \text { Benefits } \end{gathered}$ | $\begin{aligned} & \hline \text { (900) } \\ & \text { Total } \end{aligned}$ |
| 58 | Support Services - Business | 2500 |  |  |  |  |  |  |  |  |  |
| 59 | Direction of Business Support Services | 2510 | 100,614 | 70,208 | 44,159 | 7,500 |  | 2,095 |  |  | 224,576 |
| 60 | Fiscal Services | 2520 | 135,500 |  | 11,000 |  |  |  |  |  | 146,500 |
| 61 | Operation \& Maintenance of Plant Services | 2540 | 35,000 |  |  |  |  |  |  |  | 35,000 |
| 62 | Pupil Transportation Services | 2550 |  |  |  |  |  |  |  |  | 0 |
| 63 | Food Services | 2560 | 330,000 | 80,950 | 9,500 | 376,700 | 17,000 | 1,700 |  |  | 815,850 |
| 64 | Internal Services | 2570 |  |  |  |  |  |  |  |  | 0 |
| 65 | Total Support Services - Business | 2500 | 601,114 | 151,158 | 64,659 | 384,200 | 17,000 | 3,795 | 0 | 0 | 1,221,926 |
| 66 | Support Services - Central | 2600 |  |  |  |  |  |  |  |  |  |
| 67 | Direction of Central Support Services | 2610 |  |  |  |  |  |  |  |  | 0 |
| 68 | Planning, Research, Development \& Evaluation Services | 2620 |  |  |  |  |  |  |  |  | 0 |
| 69 | Information Services | 2630 | 285,000 | 63,185 | 115,000 | 140,000 | 185,000 |  |  |  | 788,185 |
| 70 | Staff Services | 2640 |  |  |  |  |  |  |  |  | 0 |
| 71 | Data Processing Services | 2660 |  |  | 45,000 | 27,900 |  |  |  |  | 72,900 |
| 72 | Total Support Services - Central | 2600 | 285,000 | 63,185 | 160,000 | 167,900 | 185,000 | 0 | 0 | 0 | 861,085 |
| 73 | Other Support Services (Describe \& Itemize) | 2900 |  |  |  |  |  |  |  |  | 0 |
| 74 | Total Support Services | 2000 | 4,164,939 | 1,799,071 | 927,357 | 984,720 | 223,800 | 65,395 | 0 | 0 | 8,165,282 |
| 75 | COMMUNITY SERVICES (ED) | 3000 |  |  | 90,000 |  |  |  |  |  | 90,000 |
| 76 | PAYMENTS TO OTHER DIST \& GOVT UNITS (ED) | 4000 |  |  |  |  |  |  |  |  |  |
| 77 | Payments to Other Dist \& Govt Units (In-State) | 4100 |  |  |  |  |  |  |  |  |  |
| 78 | Payments for Regular Programs | 4110 |  |  | 48,578 |  |  | 15,000 |  |  | 63,578 |
| 79 | Payments for Special Education Programs | 4120 |  |  |  |  |  | 2,100,000 |  |  | 2,100,000 |
| 80 | Payments for Adult/Continuing Education Programs | 4130 |  |  |  |  |  |  |  |  | 0 |
| 81 | Payments for CTE Programs | 4140 |  |  |  |  |  | 460,321 |  |  | 460,321 |
| 82 | Payments for Community College Programs | 4170 |  |  |  |  |  |  |  |  | 0 |
| 83 | Other Payments to In-State Govt Units (Describe \& Itemize) | 4190 |  |  |  |  |  |  |  |  | 0 |
| 84 | Total Payments to Other Dist \& Govt Units (In-State) | 4100 |  |  | 48,578 |  |  | 2,575,321 |  |  | 2,623,899 |
| 85 | Payments for Regular Programs - Tuition | 4210 |  |  |  |  |  |  |  |  | 0 |
| 86 | Payments for Special Education Programs - Tuition | 4220 |  |  |  |  |  |  |  |  | 0 |
| 87 | Payments for Adult/Continuing Education Programs - Tuition | 4230 |  |  |  |  |  |  |  |  | 0 |
| 88 | Payments for CTE Programs - Tuition | 4240 |  |  |  |  |  |  |  |  | 0 |
| 89 | Payments for Community College Programs - Tuition | 4270 |  |  |  |  |  |  |  |  | 0 |
| 90 | Payments for Other Programs - Tuition | 4280 |  |  |  |  |  |  |  |  | 0 |
| 91 | Other Payments to In-State Govt Units (Describe \& Itemize) | 4290 |  |  |  |  |  |  |  |  | 0 |
| 92 | Total Payments to Other Dist \& Govt Units - Tuition (In State) | 4200 |  |  |  |  |  | 0 |  |  | 0 |
| 93 | Payments for Regular Programs - Transfers | 4310 |  |  |  |  |  |  |  |  | 0 |
| 94 | Payments for Special Education Programs - Transfers | 4320 |  |  |  |  |  |  |  |  | 0 |
| 95 | Payments for Adult/Continuing Ed Programs - Transfers | 4330 |  |  |  |  |  |  |  |  | 0 |
| 96 | Payments for CTE Programs - Transfers | 4340 |  |  |  |  |  |  |  |  | 0 |
| 97 | Payments for Community College Program - Transfers | 4370 |  |  |  |  |  |  |  |  | 0 |
| 98 | Payments for Other Programs - Transfers | 4380 |  |  |  |  |  |  |  |  | 0 |
| 99 | Other Payments to In-State Govt Units - Transfers (Describe \& Itemize) | 4390 |  |  |  |  |  |  |  |  | 0 |
| 100 | Total Payments to Other Dist \& Govt Units-Transfers (In State) | 4300 |  |  | 0 |  |  | 0 |  |  | 0 |
| 101 | Payments to Other Dist \& Govt Units (Out of State) | 4400 |  |  |  |  |  |  |  |  | 0 |
| 102 | Total Payments to Other Dist \& Govt Units | 4000 |  |  | 48,578 |  |  | 2,575,321 |  |  | 2,623,899 |
| 103 | DEBT SERVICE (ED) | 5000 |  |  |  |  |  |  |  |  |  |
| 104 | Debt Service - Interest on Short-Term Debt | 5100 |  |  |  |  |  |  |  |  |  |
| 105 | Tax Anticipation Warrants | 5110 |  |  |  |  |  |  |  |  | 0 |
| 106 | Tax Anticipation Notes | 5120 |  |  |  |  |  |  |  |  | 0 |
| 107 | Corporate Personal Property Repl Tax Anticipated Notes | 5130 |  |  |  |  |  |  |  |  | 0 |
| 108 | State Aid Anticipation Certificates | 5140 |  |  |  |  |  |  |  |  | 0 |
| 109 | Other Interest on Short-Term Debt (Describe \& Itemize) | 5150 |  |  |  |  |  |  |  |  | 0 |
| 110 | Total Debt Service - Interest on Short-Term Debt | 5100 |  |  |  |  |  | 0 |  |  | 0 |
| 111 | Debt Service - Interest on Long-Term Debt | 5200 |  |  |  |  |  |  |  |  | 0 |
| 112 | Total Debt Service | 5000 |  |  |  |  |  | 0 |  |  | 0 |




|  | A | B | C | D | E | F | G | H | 1 | J | K |
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| 1 |  |  | (100) | (200) |  |  | (500) | (600) | (700) | (800) | (900) |
| 2 | Description: Enter Whole Numbers Only | Funct \# | Salaries | Employee Benefits | Purchased Services | Supplies \& Materials | Capital Outlay | Other Objects | Non-Capitalized Equipment | Termination Benefits | Total |
| 213 | 50 - MUNICIPAL RETIREMENT/SOC SEC FUND (MR/SS) |  |  |  |  |  |  |  |  |  |  |
| 214 | INSTRUCTION (MR/SS) | 1000 |  |  |  |  |  |  |  |  |  |
| 215 | Regular Program | 1100 |  |  |  |  |  |  |  |  | 0 |
| 216 | Pre-K Programs | 1125 |  | 142,426 |  |  |  |  |  |  | 142,426 |
| 217 | Special Education Programs (Functions 1200-1220) | 1200 |  | 61,468 |  |  |  |  |  |  | 61,468 |
| 218 | Special Education Programs Pre-K | 1225 |  |  |  |  |  |  |  |  | 0 |
| 219 | Remedial and Supplemental Programs K -12 | 1250 |  |  |  |  |  |  |  |  | 0 |
| 220 | Remedial and Supplemental Programs Pre-k | 1275 |  |  |  |  |  |  |  |  | 0 |
| 221 | Adult/Continuing Education Programs | 1300 |  |  |  |  |  |  |  |  | 0 |
| 222 | CTE Programs | 1400 |  | 7,666 |  |  |  |  |  |  | 7,666 |
| 223 | Interscholastic Programs | 1500 |  | 54,900 |  |  |  |  |  |  | 54,900 |
| 224 | Summer School Programs | 1600 |  | 1,292 |  |  |  |  |  |  | 1,292 |
| 225 | Gifted Programs | 1650 |  |  |  |  |  |  |  |  | 0 |
| 226 | Driver's Education Programs | 1700 |  | 2,606 |  |  |  |  |  |  | 2,606 |
| 227 | Bilingual Programs | 1800 |  |  |  |  |  |  |  |  | 0 |
| 228 | Truant Alternative \& Optional Programs | 1900 |  |  |  |  |  |  |  |  | 0 |
| 229 | Total Instruction | 1000 |  | 270,358 |  |  |  |  |  |  | 270,358 |
| 230 | SUPPORT SERVICES (MR/SS) | 2000 |  |  |  |  |  |  |  |  |  |
| 231 | Support Services - Pupil | 2100 |  |  |  |  |  |  |  |  |  |
| 232 | Attendance \& Social Work Services | 2110 |  | 13,335 |  |  |  |  |  |  | 13,335 |
| 233 | Guidance Services | 2120 |  | 30,468 |  |  |  |  |  |  | 30,468 |
| 234 | Health Services | 2130 |  | 12,073 |  |  |  |  |  |  | 12,073 |
| 235 | Psychological Services | 2140 |  | 3,811 |  |  |  |  |  |  | 3,811 |
| 236 | Speech Pathology \& Audiology Services | 2150 |  | 538 |  |  |  |  |  |  | 538 |
| 237 | Other Support Services - Pupils (Describe \& Itemize) | 2190 |  |  |  |  |  |  |  |  | 0 |
| 238 | Total Support Services - Pupil | 2100 |  | 60,225 |  |  |  |  |  |  | 60,225 |
| 239 | Support Services - Instructional Staff | 2200 |  |  |  |  |  |  |  |  |  |
| 240 | Improvement of Instruction Services | 2210 |  | 20,854 |  |  |  |  |  |  | 20,854 |
| 241 | Educational Media Services | 2220 |  | 9,590 |  |  |  |  |  |  | 9,590 |
| 242 | Assessment \& Testing | 2230 |  |  |  |  |  |  |  |  | 0 |
| 243 | Total Support Services - Instructional Staff | 2200 |  | 30,444 |  |  |  |  |  |  | 30,444 |
| 244 | Support Services - General Administration | 2300 |  |  |  |  |  |  |  |  |  |
| 245 | Board of Education Services | 2310 |  | 295 |  |  |  |  |  |  | 295 |
| 246 | Executive Administration Services | 2320 |  | 18,297 |  |  |  |  |  |  | 18,297 |
| 247 | Special Area Administrative Services | 2330 |  |  |  |  |  |  |  |  | 0 |
| 248 | Claims Paid from Self Insurance Fund | 2361 |  |  |  |  |  |  |  |  | 0 |
| 249 | Workers' Compensation or Workers' Occupation Disease Acts Payments | 2362 |  |  |  |  |  |  |  |  | 0 |
| 250 | Unemployment Insurance Payments | 2363 |  |  |  |  |  |  |  |  | 0 |
| 251 | Insurance Payments (regular or self-insurance) | 2364 |  |  |  |  |  |  |  |  | 0 |
| 252 | Risk Management and Claims Services Payments | 2365 |  |  |  |  |  |  |  |  | 0 |
| 253 | Judgment and Settlements | 2366 |  |  |  |  |  |  |  |  | 0 |
| 254 | Educatl, Inspectl, Supervisory Serv. Related to Loss Prevention or Reduction | 2367 |  |  |  |  |  |  |  |  | 0 |
| 255 | Reciprocal Insurance Payments | 2368 |  |  |  |  |  |  |  |  | 0 |
| 256 | Legal Service | 2369 |  |  |  |  |  |  |  |  | 0 |
| 257 | Total Support Services - General Administration | 2300 |  | 18,592 |  |  |  |  |  |  | 18,592 |
| 258 | Support Services - School Administration | 2400 |  |  |  |  |  |  |  |  |  |
| 259 | Office of the Principal Services | 2410 |  | 14,560 |  |  |  |  |  |  | 14,560 |
| 260 | Other Support Services - School Administration (Describe \& Itemize) | 2490 |  |  |  |  |  |  |  |  | 0 |
| 261 | Total Support Services - School Administration | 2400 |  | 14,560 |  |  |  |  |  |  | 14,560 |
| 262 | Support Services - Business | 2500 |  |  |  |  |  |  |  |  |  |
| 263 | Direction of Business Support Services | 2510 |  | 1,391 |  |  |  |  |  |  | 1,391 |
| 264 | Fiscal Services | 2520 |  | 19,719 |  |  |  |  |  |  | 19,719 |
| 265 | Facilities Acquisition \& Construction Services | 2530 |  |  |  |  |  |  |  |  | 0 |
| 266 | Operation \& Maintenance of Plant Service | 2540 |  | 199,812 |  |  |  |  |  |  | 199,812 |
| 267 | Pupil Transportation Services | 2550 |  | 97,648 |  |  |  |  |  |  | 97,648 |
| 268 | Food Services | 2560 |  | 54,907 |  |  |  |  |  |  | 54,907 |
| 269 | Internal Services | 2570 |  |  |  |  |  |  |  |  | 0 |
| 270 | Total Support Services - Business | 2500 |  | 373,477 |  |  |  |  |  |  | 373,477 |




|  | A | B | C | D | E | F |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | DEFICIT BUDGET SUMMARY INFORMATION - Operating Funds Only |  |  |  |  |  |
| 2 | Description | EDUCATIONAL FUND (10) | OPERATIONS \& MAINTENANCE FUND (20) | TRANSPORTATION FUND (40) | WORKING CASH FUND (70) | TOTAL |
| 3 | Direct Revenues | 19,982,652 | 4,083,817 | 1,728,210 | 330,542 | 26,125,221 |
| 4 | Direct Expenditures | 24,252,244 | 3,448,558 | 2,444,100 |  | 30,144,902 |
| 5 | Difference | $(4,269,592)$ | 635,259 | $(715,890)$ | 330,542 | $(4,019,681)$ |
| 6 | Estimated Fund Balance - June 30, 2020 | 23,559,669 | 1,072,210 | 1,237,687 | 3,875,918 | 29,745,484 |
| 7 | Unbalanced budget, however, a deficit reduction plan is not required at this time. |  |  |  |  |  |
| 8 | A deficit reduction plan is required if the local board of education adopts (or amends) the 2019-20 school district budget in which the "operating funds" listed above result in direct revenues (line 9) being less than direct expenditures (line 19) by an amount equal to or greater than one-third (1/3) of the ending fund balance (line 81). |  |  |  |  |  |
| 10 | Note: The balance is determined using only the four funds listed above. That is, if the estimated ending fund balance is less than three times the deficit spending, the district must adopt and file with ISBE a deficit reduction plan to balance the shortfall within three years. |  |  |  |  |  |
| 12 | The School Code, Section 17-1 (105 ILCS 5/17-1) - If the 2018-2019 Annual Financial Report (AFR) reflects a deficit as defined above (page 36), then the school district shall adopt and submit a deficit reduction plan (found here on page 20-24) to ISBE within 30 days after acceptance of the AFR. |  |  |  |  |  |
| 13 | The deficit reduction plan, if required, is developed using ISBE guidelines and format. |  |  |  |  |  |

## REPORTING OF PUBLIC VENDOR CONTRACTS OF $\mathbf{\$ 1 , 0 0 0}$ OR MORE



 executed on or after July 1, 2007 must be approved by the school board.

See: School Code, Section 10-20.21-Contracts
(Sheet is unprotected and can be re-formatted as needed, but must be used for submission)

| Name of Vendor | Product or Service Provided | Net Revenue | Non-Monetary Remuneration | Purpose of Proceeds | Distribution Method and Recipient of NonMonetary Remunerations Distributed |
| :---: | :---: | :---: | :---: | :---: | :---: |
| VIP Photography | Photography |  | Pictures | Large pictures of students used to decorate hallways and promote school spirit. | VIP sends us pictures to be used in our hallways. Organized through our yearbook sponsor and the principal's office. |
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To: Dr. Christy Sefcik, Superintendent
From: Beth Reich, Business Manager/CSBO
RE: Tentative 2020-2021 Budget
I have completed the tentative budget for 2020-2021 fiscal year, which runs from July 1, 2020 to June 30, 2021. This has been a challenging task as the COVID-19 pandemic has begun to affect our financial forecast negatively, specifically on the revenue side. We are watching Springfield to see what state budget will pass as that will impact our Evidence Based Funding. The last couple of years, we had begun to see an increase in revenue from the state, but for 2020-2021, I have left it the same as this year. Additionally, our property tax revenue will be impacted by the payment schedule authorized by the Lake County Board late last week. Finally, interest rates are reflecting the downward turn in the market, and we expect any short term investments we place to yield much lower than past years. I have kept steady any expenses I could, with capital projects on hold except for those we had already bid or begun. Our two largest expenses are salaries, which reflect increases tied to contractual obligations and benefits.

Attached to this memo, please find a brief summary of assumptions used to create the tentative budget, a numerical summary of the tentative budget for 2020-2021, and the reports from our financial system for estimated revenues and expenditures. The state has not released the official budget form yet, but once they do I will move the budget from our financial system to that form. Below, please find a brief summary by the different funds, which explains the assumptions used to create revenues and expenditures that make the tentative budget.

## SUMMARY OF ASSUMPTIONS FOR 2020-2021 TENTATIVE BUDGET

## Education Fund

Revenues - In this fund, we received revenue from local, state and federal sources.

- Our local revenue is property taxes, school fees, and interest. I am anticipating property taxes to be paid more erratically than previous years, but I still expect to see a 98-99\% collection rate. Additionally, I have built in a freeze for next year, knowing it is being discussed aggressively in Springfield. I expect fee payments to be down and interest to hold steady with long term investments we have placed.
- State revenue is tied to evidence based funding, which I mentioned above, as well as categorical payments for special education, driver education and state free lunch. I'm holding all steady except a slight decrease in driver education and state free lunch - both due to the inability to practice as they normally do.
- Federal funds come from programs including breakfast and lunch programs, special education, Title I, II and IV and vocational programs. I held most steady with an increase in special education due to a change in how it is distributed by the state.

Expenses - In this fund, all expenses are related to the education of students.

- Salaries - have been entered as they are contractually required to be. An average was applied to non-certified, until administration can discuss further with the Board. We will need to adjust the food service department for the raise in minimum wage effective January 1,2021 as their starting wage is $\$ 10.00$ and the new minimum will be $\$ 11.00$.
- Benefits - estimating that they are holding as they were this year related to medical, but an increase in retirement tied to increase in salaries. Tuition reimbursement was raised to match the negotiated amounts as well.
- Purchased Services - will increase due to tuition increases from both SEDOL and Lake County Tech Campus. Tuition for students who attend therapeutic schools tied to individualized education programs is also accounted for in this area.
- Supplies - Supply lines have increased in technology as we will need to purchase Chromebooks and laptops this year. Department supply lines have been increased $3 \%$. All other supply lines in the education fund have been held steady.
- Capital Purchases - These items are being kept to a minimum. We have some technology needs that we are offsetting with E-rate funding. We are updating servers and access points to remain current. Other expenses in this area are tied to the $21^{\text {st }}$ Century classroom remodeling.


## Operations and Maintenance Fund

Revenues - In this fund, revenues are primarily from local sources, including property taxes and impact fees.

- The same methodology as was applied in the education fund, was applied here to property taxes: erratic payments and a freeze for the following year.
- Impact fees were realized at $50 \%$ of what was budgeted this year and with the economic downturn, I expect it to drop significantly. This is reflected in the budget.

Expenses - In this fund, all expenses are related to running the building.

- Salaries - the District runs their own custodial and maintenance department, so salaries paid from this fund are for that department. An average was applied to this department until the administration can discuss further with the Board.
- Benefits - remain the same as this year, except increase line item to accommodate any employee coming onto the insurance.
- Purchased Services - will hold steady for next year.
- Supplies - increase in general supplies to accommodate any items needing to be purchased due to the pandemic, including hand sanitizer, additional cleaning supplies, gloves, etc. Additionally, we have received recommendation from our utility cooperative to decrease electricity and increase natural gas, which the budget reflects.
- Capital Purchases - this line item includes the parking lot project, West Gym bleachers, furniture for $21^{\text {st }}$ Century rooms, as well as other small capital projects to be done internally. It is an increase from last year, but there is no transfer to Fund 60 this year, so it will all come out of this account.


## Transportation Fund

Revenues - In this fund, revenues are primarily from local sources and state sources.

- The same methodology as was applied in the education fund, was applied here to property taxes: erratic payments and a freeze for the following year.
- State funding for transportation is considered a categorical grant. With the flux of the state budget, I have heard we may only receive 3 payments. Our costs have increased, so I have increased this to allow for reimbursement of those costs.

Expenses - in this fund, all expenses are related to transporting students to and from school, as well as all extracurricular sports and activities.

- Salaries - the District runs their own transportation department, so salaries paid from this fund are for that department. An average was applied to this department until the administration can discuss further with the Board.
- Benefits - these have increased only to accommodate any employee coming onto the insurance.
- Purchased Services - this is one of the largest expenses of this fund tied to special education transportation and leases for the buses. Our bus leases have gone up $12 \%$ this year, so that has been accounted for. We are tied contractually to the special education transportation company, but it is the last year of the contract, so we will bid in the spring.
- Supplies - these include office supplies, gasoline for the buses and computer software. All are held flat.
- Capital Purchases - we don't anticipate any this year.


## Social Security/IMRF Fund

Revenues for this fund come primarily from property taxes.
Expenses for this fund are benefits paid on salaries for social security, Medicare and Illinois Municipal Retirement Fund (IMRF). All have increased in correlation to the salary increases.

Grant Community High School District \#124-2020-2021 Tentative Budget by the Numbers

| Budget Summary |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Estimated Beginning Fund Balance | \$ 23,559,669.00 | \$ | 1,072,210.00 | \$ | - | \$ 1,237,687.00 | \$ 824,883.00 | \$ | - | \$ | 3,875,918.00 |
| Revenues | \$ 22,880,429.00 | \$ | 4,107,202.00 | \$ | - | \$ 2,269,137.00 | \$ 898,471.00 | \$ | - | \$ | 390,836.00 |
| Expenses | \$ 25,572,433.00 | \$ | 4,107,202.00 | \$ | - | \$ 2,419,216.00 | \$ 898,471.00 |  |  | \$ | - |
| Difference | \$ (2,692,004.00) | \$ | - |  |  | \$ (150,079.00) | \$ | \$ | - | \$ | 390,836.00 |
| Estimated Ending Fund Balance | \$ 20,867,665.00 | \$ | 1,072,210.00 | \$ | - | \$ 1,087,608.00 | \$ 824,883.00 | \$ | - | \$ | 4,266,754.00 |


|  |  |  |  |  |  | 2020-21 | 2019-20 | 2019-20 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FDTLOC | FUNC | OBJ | SJ |  | FUNC | Original Budget | 2019/20 Budget | 2019/20 Activity |
| 10R000 | 1111 | 0000 | 00 | 100000 | CURRENT YR LEVY GENERAL | 5,264,819.00 | 5,264,819.00 | 0.00 |
| 10R000 | 1112 | 0000 | 00 | 100000 | PRIOR YR LEVY GENERAL | 10,210,839.00 | 7,620,994.00 | 7,631,074.61 |
| 10R000 | 1230 | 0000 | 00 | 100000 | CORP PERS PROP REPLACEMENT TAX | 225,000.00 | 225,000.00 | 266,061.09 |
| 10R000 | 1321 | 0000 | 00 | 100000 | SUMMER TUITION | 55,000.00 | 60,000.00 | 53,192.00 |
| 10R000 | 1510 | 0000 | 00 | 100000 | Interest | 400,000.00 | 400,000.00 | 445,533.38 |
| 10R000 | 1613 | 0000 | 00 | 100000 | PUPIL ALA CARTE | 400,000.00 | 470,000.00 | 405,481.45 |
| 10R000 | 1711 | 0000 | 00 | 100000 | ADMISSIONS ATHLETIC | 35,000.00 | 35,000.00 | 40,274.90 |
| 10R000 | 1719 | 0000 | 00 | 100000 | ADMISSIONS OTHER | 1,500.00 | 1,500.00 | 0.00 |
| 10R000 | 1790 | 0000 | 00 | 100000 | OTHER PUPIL ACTIVITY REVENUE | 250,000.00 | 350,000.00 | 213,828.89 |
| 10R000 | 1791 | 0000 | 00 | 100000 | DRIVER ED FEES | 25,000.00 | 25,000.00 | 21,429.00 |
| 10R000 | 1999 | 0000 | 00 | 100000 | OTHER | 500.00 | 500.00 | 3,247.35 |
| 10R--- | ---- |  |  | 1----- | *REVENUE FROM LOCAL SOURCES | 16,867,658.00 | 14,452,813.00 | 9,080,122.67 |
| 10R000 | 3001 | 0000 | 00 | 300000 | GENERAL StAte AId | 4,700,000.00 | 4,300,000.00 | 3,495,898.71 |
| 10R000 | 3100 | 0000 | 00 | 300000 | SPECIAL ED PRIVATE FACILITY | 336,000.00 | 200,000.00 | 146,840.48 |
| 10R000 | 3120 | 0000 | 00 | 300000 | SPECIAL ED ORPHANAGE INDIVIDUA | 15,000.00 | 15,000.00 | 12,996.60 |
| 10R000 | 3130 | 0000 | 00 | 300000 | SPECIAL ED ORPHANAGE SUMMER | 1,500.00 | 1,500.00 | 0.00 |
| 10R000 | 3220 | 0000 | 00 | 300000 | VOC ED PROGRAM IMPROVEMENT | 22,495.00 | 22,495.00 | 11,052.45 |
| 10R000 | 3360 | 0000 | 00 | 300000 | State free Lunch | 3,000.00 | 3,500.00 | 2,749.06 |
| 10R000 | 3370 | 0000 | 00 | 300000 | DRIVER EDUCATION | 40,000.00 | 50,000.00 | 35,807.47 |
| 10R000 | 3998 | 0000 | 00 | 399800 | TRS ON-BEHALF PAYMENTS | 12,480,000.00 | 12,000,000.00 | 0.00 |
| 10R--- | ---- |  |  | 3----- | *State Sources | 17,597,995.00 | 16,592,495.00 | 3,705,344.77 |
| 10R000 | 4210 | 0000 | 00 | 400000 | NATIONAL SCHOOL LUNCH | 225,000.00 | 225,000.00 | 202,608.25 |
| 10R000 | 4220 | 0000 | 00 | 400000 | SCHOOL BREAKFAST PROGRAM | 20,000.00 | 24,000.00 | 19,455.79 |
| 10R000 | 4300 | 0000 | 00 | 400000 | TItLe I | 136,037.00 | 145,646.00 | 182,652.00 |
| 10R000 | 4400 | 0000 | 00 | 400000 | title IV | 10,000.00 | 10,000.00 | 26,236.00 |
| 10R000 | 4620 | 0000 | 00 | 400000 | SPECIAL ED IDEA | 349,327.00 | 220,077.00 | 83,124.64 |
| 10R000 | 4625 | 0000 | 00 | 400000 | SPECIAL ED IDEA ROOM \& BOARD | 0.00 | 160,000.00 | 0.00 |
| 10R000 | 4770 | 0000 | 00 | 400000 | Voc ed perkins tech prep | 21,596.00 | 21,596.00 | 0.00 |
| 10R000 | 4932 | 0000 | 00 | 400000 | TITLE II | 32,816.00 | 31,025.00 | 33,169.00 |
| 10R000 | 4991 | 0000 | 00 | 400000 | MEDICAID MATCHING FUNDS | 100,000.00 | 100,000.00 | 29,212.92 |
| 10R--- | ---- |  |  | 4----- | *FEDERAL SOURCES | 894,776.00 | 937,344.00 | 576,458.60 |
| 1 | ---- |  |  |  | *EDUCATION FUND | 35,360,429.00 | 31,982,652.00 | 13,361,926.04 |
| 20R000 | 1111 | 0000 | 00 | 100000 | CURRENT YR LEVY GENERAL | 1,368,353.00 | 1,368,353.00 | 0.00 |
| 20R000 | 1112 | 0000 | 00 | 100000 | PRIOR YR LEVY GENERAL | 2,653,849.00 | 2,187,964.00 | 2,190,858.57 |
| 20R000 | 1510 | 0000 | 00 | 100000 | Interest | 30,000.00 | 40,000.00 | 36,385.73 |
| 20R000 | 1910 | 0000 | 00 | 100000 | RENTALS | 0.00 | 1,500.00 | 0.00 |
| 20R000 | 1930 | 0000 | 00 | 100000 | IMPACT FEES | 35,000.00 | 85,000.00 | 41,804.10 |
| 20R000 | 1999 | 0000 | 00 | 100000 | OTHER | 20,000.00 | 1,000.00 | 25,256.32 |
| 20R--- | ---- |  |  | 1----- | *REVENUE FROM LOCAL SOURCES | 4,107,202.00 | 3,683,817.00 | 2,294,304.72 |
| 20R000 | 3001 | 0000 | 00 | 300000 | GENERAL StAte AId | 0.00 | 400,000.00 | 400,000.00 |
| 20R--- | -- |  |  | 3----- | *State Sources | 0.00 | 400,000.00 | 400,000.00 |
| 20R000 | 7120 | 7120 | 00 | 700000 | TRANSFER INTEREST | 0.00 | 264,053.00 | 264,052.92 |
| 20R--- | ---- |  |  | 7----- | *TRANSFERS | 0.00 | 264,053.00 | 264,052.92 |
| 2----- | ---- |  |  | ------ | *OPERATIONS \& MAINTENANCE FUND | 4,107,202.00 | 4,347,870.00 | 2,958,357.64 |
| 40R000 | 1111 | 0000 | 00 | 100000 | CURRENT YR LEVY GENERAL | 367,122.00 | 367,122.00 | 0.00 |
| 40R000 | 1112 | 0000 | 00 | 100000 | PRIOR YR LEVY GENERAL | 712,015.00 | 231,088.00 | 231,393.67 |
| 40R000 | 1510 | 0000 | 00 | 100000 | Interest | 30,000.00 | 30,000.00 | 32,906.95 |
| 40R--- | -- |  |  | 1----- | *REVENUE FROM LOCAL SOURCES | 1,109,137.00 | 628,210.00 | 264,300.62 |


|  |  |  |  |  |  | 2020-21 | 2019-20 | 2019-20 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FDTLOC | FUNC | OBJ | SJ |  | FUNC | Original Budget | 2019/20 Budget | 2019/20 Activity |
| 40R000 | 3500 | 0000 | 00 | 300000 | TRANSPORTATION REGULAR | 60,000.00 | 0.00 | -188,028.51 |
| 40R000 | 3510 | 0000 | 00 | 300000 | TRANSPORTATION SPECIAL ED | 1,100,000.00 | 1,100,000.00 | 568,168.29 |
| 40R--- | - |  |  | 3----- | *StATE SOURCES | 1,160,000.00 | 1,100,000.00 | 380,139.78 |
| 4----- | ---- |  |  | ------ | *TRANSPORTATION FUND | 2,269,137.00 | 1,728,210.00 | 644,440.40 |
| 50R000 | 1151 | 0000 | 00 | 100000 | CURRENT YR LEVY SS/MED | 275,346.00 | 275,346.00 | 0.00 |
| 50R000 | 1152 | 0000 | 00 | 100000 | PRIOR YR LEVY SS/MED | 534,020.00 | 381,058.00 | 381,562.70 |
| 50R000 | 1153 | 0000 | 00 | 100000 | PRIOR YR LEVY SEDOL | 32,400.00 | 25,652.00 | 25,685.60 |
| 50R000 | 1154 | 0000 | 00 | 100000 | CURRENT YR LEVY SEDOL | 16,705.00 | 16,705.00 | 0.00 |
| 50R000 | 1230 | 0000 | 00 | 100000 | CORP PERS PROP REPLACEMENT TAX | 30,000.00 | 30,000.00 | 0.00 |
| 50R000 | 1510 | 0000 | 00 | 100000 | INTEREST | 10,000.00 | 7,150.00 | 10,239.72 |
| 50R--- | ---- |  |  | 1----- | *REVENUE FROM LOCAL SOURCES | 898,471.00 | 735,911.00 | 417,488.02 |
|  | ---- |  |  |  | *I.M.R.F./SOCIAL SECURITY FUND | 898,471.00 | 735,911.00 | 417,488.02 |
| 60R000 | 7210 | 0000 | 00 | 700000 | PRINCIPAL ON BONDS SOLD | 0.00 | 1,800,000.00 | 1,800,000.00 |
| 60R--- | ---- |  |  | 7----- | *TRANSFERS | 0.00 | 1,800,000.00 | 1,800,000.00 |
| 6 |  |  |  |  | *CAPItAL PROJECTS FUND | 0.00 | 1,800,000.00 | 1,800,000.00 |
| 70R000 | 1111 | 0000 | 00 | 100000 | CURRENT YR LEVY GENERAL | 126,158.00 | 126,158.00 | 0.00 |
| 70R000 | 1112 | 0000 | 00 | 100000 | PRIOR YR LEVY GENERAL | 244,678.00 | 184,384.00 | 184,628.10 |
| 70R000 | 1510 | 0000 | 00 | 100000 | INTEREST | 20,000.00 | 20,000.00 | 21,798.21 |
| 70R--- | ---- |  |  | 1----- | *REVENUE FROM LOCAL SOURCES | 390,836.00 | 330,542.00 | 206,426.31 |
| 7----- | --- |  |  | ----- | *WORKING CASH FUND | 390,836.00 | 330,542.00 | 206,426.31 |


|  |  |  | SJ |  | FUNC |  |  |  |  | 2020-21 | 2019-20 | 2019-20 | 2019-20 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FDTLOC | FUNC | OBJ |  |  | OBJ | SJ | SOURCE | Original Budget | 2019/20 Budget | 2019/20 Activity | FY \% |
| 10E000 | 1130 | 1110 | 00 | 000000 |  |  | REG | Instruct | SALARIES |  |  | 304,000.00 | 260,000.00 | 236,740.10 | 91.05 |
| 10E000 | 1130 | 1110 | 01 | 000000 | REG | InStruct | SALARIES | ART |  | 292,765.00 | 273,900.00 | 239,597.12 | 87.48 |
| 10E000 | 1130 | 1110 | 05 | 000000 | REG | Instruct | SALARIES | ENGLISH |  | 1,135,444.00 | 1,102,000.00 | 979,211.92 | 88.86 |
| 10E000 | 1130 | 1110 | 06 | 000000 | REG | InStruct | SALARIES | FOREIGN |  | 633,886.00 | 591,236.00 | 515,489.90 | 87.19 |
| 10E000 | 1130 | 1110 | 07 | 000000 | REG | INSTRUCT | SALARIES | ESL |  | 131,659.00 | 117,900.00 | 102,021.93 | 86.53 |
| 10E000 | 1130 | 1110 | 11 | 000000 | REG | InStruct | SALARIES | MATH |  | 1,127,228.00 | 1,082,000.00 | 952,785.99 | 88.06 |
| 10E000 | 1130 | 1110 | 12 | 000000 | REG | Instruct | SALARIES | MUSIC |  | 198,065.00 | 187,400.00 | 161,109.05 | 85.97 |
| 10E000 | 1130 | 1110 | 13 | 000000 | REG | InStruct | SALARIES | NATURAL |  | 1,129,566.00 | 1,031,000.00 | 903,880.51 | 87.67 |
| 10E000 | 1130 | 1110 | 15 | 000000 | REG | Instruct | SALARIES | SOCIAL S |  | 916,269.00 | 903,500.00 | 789,708.96 | 87.41 |
| 10E000 | 1130 | 1110 | 50 | 000000 | REG | InStruct | SALARIES | PHYS ED |  | 825,130.00 | 799,000.00 | 703,586.27 | 88.06 |
| 10E000 | 1130 | 1110 | 70 | 000000 | REG | Instruct | SALARIES | COCURRIC |  | 175,000.00 | 190,550.00 | 117,585.07 | 61.71 |
| 10E000 | 1130 | 1150 | 00 | 000000 | REG | INSTRUCT | SALARIES OFC |  |  | 139,126.00 | 170,000.00 | 143,832.02 | 84.61 |
| 10 E 000 | 1130 | 2110 | 00 | 000000 | REG | InStruct | TRS EXPENSE |  |  | 20,000.00 | 29,614.00 | 17,280.58 | 58.35 |
| 10E000 | 1130 | 2110 | 01 | 000000 | REG | InStruct | TRS EXPENSE | ART |  | 31,198.00 | 31,198.00 | 24,348.56 | 78.05 |
| 10E000 | 1130 | 2110 | 05 | 000000 | REG | Instruct | TRS EXPENSE | ENGLISH |  | 125,519.00 | 125,519.00 | 97,741.41 | 77.87 |
| 10E000 | 1130 | 2110 | 06 | 000000 | REG | InStruct | TRS EXPENSE | FOREIGN |  | 67,344.00 | 67,344.00 | 51,513.77 | 76.49 |
| 10E000 | 1130 | 2110 | 07 | 000000 | REG | Instruct | TRS EXPENSE | ESL |  | 13,429.00 | 13,429.00 | 8,257.43 | 61.49 |
| 10E000 | 1130 | 2110 | 11 | 000000 | REG | InStruct | TRS EXPENSE | MATH |  | 123,240.00 | 123,240.00 | 97,248.99 | 78.91 |
| $\mathbf{Q}^{(0 E 000}$ | 1130 | 2110 | 12 | 000000 | REG | INSTRUCT | TRS EXPENSE | MUSIC |  | 21,345.00 | 21,345.00 | 16,303.14 | 76.38 |
| 10 E 000 | 1130 | 2110 | 13 | 000000 | REG | InStruct | TRS EXPENSE | NATURAL |  | 117,431.00 | 117,431.00 | 89,492.09 | 76.21 |
| 10E000 | 1130 | 2110 | 15 | 000000 | REG | InStruct | TRS EXPENSE | SOCIAL S |  | 102,910.00 | 102,910.00 | 81,120.28 | 78.83 |
| 10E000 | 1130 | 2110 | 50 | 000000 | REG | Instruct | TRS EXPENSE | PHYS ED |  | 91,007.00 | 91,007.00 | 70,600.01 | 77.58 |
| 10E000 | 1130 | 2110 | 70 | 000000 | REG | Instruct | TRS EXPENSE | COCURRIC |  | 21,074.00 | 21,074.00 | 10,041.97 | 47.65 |
| 10E000 | 1130 | 2220 | 00 | 000000 | REG | INSTRUCT | HEALTH INS |  |  | 27,000.00 | 27,000.00 | 24,731.52 | 91.60 |
| 10E000 | 1130 | 2300 | 01 | 000000 | REG | InStruct | TUITION REIMBUR | ART |  | 2,551.00 | 3,000.00 | 2,477.00 | 82.57 |
| 10E000 | 1130 | 2300 | 05 | 000000 | REG | InStruct | TUITION REIMBUR | ENGLISH |  | 20,408.00 | 20,000.00 | 15,150.20 | 75.75 |
| 10E000 | 1130 | 2300 | 06 | 000000 | REG | Instruct | TUITION REIMBUR | FOREIGN |  | 7,653.00 | 15,000.00 | 2,899.10 | 19.33 |
| 10E000 | 1130 | 2300 | 11 | 000000 | REG | Instruct | TUITION REIMBUR | MATH |  | 10,204.00 | 10,000.00 | 4,442.00 | 44.42 |
| 10E000 | 1130 | 2300 | 12 | 000000 | REG | InStruct | TUITION REIMBUR | MUSIC |  | 2,551.00 | 2,000.00 | 2,015.00 | 100.75 |
| 10E000 | 1130 | 2300 | 13 | 000000 | REG | InStruct | TUITION REIMBUR | NATURAL |  | 12,755.00 | 4,400.00 | 10,769.00 | 244.75 |
| 10E000 | 1130 | 2300 | 15 | 000000 | REG | InStruct | TUITION REIMBUR | SOCIAL S |  | 5,102.00 | 7,000.00 | 4,027.00 | 57.53 |
| 10E000 | 1130 | 2300 | 50 | 000000 | REG | Instruct | TUITION REIMBUR | PHYS ED |  | 7,653.00 | 9,000.00 | 5,428.10 | 60.31 |
| 10E000 | 1130 | 2320 | 00 | 000000 | REG | Instruct | UNEMPLOYMENT |  |  | 10,000.00 | 10,000.00 | 0.00 | 0.00 |
| 10E000 | 1130 | 3100 | 00 | 000000 | REG | InStruct | PROF SVC |  |  | 4,000.00 | 4,000.00 | 275.00 | 6.88 |
| 10E000 | 1130 | 3100 | 17 | 000000 | REG | InStruct | PROF SVC | MUSICAL |  | 3,000.00 | 3,000.00 | 2,000.00 | 66.67 |
| 10E000 | 1130 | 3230 | 00 | 000000 | REG | INSTRUCT | SERVICE |  |  | 3,000.00 | 3,000.00 | 0.00 | 0.00 |
| 10E000 | 1130 | 3230 | 01 | 000000 | REG | InStruct | SERVICE | ART |  | 500.00 | 500.00 | 0.00 | 0.00 |
| 10E000 | 1130 | 3230 | 05 | 000000 | REG | InStruct | SERVICE | ENGLISH |  | 150.00 | 150.00 | 0.00 | 0.00 |
| 10E000 | 1130 | 3230 | 06 | 000000 | REG | InStruct | SERVICE | FOREIGN |  | 150.00 | 150.00 | 0.00 | 0.00 |
| 10E000 | 1130 | 3230 | 11 | 000000 | REG | Instruct | SERVICE | MATH |  | 150.00 | 150.00 | 0.00 | 0.00 |


|  |  |  | SJ |  | FUNC |  |  |  |  | 2020-21 | 2019-20 | 2019-20 | 2019-20 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FDTLOC | FUNC | OBJ |  |  | OBJ | SJ | SOURCE | Original Budget | 2019/20 Budget | 2019/20 Activity | FY \% |
| 10E000 | 1130 | 3230 | 12 | 000000 |  |  | REG | InStruct | SERVICE | MUSIC |  | 6,220.00 | 6,220.00 | 6,141.46 | 98.74 |
| 10E000 | 1130 | 3230 | 13 | 000000 | REG | InStruct | SERVICE | NATURAL |  | 150.00 | 150.00 | 0.00 | 0.00 |
| 10E000 | 1130 | 3230 | 15 | 000000 | REG | InStruct | SERVICE | SOCIAL S |  | 150.00 | 150.00 | 0.00 | 0.00 |
| 10E000 | 1130 | 3230 | 50 | 000000 | REG | Instruct | SERVICE | PHYS ED |  | 150.00 | 150.00 | 0.00 | 0.00 |
| 10E000 | 1130 | 3250 | 12 | 000000 | REG | Instruct | RENTALS | MUSIC |  | 0.00 | 0.00 | 426.64 | 0.00 |
| 10E000 | 1130 | 3250 | 17 | 000000 | REG | Instruct | RENTALS | MUSICAL |  | 5,500.00 | 5,500.00 | 0.00 | 0.00 |
| 10 E 000 | 1130 | 3320 | 00 | 000000 | REG | Instruct | travel |  |  | 5,000.00 | 5,000.00 | 0.00 | 0.00 |
| 10E000 | 1130 | 3320 | 01 | 000000 | REG | Instruct | travel | ART |  | 250.00 | 250.00 | 0.00 | 0.00 |
| 10E000 | 1130 | 3320 | 05 | 000000 | REG | Instruct | TRAVEL | ENGLISH |  | 250.00 | 250.00 | 22.73 | 9.09 |
| 10E000 | 1130 | 3320 | 06 | 000000 | REG | Instruct | travel | FOREIGN |  | 250.00 | 250.00 | 0.00 | 0.00 |
| 10E000 | 1130 | 3320 | 11 | 000000 | REG | Instruct | TRAVEL | MATH |  | 250.00 | 250.00 | 0.00 | 0.00 |
| 10E000 | 1130 | 3320 | 12 | 000000 | REG | Instruct | TRAVEL | MUSIC |  | 2,000.00 | 2,000.00 | 0.00 | 0.00 |
| 10E000 | 1130 | 3320 | 13 | 000000 | REG | Instruct | TRAVEL | NATURAL |  | 250.00 | 250.00 | 0.00 | 0.00 |
| 10E000 | 1130 | 3320 | 15 | 000000 | REG | Instruct | TRAVEL | SOCIAL S |  | 250.00 | 250.00 | 0.00 | 0.00 |
| 10E000 | 1130 | 3320 | 50 | 000000 | REG | Instruct | TRAVEL | Phys Ed |  | 250.00 | 250.00 | 0.00 | 0.00 |
| 10E000 | 1130 | 3900 | 01 | 000000 | REG | Instruct | OTHER SERVICES | ART |  | 150.00 | 150.00 | 0.00 | 0.00 |
| 10E000 | 1130 | 3900 | 17 | 000000 | REG | Instruct | OTHER SERVICES | MUSICAL |  | 500.00 | 500.00 | 0.00 | 0.00 |
| 10E000 | 1130 | 4100 | 00 | 000000 | REG | Instruct | SUPPLIES |  |  | 50,000.00 | 40,000.00 | 31,831.94 | 79.58 |
| $\mathbb{Q}_{0 \mathrm{E} 000}$ | 1130 | 4100 | 01 | 000000 | REG | InStruct | SUPPLIES | ART |  | 16,213.00 | 17,217.00 | 15,117.59 | 89.05 |
| 10E000 | 1130 | 4100 | 03 | 000000 | REG | Instruct | SUPPLIES | BUSINESS |  | 1,000.00 | 1,000.00 | 0.00 | 0.00 |
| 10E000 | 1130 | 4100 | 05 | 000000 | REG | InStruct | SUPPLIES | ENGLISH |  | 9,526.00 | 9,410.00 | 5,214.71 | 55.42 |
| 10E000 | 1130 | 4100 | 06 | 000000 | REG | InStruct | SUPPLIES | FOREIGN |  | 4,098.00 | 3,979.00 | 2,614.24 | 65.70 |
| 10E000 | 1130 | 4100 | 07 | 000000 | REG | Instruct | SUPPLIES | ESL |  | 3,261.00 | 3,166.00 | 2,101.70 | 66.38 |
| 10E000 | 1130 | 4100 | 09 | 000000 | REG | Instruct | SUPPLIES | ENVIRONM |  | 250.00 | 250.00 | 0.00 | 0.00 |
| 10E000 | 1130 | 4100 | 10 | 000000 | REG | InStruct | SUPPLIES | FLAGS |  | 4,000.00 | 6,000.00 | 2,786.14 | 46.44 |
| 10E000 | 1130 | 4100 | 11 | 000000 | REG | Instruct | SUPPLIES | MATH |  | 8,640.00 | 8,496.00 | 7,647.91 | 90.02 |
| 10E000 | 1130 | 4100 | 12 | 000000 | REG | InStruct | SUPPLIES | MUSIC |  | 20,863.00 | 20,104.00 | 15,860.57 | 90.38 |
| 10E000 | 1130 | 4100 | 13 | 000000 | REG | InStruct | SUPPLIES | NATURAL |  | 39,111.00 | 37,452.00 | 33,409.90 | 89.90 |
| 10E000 | 1130 | 4100 | 15 | 000000 | REG | Instruct | SUPPLIES | SOCIAL S |  | 6,092.00 | 6,076.00 | 9,149.44 | 150.58 |
| 10E000 | 1130 | 4100 | 17 | 000000 | REG | Instruct | SUPPLIES | MUSICAL |  | 15,000.00 | 15,000.00 | 9,760.66 | 65.07 |
| 10E000 | 1130 | 4100 | 50 | 000000 | REG | InStruct | SUPPLIES | PHYS ED |  | 10,000.00 | 59,130.00 | 55,874.62 | 95.17 |
| 10E000 | 1130 | 4200 | 00 | 000000 | REG | Instruct | textbooks |  |  | 100,000.00 | 100,000.00 | 93,264.93 | 93.28 |
| 10E000 | 1130 | 4700 | 00 | 000000 | REG | Instruct | COMPUTER SOFTWA |  |  | 60,000.00 | 60,000.00 | 39,302.62 | 65.50 |
| 10E000 | 1130 | 4700 | 50 | 000000 | REG | InStruct | COMPUTER SOFTWA | PHYS ED |  | 1,500.00 | 0.00 | 0.00 | 0.00 |
| 10E000 | 1130 | 4920 | 00 | 000000 | REG | InStruct | YEARBOOK |  |  | 15,000.00 | 15,000.00 | 9,620.82 | 64.14 |
| 10E000 | 1130 | 4930 | 00 | 000000 | REG | Instruct | NEWSPAPER |  |  | 22,000.00 | 15,500.00 | 13,611.31 | 87.81 |
| 10E000 | 1130 | 4960 | 00 | 000000 | REG | Instruct | LOCKS |  |  | 5,000.00 | 5,000.00 | 3,324.00 | 66.48 |
| 10E000 | 1130 | 4970 | 00 | 000000 | REG | Instruct | TOWELS |  |  | 1,000.00 | 1,000.00 | 0.00 | 0.00 |
| 10E000 | 1130 | 4990 | 00 | 000000 | REG | Instruct | P.E. UNIFORMS |  |  | 10,000.00 | 6,000.00 | 6,339.41 | 105.66 |
| 10E000 | 1130 | 5400 | 00 | 000000 | REG | Instruct | SITE IMPROVE |  |  | 5,000.00 | 5,000.00 | 0.00 | 0.00 |


| FDTLOC | FUNC | OBJ | SJ |  | FUNC | OBJ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10E000 | 1130 | 5400 | 01 | 000000 | REG InStruct | SITE IMPROVE |
| 10E000 | 1130 | 5400 | 12 | 000000 | REG InStruct | SITE IMPROVE |
| 10E000 | 1130 | 6400 | 00 | 000000 | REG Instruct | DUES \& FEES |
| 10E000 | 1130 | 6400 | 05 | 000000 | REG Instruct | DUES \& FEES |
| 10E000 | 1130 | 6400 | 12 | 000000 | REG InStruct | DUES \& FEES |
| 10E000 | 1130 | 6400 | 15 | 000000 | REG InStruct | DUES \& FEES |
| 10E000 | 1130 | 6400 | 50 | 000000 | REG InStruct | DUES \& FEES |
| 10E000 | 1130 | 6900 | 00 | 000000 | REG InStruct | MISC. EXPENSES |
| 10E000 | 1130 | 6900 | 01 | 000000 | REG InStruct | MISC. EXPENSES |
| 10E000 | 1130 | 6900 | 05 | 000000 | REG InStruct | misc. EXPENSES |
| 10E000 | 1130 | 6900 | 06 | 000000 | REG InStruct | misc. EXPENSES |
| 10E000 | 1130 | 6900 | 11 | 000000 | REG Instruct | MISC. EXPENSES |
| 10E000 | 1130 | 6900 | 13 | 000000 | REG InStruct | MISC. EXPENSES |
| 10E000 | 1130 | 6900 | 15 | 000000 | REG InStruct | misc. EXPENSES |
| 10E000 | 1130 | 6900 | 17 | 000000 | REG InStruct | misc. EXPENSES |
| 10E | 1130 |  | -- | 000000 | REG InStruct |  |
| 10E000 | 1400 | 1110 | 00 | 000000 | VOCATIONAL P | SALARIES |
| $\mathbb{Q}_{0 \times 000}$ | 1400 | 2110 | 00 | 000000 | VOCATIONAL P | TRS EXPENSE |
| 10E000 | 1400 | 2300 | 00 | 000000 | vocational P | tuition reimbur |
| 10E000 | 1400 | 3230 | 00 | 000000 | vocational P | SERVICE |
| 10E000 | 1400 | 3320 | 00 | 000000 | vocational P | travel |
| 10E000 | 1400 | 4100 | 00 | 000000 | vocational P | SUPPLIES |
| 10E000 | 1400 | 4700 | 00 | 000000 | vocational P | COMPUTER SOFTWA |
| 10E000 | 1400 | 4910 | 00 | 000000 | vocational P | LAB SUPplies |
| 10E000 | 1400 | 5400 | 00 | 000000 | vocational P | SITE IMPROVE |
| 10E000 | 1400 | 6400 | 00 | 000000 | vocational P | DUES \& FEES |
| 10E000 | 1400 | 6900 | 00 | 000000 | vocational P | MISC. EXPENSES |
| 10E | 1400 | ---- | -- | 000000 | vocational P |  |
| 10E000 | 1500 | 1110 | 00 | 000000 | INTERSCHOLAS | SALARIES |
| 10E000 | 1500 | 1120 | 00 | 000000 | Interscholas | SALARIES |
| 10E000 | 1500 | 1150 | 00 | 000000 | INTERSCHOLAS | SALARIES OFC |
| 10E000 | 1500 | 1200 | 00 | 000000 | Interscholas | SALARIES |
| 10E000 | 1500 | 1210 | 00 | 000000 | Interscholas | SALARIES |
| 10E000 | 1500 | 2110 | 00 | 000000 | INTERSCHOLAS | TRS EXPENSE |
| 10E000 | 1500 | 2220 | 00 | 000000 | Interscholas | health ins |
| 10E000 | 1500 | 3100 | 00 | 000000 | InTERSCHOLAS | PROF SVC |
| 10E000 | 1500 | 3101 | 00 | 000000 | Interscholas | PROF SVC - WKSH |
| 10E000 | 1500 | 3230 | 00 | 000000 | Interscholas | SERVICE |

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*REG INS

| 2020-21 | 2019-20 | 2019-20 | 2019-20 |
| :---: | :---: | :---: | :---: |
| Original Budget | 2019/20 Budget | 2019/20 Activity | FY \% |
| 6,000.00 | 6,000.00 | 0.00 | 0.00 |
| 9,500.00 | 13,120.00 | 13,118.40 | 99.99 |
| 500.00 | 500.00 | 350.00 | 70.00 |
| 500.00 | 500.00 | 0.00 | 0.00 |
| 2,055.00 | 2,055.00 | 1,220.00 | 59.37 |
| 300.00 | 300.00 | 0.00 | 0.00 |
| 1,500.00 | 1,500.00 | 2,712.00 | 180.80 |
| 3,000.00 | 3,000.00 | 0.00 | 0.00 |
| 100.00 | 100.00 | 0.00 | 0.00 |
| 100.00 | 100.00 | 0.00 | 0.00 |
| 100.00 | 100.00 | 0.00 | 0.00 |
| 100.00 | 100.00 | 0.00 | 0.00 |
| 100.00 | 100.00 | 0.00 | 0.00 |
| 100.00 | 100.00 | 0.00 | 0.00 |
| 100.00 | 100.00 | 0.00 | 0.00 |
| 8,312,641.00 | 8,054,972.00 | 6,864,534.73 | 85.26 |


| $604,846.00$ | $588,300.00$ | $524,469.54$ | 89.15 |
| ---: | ---: | ---: | ---: |
| $67,008.00$ | $67,008.00$ | $46,768.72$ | 69.80 |
| $9,000.00$ | $9,000.00$ | $1,298.00$ | 14.42 |
| $3,000.00$ | $3,000.00$ | $2,616.36$ | 87.21 |
| $1,500.00$ | $1,500.00$ | 455.82 | 30.39 |
| $40,027.00$ | $36,774.00$ | $19,290.91$ | 52.91 |
| $10,000.00$ | $10,000.00$ | $7,813.00$ | 78.13 |
| $16,000.00$ | $11,000.00$ | $9,580.71$ | 87.10 |
| $5,000.00$ | $5,000.00$ | 0.00 | 0.00 |
| 100.00 | 100.00 | 0.00 | 0.00 |
| 100.00 | 100.00 | 0.00 | 0.00 |
| $756,581.00$ | $731,782.00$ | $612,293.06$ | 83.69 |
| $320,000.00$ | $314,000.00$ | $271,865.76$ | 86.58 |
| $7,500.00$ | $7,500.00$ | $2,194.36$ | 29.26 |
| $50,494.00$ | $45,000.00$ | $38,647.35$ | 85.88 |
| $1,500.00$ | $1,500.00$ | 0.00 | 0.00 |
| $80,000.00$ | $73,500.00$ | $69,209.86$ | 94.16 |
| $37,500.00$ | $35,532.00$ | $29,750.01$ | 83.73 |
| $39,411.00$ | $39,411.00$ | $35,743.13$ | 90.69 |
| $48,000.00$ | $48,000.00$ | $29,050.00$ | 60.52 |
| $5,000.00$ | $5,000.00$ | $1,082.21$ | 21.64 |
| $12,000.00$ | $12,000.00$ | $9,489.05$ | 79.08 |


|  |  |  |  |  |  |  |  |  | 2020-21 | 2019-20 | 2019-20 | 2019-20 |
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| FDTLOC | FUNC | OBJ | SJ |  | FUNC | OBJ | SJ | SOURCE | Original Budget | 2019/20 Budget | 2019/20 Activity | FY \% |
| 10E000 | 1500 | 3320 | 00 | 000000 | INTERSCHOLAS | TRAVEL |  |  | 30,000.00 | 30,000.00 | 11,505.71 | 38.35 |
| 10E000 | 1500 | 4100 | 00 | 000000 | INTERSCHOLAS | SUPPLIES |  |  | 10,000.00 | 10,000.00 | 6,542.06 | 97.65 |
| 10E000 | 1500 | 4980 | 00 | 000000 | INTERSCHOLAS | UNIFORMS |  |  | 31,000.00 | 31,000.00 | 29,930.75 | 103.53 |
| 10E000 | 1500 | 5400 | 00 | 000000 | Interscholas | SITE IMPROVE |  |  | 32,500.00 | 32,500.00 | 3,394.50 | 41.08 |
| 10E000 | 1500 | 5450 | 00 | 000000 | INTERSCHOLAS | EQUIPMENT-REPLA |  |  | 34,000.00 | 17,000.00 | 2,985.66 | 94.93 |
| 10E000 | 1500 | 6400 | 00 | 000000 | INTERSCHOLAS | DUES \& FEES |  |  | 20,000.00 | 20,000.00 | 21,056.35 | 105.28 |
| 10E000 | 1500 | 6900 | 00 | 000000 | INTERSCHOLAS | MISC. EXPENSES |  |  | 5,000.00 | 5,000.00 | 4,822.40 | 97.25 |
| 10E | 1500 | ---- | - | 000000 | INTERSCHOLAS |  | * INTERSC |  | 763,905.00 | 726,943.00 | 567,269.16 | 81.96 |
| 10E000 | 1501 | 1200 | 00 | 000000 | FOOTBALL | SALARIES |  |  | 91,446.00 | 89,278.00 | 89,277.00 | 100.00 |
| 10E000 | 1501 | 2110 | 00 | 000000 | Football | TRS EXPENSE |  |  | 10,416.00 | 8,300.00 | 8,233.16 | 99.19 |
| 10E000 | 1501 | 4100 | 00 | 000000 | FOOTBALL | SUPPLIES |  |  | 4,500.00 | 4,500.00 | 4,470.16 | 99.77 |
| 10E | 1501 | --- | -- | 000000 | FOOTBALL |  | *FOOTBAL |  | 106,362.00 | 102,078.00 | 101,980.32 | 99.92 |
| 10E000 | 1502 | 1200 | 00 | 000000 | GIRLS VOLLEY | SALARIES |  |  | 30,300.00 | 29,711.00 | 29,073.00 | 97.85 |
| 10E000 | 1502 | 2110 | 00 | 000000 | GIRLS VOLLEY | TRS EXPENSE |  |  | 3,460.00 | 3,670.00 | 3,661.06 | 99.76 |
| 10E000 | 1502 | 4100 | 00 | 000000 | GIRLS VOLLEY | SUPPLIES |  |  | 2,500.00 | 2,500.00 | 500.63 | 20.03 |
| 10E | 1502 | ---- | -- | 000000 | GIRLS VOLLEY |  | *GIRLS V |  | 36,260.00 | 35,881.00 | 33,234.69 | 92.62 |
| ט |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 E 000 | 1503 | 1200 | 00 | 000000 | CROSS COUNTR | SALARIES |  |  | 25,061.00 | 23,426.00 | 23,425.50 | 100.00 |
| 10E000 | 1503 | 2110 | 00 | 000000 | CRoss countr | TRS EXPENSE |  |  | 2,856.00 | 2,723.00 | 2,702.92 | 99.26 |
| 10E000 | 1503 | 4100 | 00 | 000000 | CRoss Countr | SUPPLIES |  |  | 1,500.00 | 1,500.00 | 7.96 | 0.53 |
| 10E | 1503 | - | -- | 000000 | CRoss Countr |  | *CROSS C |  | 29,417.00 | 27,649.00 | 26,136.38 | 94.53 |
| 10E000 | 1504 | 1200 | 00 | 000000 | GIRLS TENNIS | SALARIES |  |  | 16,566.00 | 15,096.00 | 15,096.00 | 100.00 |
| 10E000 | 1504 | 2110 | 00 | 000000 | GIRLS TENNIS | TRS EXPENSE |  |  | 1,887.00 | 1,750.00 | 1,741.83 | 99.53 |
| 10E000 | 1504 | 4100 | 00 | 000000 | GIRLS TENNIS | SUPPLIES |  |  | 1,500.00 | 1,500.00 | 942.13 | 62.81 |
| 10E | 1504 | ---- | -- | 000000 | GIRLS TENNIS |  | *GIRLS T |  | 19,953.00 | 18,346.00 | 17,779.96 | 96.91 |
| 10E000 | 1505 | 1200 | 00 | 000000 | Boys tennis | SALARIES |  |  | 16,566.00 | 15,096.00 | 8,312.32 | 55.06 |
| 10E000 | 1505 | 2110 | 00 | 000000 | Boys tennis | TRS EXPENSE |  |  | 1,887.00 | 1,750.00 | 959.11 | 54.81 |
| 10E000 | 1505 | 4100 | 00 | 000000 | boys tennis | SUPPLIES |  |  | 1,500.00 | 1,500.00 | 740.42 | 49.36 |
| 10E | 1505 | ---- | -- | 000000 | boys tennis |  | *BOYS TE |  | 19,953.00 | 18,346.00 | 10,011.85 | 54.57 |
| 10E000 | 1506 | 1200 | 00 | 000000 | GOLF | SALARIES |  |  | 16,464.00 | 13,466.00 | 13,466.00 | 100.00 |
| 10E000 | 1506 | 2110 | 00 | 000000 | GoLF | TRS EXPENSE |  |  | 1,876.00 | 1,554.00 | 1,553.77 | 99.99 |
| 10E000 | 1506 | 4100 | 00 | 000000 | GOLF | SUPPLIES |  |  | 1,000.00 | 1,000.00 | 92.80 | 9.28 |
| 10E000 | 1506 | 6400 | 00 | 000000 | GOLF | DUES \& FEES |  |  | 2,500.00 | 4,500.00 | 1,860.00 | 41.33 |
| 10E | 1506 | ---- | -- | 000000 | GOLF |  | *GOLF |  | 21,840.00 | 20,520.00 | 16,972.57 | 82.71 |


|  |  |  |  |  |  |  |  |  | 2020-21 | 2019-20 | 2019-20 | 2019-20 |
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| FDTLOC | FUNC | OBJ | SJ |  | FUNC | OBJ | SU | SOURCE | Original Budget | 2019/20 Budget | 2019/20 Activity | FY \% |
| 10E000 | 1507 | 1200 | 00 | 000000 | BOYS BASKETB | SALARIES |  |  | 47,950.00 | 44,209.00 | 44,208.40 | 100.00 |
| 10E000 | 1507 | 2110 | 00 | 000000 | BOYS BASKETB | trs Expense |  |  | 5,500.00 | 3,500.00 | 3,171.29 | 90.61 |
| 10E000 | 1507 | 4100 | 00 | 000000 | BOYS BASKETB | SUPPLIES |  |  | 3,000.00 | 3,000.00 | 2,715.40 | 90.51 |
| 10E | 1507 | ---- | -- | 000000 | BOYS BASKETB |  | *BOYS BA |  | 56,450.00 | 50,709.00 | 50,095.09 | 98.79 |
| 10E000 | 1508 | 1200 | 00 | 000000 | GIRLS BASKET | SALARIES |  |  | 45,915.00 | 35,892.00 | 43,731.98 | 121.84 |
| 10 E 000 | 1508 | 2110 | 00 | 000000 | GIRLS BASKET | TRS EXPENSE |  |  | 5,300.00 | 3,200.00 | 3,008.93 | 94.03 |
| 10E000 | 1508 | 4100 | 00 | 000000 | GIRLS BASKET | SUPPLIES |  |  | 3,000.00 | 3,000.00 | 2,816.66 | 93.89 |
| 10E | 1508 | ---- | -- | 000000 | GIRLS BASKET |  | *GIRLS B |  | 54,215.00 | 42,092.00 | 49,557.57 | 117.74 |
| 10E000 | 1509 | 1200 | 00 | 000000 | BOWLING GIRL | SALARIES |  |  | 17,380.00 | 14,363.00 | 14,362.56 | 100.00 |
| 10E000 | 1509 | 2110 | 00 | 000000 | BOWLING GIRL | TRS EXPENSE |  |  | 1,979.00 | 1,000.00 | 920.66 | 92.07 |
| 10E000 | 1509 | 4100 | 00 | 000000 | BOWLING GIRL | SUPPLIES |  |  | 1,000.00 | 1,000.00 | 0.00 | 0.00 |
| 10E000 | 1509 | 6400 | 00 | 000000 | BOWLING GIRL | DUES \& FEES |  |  | 3,500.00 | 3,500.00 | 3,150.00 | 90.00 |
| 10 E | 1509 | ---- | -- | 000000 | BOWLING GIRL |  | *BOWLING |  | 23,859.00 | 19,863.00 | 18,433.22 | 92.80 |
| 10E000 | 1510 | 1200 | 00 | 000000 | WRESTLING | SALARIES |  |  | 46,932.00 | 41,577.00 | 41,576.10 | 100.00 |
| 10E000 | 1510 | 2110 | 00 | 000000 | WRESTLING | TRS EXPENSE |  |  | 5,350.00 | 4,100.00 | 3,859.18 | 94.13 |
| $\overrightarrow{\mathrm{O}} 0 \mathrm{EOOO}$ | 1510 | 4100 | 00 | 000000 | WRESTLING | SUPPLIES |  |  | 2,500.00 | 2,500.00 | 281.65 | 11.27 |
| $\bigcirc \mathrm{O}$ | 1510 | ---- | -- | 000000 | WRESTLING |  | *WRESTLI |  | 54,782.00 | 48,177.00 | 45,716.93 | 94.89 |
| 10E000 | 1511 | 1200 | 00 | 000000 | BOYS SOCCER | SALARIES |  |  | 31,928.00 | 29,904.00 | 29,904.00 | 100.00 |
| 10E000 | 1511 | 2110 | 00 | 000000 | boys Soccer | TRS EXPENSE |  |  | 3,640.00 | 3,410.00 | 3,406.28 | 99.89 |
| 10E000 | 1511 | 4100 | 00 | 000000 | BOYS SOCCER | SUPPLIES |  |  | 1,750.00 | 1,750.00 | 1,749.43 | 99.97 |
| 10E | 1511 | ---- | -- | 000000 | boys Soccer |  | *BOYS SO |  | 37,318.00 | 35,064.00 | 35,059.71 | 99.99 |
| 10E000 | 1512 | 1200 | 00 | 000000 | BASEBALL | SALARIES |  |  | 46,932.00 | 44,486.00 | 24,538.00 | 55.16 |
| 10E000 | 1512 | 2110 | 00 | 000000 | BASEBALL | TRS EXPENSE |  |  | 5,350.00 | 5,540.00 | 2,831.26 | 51.11 |
| 10E000 | 1512 | 4100 | 00 | 000000 | baseball | SUPPLIES |  |  | 4,000.00 | 4,000.00 | 3,876.16 | 96.90 |
| 10E | 1512 | ---- | -- | 000000 | BASEBALL |  | *BASEBAL |  | 56,282.00 | 54,026.00 | 31,245.42 | 57.83 |
| 10E000 | 1513 | 1200 | 00 | 000000 | GIRLS TRACK | SALARIES |  |  | 37,624.00 | 32,561.00 | 17,300.22 | 53.13 |
| 10E000 | 1513 | 2110 | 00 | 000000 | GIRLS TRACK | TRS EXPENSE |  |  | 4,300.00 | 3,750.00 | 1,271.12 | 33.90 |
| 10E000 | 1513 | 4100 | 00 | 000000 | GIRLS TRACK | SUPPLIES |  |  | 3,000.00 | 3,000.00 | 2,999.27 | 99.98 |
| 10 E | 1513 | ---- | -- | 000000 | GIRLS TRACK |  | *GIRLS T |  | 44,924.00 | 39,311.00 | 21,570.61 | 54.87 |
| 10E000 | 1514 | 1200 | 00 | 000000 | BOYS TRACK | SALARIES |  |  | 39,659.00 | 35,570.00 | 18,613.30 | 52.33 |
| 10E000 | 1514 | 2110 | 00 | 000000 | BOYS TRACK | TRS EXPENSE |  |  | 4,520.00 | 4,340.00 | 2,103.53 | 48.47 |
| 10E000 | 1514 | 4100 | 00 | 000000 | BOYS TRACK | SUPPLIES |  |  | 3,000.00 | 3,000.00 | 2,968.33 | 98.94 |
| 10 E | 1514 | ---- | -- | 000000 | BOYS TRACK |  | *BOYS TR |  | 47,179.00 | 42,910.00 | 23,685.16 | 55.20 |


|  |  |  |  |  |  |  |  |  | 2020-21 | 2019-20 | 2019-20 | 2019-20 |
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| FDTLOC | FUNC | OBJ | SJ |  | FUNC | OBJ | SU | SOURCE | Original Budget | 2019/20 Budget | 2019/20 Activity | FY \% |
| 10E000 | 1515 | 1200 | 00 | 000000 | SOFTBALL | SALARIES |  |  | 46,932.00 | 41,681.00 | 21,733.00 | 52.14 |
| 10E000 | 1515 | 2110 | 00 | 000000 | Softball | TRS EXPENSE |  |  | 5,350.00 | 4,800.00 | 2,507.64 | 52.24 |
| 10E000 | 1515 | 4100 | 00 | 000000 | SOFtBALL | SUPPLIES |  |  | 3,500.00 | 3,500.00 | 3,010.19 | 86.01 |
| 10E | 1515 | -- | -- | 000000 | SOFTBALL |  | *SOFtBAL |  | 55,782.00 | 49,981.00 | 27,250.83 | 54.52 |
| 10E000 | 1516 | 1200 | 00 | 000000 | boys volleyb | SALARIES |  |  | 35,996.00 | 28,306.00 | 15,937.76 | 56.31 |
| 10E000 | 1516 | 2110 | 00 | 000000 | BOYS VOLLEYB | TRS EXPENSE |  |  | 4,100.00 | 3,200.00 | 1,106.20 | 34.57 |
| 10E000 | 1516 | 4100 | 00 | 000000 | BOYS VOLLEYB | SUPPLIES |  |  | 2,500.00 | 2,500.00 | 676.91 | 27.08 |
| 10E | 1516 | ---- | - | 000000 | boys volleyb |  | *BOYS VO |  | 42,596.00 | 34,006.00 | 17,720.87 | 52.11 |
| 10E000 | 1517 | 1200 | 00 | 000000 | GIRLS SOCCER | SALARIES |  |  | 31,113.00 | 25,534.00 | 12,766.72 | 50.00 |
| 10E000 | 1517 | 2110 | 00 | 000000 | GIRLS SOCCER | TRS EXPENSE |  |  | 3,550.00 | 3,000.00 | 1,150.84 | 38.36 |
| 10E000 | 1517 | 4100 | 00 | 000000 | GIRLS SOCCER | SUPPLIES |  |  | 1,750.00 | 1,750.00 | 419.72 | 98.27 |
| 10E | 1517 | ---- | -- | 000000 | GIRLS SOCCER |  | *GIRLS S |  | 36,413.00 | 30,284.00 | 14,337.28 | 51.64 |
| 10E000 | 1518 | 1110 | 00 | 000000 | CHEERLEADING | SALARIES |  |  | 36,658.00 | 35,944.00 | 35,943.72 | 100.00 |
| 10E000 | 1518 | 2110 | 00 | 000000 | CHEERLEADING | TRS EXPENSE |  |  | 4,180.00 | 4,000.00 | 1,941.13 | 48.53 |
| 10E000 | 1518 | 3100 | 00 | 000000 | CHEERLEADING | PROF SVC |  |  | 4,200.00 | 3,500.00 | 3,322.00 | 94.91 |
| $\vec{\sigma}^{0 E 000}$ | 1518 | 4100 | 00 | 000000 | CHEERLEADING | SUPPLIES |  |  | 3,500.00 | 4,200.00 | 2,164.05 | 51.53 |
| $\xrightarrow{+0 \mathrm{E}}$ | 1518 | ---- | -- | 000000 | Cheerleading |  | *CHEERLE |  | 48,538.00 | 47,644.00 | 43,370.90 | 91.03 |
| 10E000 | 1519 | 1110 | 00 | 000000 | DANCE | SALARIES |  |  | 24,196.00 | 23,123.00 | 23,023.52 | 99.57 |
| 10E000 | 1519 | 2110 | 00 | 000000 | DANCE | TRS EXPENSE |  |  | 2,800.00 | 2,700.00 | 1,497.14 | 55.45 |
| 10E000 | 1519 | 3100 | 00 | 000000 | DANCE | PROF SVC |  |  | 4,200.00 | 3,500.00 | 4,470.00 | 127.71 |
| 10E000 | 1519 | 4100 | 00 | 000000 | DANCE | SUPPLIES |  |  | 3,500.00 | 4,200.00 | -209.37 | -4.99 |
| 10E | 1519 | --- | -- | 000000 | DANCE |  | *DANCE |  | 34,696.00 | 33,523.00 | 28,781.29 | 85.86 |
| 10E000 | 1520 | 1110 | 00 | 000000 | GIRLS GOLF | SALARIES |  |  | 15,750.00 | 13,659.00 | 13,658.50 | 100.00 |
| 10E000 | 1520 | 2110 | 00 | 000000 | GIRLS GOLF | TRS EXPENSE |  |  | 1,800.00 | 1,576.00 | 1,575.96 | 100.00 |
| 10E000 | 1520 | 4100 | 00 | 000000 | GIRLS GOLF | SUPPLIES |  |  | 1,000.00 | 1,000.00 | 166.00 | 16.60 |
| 10E000 | 1520 | 6400 | 00 | 000000 | GIRLS GOLF | DUES \& FEES |  |  | 2,500.00 | 600.00 | 1,128.00 | 188.00 |
| 10E | 1520 | ---- | -- | 000000 | GIRLS GOLF |  | *GIRLS G |  | 21,050.00 | 16,835.00 | 16,528.46 | 98.18 |
| 10E000 | 1521 | 1110 | 00 | 000000 | BOWLING BOYS | SALARIES |  |  | 17,380.00 | 17,041.00 | 17,040.06 | 99.99 |
| 10E000 | 1521 | 2110 | 00 | 000000 | BOWLING BOYS | TRS EXPENSE |  |  | 1,980.00 | 1,280.00 | 1,097.21 | 85.72 |
| 10E000 | 1521 | 4100 | 00 | 000000 | BOWLING BOYS | SUPPLIES |  |  | 1,000.00 | 1,000.00 | -245.27 | -24.53 |
| 10E000 | 1521 | 6400 | 00 | 000000 | BOWLING BOYS | DUES \& FEES |  |  | 3,500.00 | 3,500.00 | 3,250.00 | 92.86 |
| 10E | 1521 | --- | -- | 000000 | BOWLING BOYS |  | *BOWLING |  | 23,860.00 | 22,821.00 | 21,142.00 | 92.64 |
| 10E000 | 1522 | 1110 | 00 | 000000 | BOYS LACROSS | SALARIES |  |  | 23,433.00 | 19,151.00 | 9,575.04 | 50.00 |


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| FDTLOC | FUNC | OBJ | SJ |  | FUNC | OBJ | SJ | SOURCE | Original Budget | 2019/20 Budget | 2019/20 Activity | FY \% |
| 10E000 | 1522 | 2110 | 00 | 000000 | BOYS LACROSS | TRS EXPENSE |  |  | 2,700.00 | 2,200.00 | 782.57 | 35.57 |
| 10E000 | 1522 | 4100 | 00 | 000000 | BOYS LACROSS | SUPPLIES |  |  | 2,500.00 | 2,500.00 | 1,571.93 | 97.71 |
| 10E | 1522 | ---- | -- | 000000 | BOYS LACROSS |  | *BOYS LA |  | 28,633.00 | 23,851.00 | 11,929.54 | 53.67 |
| 10E000 | 1523 | 1200 | 00 | 000000 | BADMINTON GI | SALARIES |  |  | 7,664.00 | 5,985.00 | 2,992.20 | 49.99 |
| 10E000 | 1523 | 2110 | 00 | 000000 | BADMINTON GI | TRS EXPENSE |  |  | 873.00 | 685.00 | 345.25 | 50.40 |
| 10E000 | 1523 | 4100 | 00 | 000000 | BADMINTON GI | SUPPLIES |  |  | 2,500.00 | 2,500.00 | 0.00 | 43.60 |
| 10E | 1523 | ---- | -- | 000000 | BADMINTON GI |  | *BADMINT |  | 11,037.00 | 9,170.00 | 3,337.45 | 48.28 |
| 10E000 | 1599 | 3100 | 00 | 000000 | ATHLETIC TRA | PROF SVC |  |  | 45,000.00 | 45,000.00 | 41,333.73 | 91.85 |
| 10E000 | 1599 | 4100 | 00 | 000000 | Athletic tra | SUPPLIES |  |  | 10,000.00 | 10,000.00 | 9,779.12 | 97.79 |
| 10E000 | 1599 | 5400 | 00 | 000000 | Athletic tra | SIte improve |  |  | 2,000.00 | 2,000.00 | 0.00 | 0.00 |
| 10 E | 1599 | ---- | -- | 000000 | ATHLETIC TRA |  | *ATHLETI |  | 57,000.00 | 57,000.00 | 51,112.85 | 89.67 |
| 10E000 | 1600 | 1110 | 00 | 000000 | SUMMER SCHOO | SALARIES |  |  | 98,500.00 | 98,500.00 | 40,128.90 | 40.74 |
| 10E000 | 1600 | 2110 | 00 | 000000 | SUMMER SChoo | TRS EXPENSE |  |  | 12,000.00 | 12,000.00 | 4,630.21 | 38.59 |
| 10E | 1600 | --- | -- | 000000 | SUMMER SCHOO |  | *SUMMER |  | 110,500.00 | 110,500.00 | 44,759.11 | 40.51 |
| $\xrightarrow{-10 E 000}$ | 2110 | 1150 | 00 | 000000 | Attendance/s | SALARIES OFC |  |  | 45,989.00 | 51,500.00 | 43,966.93 | 85.37 |
| Noe000 | 2110 | 2220 | 00 | 000000 | Attendance/S | HEALTH INS |  |  | 9,000.00 | 9,000.00 | 8,243.84 | 91.60 |
| 10E000 | 2110 | 3230 | 00 | 000000 | Attendance/S | SERVICE |  |  | 150.00 | 150.00 | 0.00 | 0.00 |
| 10E000 | 2110 | 3320 | 00 | 000000 | Attendance/s | travel |  |  | 500.00 | 500.00 | 0.00 | 0.00 |
| 10E000 | 2110 | 4100 | 00 | 000000 | Attendance/s | SUPPLIES |  |  | 5,000.00 | 5,000.00 | 572.69 | 11.45 |
| 10 E 000 | 2110 | 6900 | 00 | 000000 | Attendance/s | MISC. EXPENSES |  |  | 300.00 | 300.00 | 0.00 | 0.00 |
| 10E | 2110 | --- | -- | 000000 | Attendance/s |  | *Attenda |  | 60,939.00 | 66,450.00 | 52,783.46 | 79.43 |
| 10E000 | 2113 | 1110 | 00 | 000000 | SOCIAL WORK | SALARIES |  |  | 215,251.00 | 207,575.00 | 181,311.85 | 87.35 |
| 10E000 | 2113 | 2110 | 00 | 000000 | SOCIAL WORK | TRS EXPENSE |  |  | 23,650.00 | 23,650.00 | 18,058.58 | 76.36 |
| 10E | 2113 | - | -- | 000000 | SOCIAL WORK |  | *SOCIAL |  | 238,901.00 | 231,225.00 | 199,370.43 | 86.22 |
| 10E000 | 2120 | 1110 | 00 | 000000 | GUIDANCE | SALARIES |  |  | 835,992.00 | 789,965.00 | 678,179.17 | 85.85 |
| 10E000 | 2120 | 1150 | 00 | 000000 | GUIDANCE | SALARIES OFC |  |  | 87,033.00 | 83,100.00 | 75,159.07 | 90.44 |
| 10E000 | 2120 | 2110 | 00 | 000000 | GUIDANCE | TRS EXPENSE |  |  | 89,978.00 | 89,978.00 | 69,488.25 | 77.23 |
| 10E000 | 2120 | 2220 | 00 | 000000 | Guidance | HEALTH INS |  |  | 9,000.00 | 9,000.00 | 8,243.84 | 91.60 |
| 10E000 | 2120 | 2300 | 00 | 000000 | GUIDANCE | TUITION REIMBUR |  |  | 10,685.00 | 10,685.00 | 828.00 | 7.75 |
| 10E000 | 2120 | 3100 | 00 | 000000 | GUIDANCE | PROF SVC |  |  | 1,000.00 | 1,000.00 | 159.00 | 15.90 |
| 10E000 | 2120 | 3230 | 00 | 000000 | Guidance | SERVICE |  |  | 500.00 | 500.00 | 0.00 | 0.00 |
| 10E000 | 2120 | 3320 | 00 | 000000 | GUIDANCE | TRAVEL |  |  | 1,300.00 | 1,300.00 | 156.32 | 12.02 |
| 10E000 | 2120 | 3400 | 00 | 000000 | GUIDANCE | COMMUNICATIONS |  |  | 5,000.00 | 5,000.00 | 0.00 | 0.00 |
| 10E000 | 2120 | 3600 | 00 | 000000 | GUIDANCE | PRINTING \& BIND |  |  | 1,000.00 | 1,000.00 | 778.17 | 77.82 |


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| FDTLOC | FUNC | OBJ | SJ |  | FUNC | OBJ | SJ | SOURCE | Original Budget | 2019/20 Budget | 2019/20 Activity | FY \% |
| 10E000 | 2120 | 4100 | 00 | 000000 | GUIDANCE | SUPPLIES |  |  | 2,800.00 | 2,800.00 | 2,146.88 | 77.57 |
| 10E000 | 2120 | 4700 | 00 | 000000 | GUIDANCE | COMPUTER SOFTWA |  |  | 10,000.00 | 10,000.00 | 6,300.07 | 63.00 |
| 10E000 | 2120 | 6400 | 00 | 000000 | GUIDANCE | DUES \& FEES |  |  | 2,500.00 | 2,500.00 | 1,406.23 | 56.25 |
| 10E000 | 2120 | 6900 | 00 | 000000 | GUIDANCE | MISC. EXPENSES |  |  | 100.00 | 100.00 | 0.00 | 0.00 |
| 10E | 2120 | ---- | -- | 000000 | GUIDANCE |  | *GUIDANC |  | 1,056,888.00 | 1,006,928.00 | 842,845.00 | 83.71 |
| 10E000 | 2130 | 1110 | 00 | 000000 | HEALTH SERVI | SALARIES |  |  | 60,000.00 | 58,000.00 | 48,337.00 | 83.34 |
| 10E000 | 2130 | 1150 | 00 | 000000 | HEALTH SERVI | SALARIES OFC |  |  | 25,000.00 | 24,000.00 | 20,365.55 | 84.86 |
| 10E000 | 2130 | 2220 | 00 | 000000 | HEALTH SERVI | health ins |  |  | 25,900.00 | 25,900.00 | 20,144.56 | 77.78 |
| 10E000 | 2130 | 3100 | 00 | 000000 | HEALTH SERVI | PROF SVC |  |  | 10,000.00 | 10,000.00 | 5,231.93 | 52.32 |
| 10E000 | 2130 | 4100 | 00 | 000000 | HEALTH SERVI | SUPPLIES |  |  | 2,500.00 | 2,500.00 | 1,613.57 | 64.54 |
| 10E | 2130 | ---- | -- | 000000 | HEALTH SERVI |  | * HEALTH |  | 123,400.00 | 120,400.00 | 95,692.61 | 79.48 |
| 10E000 | 2140 | 1110 | 00 | 000000 | PSYCH SVCS | SALARIES |  |  | 222,718.00 | 192,693.00 | 174,047.52 | 90.32 |
| 10E000 | 2140 | 2110 | 00 | 000000 | PSYCH SVCS | TRS EXPENSE |  |  | 21,950.00 | 21,950.00 | 17,402.24 | 79.28 |
| 10E000 | 2140 | 4100 | 00 | 000000 | PSYCH SVCS | SUPPLIES |  |  | 1,000.00 | 1,000.00 | 39.76 | 3.98 |
| 10 E | 2140 | -- | -- | 000000 | PSYCH SVCS |  | *PSYCH S |  | 245,668.00 | 215,643.00 | 191,489.52 | 88.80 |
| $\pm 0 \mathrm{E} 000$ | 2150 | 1110 | 00 | 000000 | Speech Pathl | SALARIES |  |  | 87,200.00 | 36,750.00 | 44,515.71 | 121.13 |
| Coeooo | 2150 | 2110 | 00 | 000000 | Speech Pathl | TRS EXPENSE |  |  | 9,190.00 | 9,190.00 | 7,239.96 | 78.78 |
| 10E000 | 2150 | 4100 | 00 | 000000 | Speech Pathl | SUPPLIES |  |  | 1,000.00 | 1,000.00 | 0.00 | 0.00 |
| 10E | 2150 | ---- | -- | 000000 | Speech Pathl |  | *Speech |  | 97,390.00 | 46,940.00 | 51,755.67 | 110.26 |
| 10E000 | 2190 | 3320 | 00 | 000000 | OTHER STUD S | TRAVEL |  |  | 25,000.00 | 25,000.00 | 7,485.89 | 29.94 |
| 10E000 | 2190 | 4100 | 00 | 000000 | Other Stud S | SUPPLIES |  |  | 18,000.00 | 18,000.00 | 12,000.00 | 66.67 |
| 10E000 | 2190 | 6400 | 00 | 000000 | OTHER STUD S | DUES \& FEES |  |  | 11,000.00 | 11,000.00 | 7,091.58 | 64.47 |
| 10E | 2190 | ---- | -- | 000000 | OTHER StUd S |  | *OTHER S |  | 54,000.00 | 54,000.00 | 26,577.47 | 49.22 |
| 10E000 | 2210 | 1110 | 00 | 000000 | IMP INSTRUCT | SALARIES |  |  | 300,860.00 | 300,000.00 | 222,846.48 | 74.28 |
| 10E000 | 2210 | 1120 | 00 | 000000 | IMP InStruct | SALARIES |  |  | 499,842.00 | 474,953.00 | 415,324.61 | 87.45 |
| 10E000 | 2210 | 1150 | 00 | 000000 | IMP INSTRUCT | SALARIES OFC |  |  | 39,400.00 | 37,080.00 | 31,894.17 | 86.01 |
| 10E000 | 2210 | 1230 | 00 | 000000 | IMP InStruct | SALARIES StUdEN |  |  | 15,000.00 | 15,000.00 | 9,262.90 | 61.75 |
| 10E000 | 2210 | 2110 | 00 | 000000 | IMP INSTRUCT | TRS EXPENSE |  |  | 90,000.00 | 90,000.00 | 77,752.88 | 86.39 |
| 10E000 | 2210 | 2220 | 00 | 000000 | IMP INSTRUCT | HEALTH INS |  |  | 135,000.00 | 135,000.00 | 120,436.24 | 89.21 |
| 10E000 | 2210 | 2300 | 00 | 000000 | IMP INSTRUCT | TUITION REIMBUR |  |  | 2,500.00 | 2,500.00 | 0.00 | 0.00 |
| 10E000 | 2210 | 3100 | 00 | 000000 | IMP INSTRUCT | PROF SVC |  |  | 50,000.00 | 50,000.00 | 19,556.94 | 39.11 |
| 10E000 | 2210 | 3101 | 00 | 000000 | IMP INSTRUCT | PROF SVC - WKSH |  |  | 21,218.00 | 21,218.00 | 7,953.18 | 37.48 |
| 10E000 | 2210 | 3230 | 00 | 000000 | IMP INSTRUCT | SERVICE |  |  | 250.00 | 250.00 | 0.00 | 0.00 |
| 10E000 | 2210 | 3320 | 00 | 000000 | IMP INSTRUCT | travel |  |  | 8,000.00 | 8,000.00 | 5,215.05 | 65.19 |
| 10E000 | 2210 | 3600 | 00 | 000000 | IMP INSTRUCT | PRINTING \& BIND |  |  | 250.00 | 250.00 | 0.00 | 0.00 |



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| FDTLOC | FUNC | OBJ | SJ |  | FUNC | OBJ | SJ | SOURCE | Original Budget | 2019/20 Budget | 2019/20 Activity | FY \% |
| 10E000 | 2313 | 1110 | 00 | 000000 | BOE TREASURE | SALARIES |  |  | 9,400.00 | 9,400.00 | 8,224.23 | 87.49 |
| 10E000 | 2313 | 2110 | 00 | 000000 | boe treasure | trs Expense |  |  | 1,188.00 | 1,188.00 | 1,060.71 | 89.29 |
| 10E000 | 2313 | 3800 | 00 | 000000 | boe treasure | Insurance |  |  | 13,000.00 | 13,000.00 | 12,350.00 | 95.00 |
| 10 E | 2313 | ---- | -- | 000000 | boe treasure |  | *BOE TRE |  | 23,588.00 | 23,588.00 | 21,634.94 | 91.72 |
| 10E000 | 2320 | 1120 | 00 | 000000 | EXEC ADMIN | SALARIES |  |  | 231,237.00 | 220,752.00 | 193,157.36 | 87.50 |
| 10E000 | 2320 | 1150 | 00 | 000000 | EXEC ADMIN | SALARIES OFC |  |  | 80,488.00 | 77,180.00 | 67,748.52 | 87.78 |
| 10E000 | 2320 | 2110 | 00 | 000000 | EXEC ADMIN | TRS EXPENSE |  |  | 27,881.00 | 27,881.00 | 24,919.19 | 89.38 |
| 10E000 | 2320 | 2220 | 00 | 000000 | EXEC ADMIN | HEALTH INS |  |  | 9,000.00 | 9,000.00 | 8,243.84 | 91.60 |
| 10E000 | 2320 | 3320 | 00 | 000000 | ExEC ADMIN | TRAVEL |  |  | 4,200.00 | 4,200.00 | 947.55 | 22.56 |
| 10E000 | 2320 | 4100 | 00 | 000000 | EXEC ADMIN | SUPPLIES |  |  | 4,000.00 | 4,000.00 | 983.13 | 24.58 |
| 10E000 | 2320 | 6400 | 00 | 000000 | EXEC ADMIN | DUES \& FEES |  |  | 10,000.00 | 10,000.00 | 2,902.99 | 29.03 |
| 10E000 | 2320 | 6900 | 00 | 000000 | EXEC ADMIN | MISC. EXPENSES |  |  | 500.00 | 500.00 | 0.00 | 0.00 |
| 10E | 2320 | ---- | -- | 000000 | EXEC ADMIN |  | *EXEC AD |  | 367,306.00 | 353,513.00 | 298,902.58 | 84.55 |
| 10E000 | 2410 | 1120 | 00 | 000000 | PRINCIPAL | SALARIES |  |  | 432,403.00 | 414,000.00 | 361,195.58 | 87.25 |
| 10E000 | 2410 | 1150 | 00 | 000000 | PRINCIPAL | SALARIES OFC |  |  | 106,152.00 | 103,500.00 | 90,608.92 | 87.54 |
| 10E000 | 2410 | 2110 | 00 | 000000 | PRINCIPAL | TRS EXPENSE |  |  | 56,000.00 | 52,288.00 | 47,124.40 | 90.12 |
| $\vec{\sigma}^{0 E 000}$ | 2410 | 2220 | 00 | 000000 | PRINCIPAL | HEALTH INS |  |  | 90,000.00 | 90,000.00 | 92,530.89 | 102.81 |
| G0e000 | 2410 | 2300 | 00 | 000000 | PRINCIPAL | TUITION REIMBUR |  |  | 25,000.00 | 25,000.00 | 9,753.00 | 39.01 |
| 10E000 | 2410 | 3100 | 00 | 000000 | PRINCIPAL | PROF SVC |  |  | 2,000.00 | 2,000.00 | 0.00 | 0.00 |
| 10E000 | 2410 | 3320 | 00 | 000000 | PRINCIPAL | travel |  |  | 2,500.00 | 2,000.00 | 1,907.75 | 95.39 |
| 10E000 | 2410 | 3600 | 00 | 000000 | PRINCIPAL | PRINTING \& BIND |  |  | 0.00 | 100.00 | 0.00 | 0.00 |
| 10E000 | 2410 | 4100 | 00 | 000000 | PRINCIPAL | SUPPLIES |  |  | 9,000.00 | 9,100.00 | 5,576.31 | 61.28 |
| 10E000 | 2410 | 4106 | 00 | 000000 | PRINCIPAL | SUPPLIES |  |  | 4,000.00 | 4,000.00 | 1,750.23 | 43.76 |
| 10E000 | 2410 | 4107 | 00 | 000000 | PRINCIPAL | SUPPLIES |  |  | 1,500.00 | 1,500.00 | 0.00 | 0.00 |
| 10E000 | 2410 | 4108 | 00 | 000000 | PRINCIPAL | PBIS |  |  | 10,000.00 | 10,000.00 | 4,891.99 | 48.92 |
| 10E000 | 2410 | 6400 | 00 | 000000 | PRINCIPAL | DUES \& FEES |  |  | 16,000.00 | 16,000.00 | 15,380.00 | 96.13 |
| 10E000 | 2410 | 6900 | 00 | 000000 | PRINCIPAL | MISC. EXPENSES |  |  | 1,500.00 | 1,500.00 | 1,128.74 | 75.25 |
| 10E | 2410 | ---- | -- | 000000 | PRINCIPAL |  | *PRINCIP |  | 756,055.00 | 730,988.00 | 631,847.81 | 86.44 |
| 10E000 | 2510 | 1110 | 00 | 000000 | BUSINESS OFC | SALARIES |  |  | 30,419.00 | 30,419.00 | 26,607.21 | 87.47 |
| 10E000 | 2510 | 1120 | 00 | 000000 | BUSINESS OFC | SALARIES |  |  | 70,195.00 | 70,195.00 | 61,419.95 | 87.50 |
| 10E000 | 2510 | 2110 | 00 | 000000 | BUSINESS OFC | TRS EXPENSE |  |  | 13,100.00 | 12,708.00 | 11,356.25 | 89.36 |
| 10E000 | 2510 | 2220 | 00 | 000000 | BUSINESS OFC | health ins |  |  | 57,500.00 | 57,500.00 | 51,270.86 | 89.17 |
| 10E000 | 2510 | 3100 | 00 | 000000 | BUSINESS OFC | PROF SVC |  |  | 60,000.00 | 42,659.00 | 54,903.66 | 128.70 |
| 10E000 | 2510 | 3320 | 00 | 000000 | BUSINESS OFC | travel |  |  | 1,500.00 | 1,500.00 | 244.56 | 16.30 |
| 10E000 | 2510 | 4100 | 00 | 000000 | BUSINESS OFC | SUPPLIES |  |  | 3,500.00 | 3,500.00 | 3,067.66 | 87.65 |
| 10E000 | 2510 | 4700 | 00 | 000000 | BUSINESS OFC | COMPUTER SOFTWA |  |  | 4,000.00 | 4,000.00 | 3,199.00 | 79.98 |
| 10E000 | 2510 | 6400 | 00 | 000000 | BUSINESS OFC | DUES \& FEES |  |  | 2,300.00 | 2,095.00 | 2,282.00 | 108.93 |


|  |  |  |  |  |  |  |  |  | 2020-21 | 2019-20 | 2019-20 | 2019-20 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FDTLOC | FUNC | OBJ | SJ |  | FUNC | OBJ | SJ | SOURCE | Original Budget | 2019/20 Budget | 2019/20 Activity | FY \% |
| 10E | 2510 | ---- | -- | 000000 | BUSINESS OFC |  | *BUSINES |  | 242,514.00 | 224,576.00 | 214,351.15 | 95.45 |
| 10E000 | 2520 | 1150 | 00 | 000000 | FISCAL SERVI | SALARIES OFC |  |  | 153,417.00 | 135,500.00 | 118,068.79 | 87.14 |
| 10E000 | 2520 | 3100 | 00 | 000000 | FISCAL SERVI | PROF SVC |  |  | 0.00 | 11,000.00 | 0.00 | 0.00 |
| 10E | 2520 | -- | -- | 000000 | FISCAL SERVI |  | *FISCAL |  | 153,417.00 | 146,500.00 | 118,068.79 | 80.59 |
| 10E000 | 2546 | 1150 | 00 | 000000 | SECURITY SVC | SALARIES OFC |  |  | 35,000.00 | 35,000.00 | 29,302.35 | 83.72 |
| 10E | 2546 | -- | -- | 000000 | SECURITY SVC |  | *SECURIT |  | 35,000.00 | 35,000.00 | 29,302.35 | 83.72 |
| 10E000 | 2560 | 1110 | 00 | 000000 | FOOD SERVICE | SALARIES |  |  | 350,000.00 | 320,000.00 | 283,049.49 | 88.45 |
| 10E000 | 2560 | 1300 | 00 | 000000 | FOOD SERVICE | SALARIES - Ot |  |  | 10,000.00 | 10,000.00 | 2,641.93 | 26.42 |
| 10E000 | 2560 | 2220 | 00 | 000000 | FOOD SERVICE | HEALTH INS |  |  | 81,100.00 | 80,950.00 | 74,194.56 | 91.65 |
| 10E000 | 2560 | 3230 | 00 | 000000 | FOOD SERVICE | SERVICE |  |  | 7,500.00 | 7,500.00 | 2,494.24 | 33.26 |
| 10E000 | 2560 | 3320 | 00 | 000000 | FOOD SERVICE | travel |  |  | 2,000.00 | 2,000.00 | 214.94 | 10.75 |
| 10E000 | 2560 | 4010 | 00 | 000000 | FOOD SERVICE | FOOD |  |  | 350,000.00 | 350,000.00 | 305,141.69 | 87.18 |
| 10E000 | 2560 | 4030 | 00 | 000000 | FOOD SERVICE | SUPPLIES |  |  | 3,200.00 | 3,200.00 | 1,346.86 | 44.46 |
| 10E000 | 2560 | 4040 | 00 | 000000 | FOOD SERVICE | POP |  |  | 22,000.00 | 22,000.00 | 16,131.24 | 73.32 |
| 10E000 | 2560 | 4700 | 00 | 000000 | FOOD SERVICE | COMPUTER SOFTWA |  |  | 1,500.00 | 1,500.00 | 300.00 | 20.00 |
| - 0 O000 | 2560 | 5400 | 00 | 000000 | FOOD SERVICE | SIte improve |  |  | 0.00 | 17,000.00 | 19,940.49 | 117.30 |
| ODeeooo | 2560 | 6400 | 00 | 000000 | FOOD SERVICE | DUES \& FEES |  |  | 1,400.00 | 1,200.00 | 1,300.00 | 108.33 |
| 10E000 | 2560 | 6900 | 00 | 000000 | FOOD SERVICE | MISC. EXPENSES |  |  | 500.00 | 500.00 | 0.00 | 0.00 |
| 10E | 2560 | - | -- | 000000 | FOOD SERVICE |  | *FOOD SE |  | 829,200.00 | 815,850.00 | 706,755.44 | 86.64 |
| 10E000 | 2630 | 1110 | 00 | 000000 | It SERVICES | SALARIES |  |  | 286,573.00 | 285,000.00 | 249,151.40 | 87.42 |
| 10E000 | 2630 | 2110 | 00 | 000000 | It SERVICES | trs Expense |  |  | 14,185.00 | 14,185.00 | 12,711.43 | 89.61 |
| 10E000 | 2630 | 2220 | 00 | 000000 | IT SERVICES | HEALTH INS |  |  | 49,000.00 | 49,000.00 | 44,361.90 | 90.53 |
| 10E000 | 2630 | 3100 | 00 | 000000 | It SERVICES | PROF SVC |  |  | 125,000.00 | 108,000.00 | 124,001.33 | 114.82 |
| 10E000 | 2630 | 3230 | 00 | 000000 | It SERVICES | SERVICE |  |  | 5,000.00 | 5,000.00 | 0.00 | 0.00 |
| 10E000 | 2630 | 3320 | 00 | 000000 | It SERVICES | TRAVEL |  |  | 2,000.00 | 2,000.00 | 1,198.00 | 59.90 |
| 10E000 | 2630 | 4100 | 00 | 000000 | IT SERVICES | SUPPLIES |  |  | 310,000.00 | 75,000.00 | 61,806.36 | 83.12 |
| 10E000 | 2630 | 4700 | 00 | 000000 | It SERVICES | COMPUTER SOFTWA |  |  | 65,000.00 | 65,000.00 | 64,821.35 | 99.73 |
| 10E000 | 2630 | 5400 | 00 | 000000 | It SERVICES | SIte improve |  |  | 265,000.00 | 185,000.00 | 144,338.85 | 79.17 |
| 10E | 2630 | -- | -- | 000000 | It SERVICES |  | *IT SERV |  | 1,121,758.00 | 788,185.00 | 702,390.62 | 89.45 |
| 10E000 | 2660 | 3000 | 00 | 000000 | DATA PROC SV | PURCHASED SVCS |  |  | 45,000.00 | 45,000.00 | 10,406.00 | 23.12 |
| 10E000 | 2660 | 4100 | 00 | 000000 | data proc sv | SUPPLIES |  |  | 0.00 | 2,900.00 | 0.00 | 0.00 |
| 10E000 | 2660 | 4700 | 00 | 000000 | data proc sv | COMPUTER SOFTWA |  |  | 0.00 | 25,000.00 | 0.00 | 0.00 |
| 10E | 2660 | - | - | 000000 | DATA PROC SV |  | *DATA PR |  | 45,000.00 | 72,900.00 | 10,406.00 | 14.27 |
| 10E000 | 3100 | 3100 | 00 | 000000 | COMmUNITY SV | PROF SVC |  |  | 90,000.00 | 90,000.00 | 83,926.68 | 93.25 |



|  |  |  |  |  |  |  |  |  | 2020-21 | 2019-20 | 2019-20 | 2019-20 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FDTLOC | FUNC | OBJ | SJ |  | FUNC | OBJ | SJ | SOURCE | Original Budget | 2019/20 Budget | 2019/20 Activity | FY \% |
| 10E000 | 1400 | 5500 | 00 | 322000 | vocational P | CAP EQUIPMENT |  | VOC ED PROGRAM | 16,103.00 | 16,103.00 | 14,904.79 | 92.56 |
| 10E | 1400 | --- | -- | 322000 | vocational P |  | *VOCATIO | VOC ED PROGRAM | 22,495.00 | 22,495.00 | 18,948.36 | 84.23 |
| 10E000 | 1700 | 1110 | 00 | 337000 | DRIVER ED | SALARIES |  | DRIVER EDUCATIO | 113,588.00 | 112,907.00 | 84,088.47 | 74.48 |
| 10E000 | 1700 | 1120 | 00 | 337000 | DRIVER ED | SALARIES |  | DRIVER EDUCATIO | 62,000.00 | 62,000.00 | 38,165.40 | 61.56 |
| 10E000 | 1700 | 2110 | 00 | 337000 | DRIVER ED | TRS EXPENSE |  | DRIVER EDUCATIO | 19,925.00 | 19,925.00 | 12,768.48 | 64.08 |
| 10E000 | 1700 | 2300 | 00 | 337000 | DRIVER ED | TUITION REIMBUR |  | DRIVER EDUCATIO | 1,700.00 | 1,700.00 | 0.00 | 0.00 |
| 10E000 | 1700 | 3230 | 00 | 337000 | DRIVER ED | SERVICE |  | DRIVER EDUCATIO | 4,500.00 | 4,500.00 | 2,845.81 | 63.24 |
| 10E000 | 1700 | 3250 | 00 | 337000 | DRIVER ED | RENTALS |  | DRIVER EDUCATIO | 3,600.00 | 3,600.00 | 0.00 | 0.00 |
| 10E000 | 1700 | 3320 | 00 | 337000 | DRIVER ED | travel |  | DRIVER EDUCATIO | 302.00 | 302.00 | 0.00 | 0.00 |
| 10E000 | 1700 | 4100 | 00 | 337000 | DRIVER ED | SUPPLIES |  | DRIVER EDUCATIO | 2,600.00 | 2,600.00 | 0.00 | 0.00 |
| 10E000 | 1700 | 4640 | 00 | 337000 | DRIVER ED | GASOLINE |  | DRIVER EDUCATIO | 4,500.00 | 4,500.00 | 476.39 | 10.59 |
| 10E | 1700 | ---- | -- | 337000 | DRIVER ED |  | *DRIVER | DRIVER EDUCATIO | 212,715.00 | 212,034.00 | 138,344.55 | 65.25 |
| 10E000 | 2220 | 4100 | 00 | 380000 | EDUC MEDIA | SUPPLIES |  | STATE LIBRARY | 1,395.00 | 1,395.00 | 0.00 | 0.00 |
| 10E | 2220 | ---- | - | 380000 | EDUC MEDIA |  | *EDUC ME | State library | 1,395.00 | 1,395.00 | 0.00 | 0.00 |
| 10 E | ---- | ---- | -- | 3 | *State Sourc |  |  |  | 2,660,661.00 | 2,562,131.00 | 2,216,619.50 | 86.53 |
|  | 1130 | 1110 | 00 | 430000 | REG INSTRUCT | SALARIES |  | TITLE I | 135,037.00 | 82,191.00 | 67,593.33 | 82.24 |
| 10E000 | 1130 | 2110 | 00 | 430000 | REG InStruct | TRS EXPENSE |  | title I | 0.00 | 8,762.00 | 11,022.56 | 125.80 |
| 10E000 | 1130 | 4100 | 00 | 430000 | REG InStruct | SUPPLIES |  | title I | 1,000.00 | 1,000.00 | 1,000.00 | 100.00 |
| 10 E | 1130 | ---- | - | 430000 | REG INStRUCT |  | *REG INS | TItLe I | 136,037.00 | 91,953.00 | 79,615.89 | 86.58 |
| 10E000 | 2210 | 3100 | 00 | 430000 | IMP INSTRUCT | PROF SVC |  | TItLe I | 0.00 | 68,091.00 | 68,091.00 | 100.00 |
| 10E | 2210 | ---- | -- | 430000 | IMP INSTRUCT |  | *IMP INS | title I | 0.00 | 68,091.00 | 68,091.00 | 100.00 |
| 10E000 | 2120 | 1110 | 00 | 440000 | GUidance | SALARIES |  | TITLE IV | 10,000.00 | 10,943.00 | 10,943.00 | 100.00 |
| 10E000 | 2120 | 2110 | 00 | 440000 | Guidance | TRS EXPENSE |  | title IV | 0.00 | 1,166.00 | 1,166.00 | 100.00 |
| 10E | 2120 | ---- | -- | 440000 | Guidance |  | *GUIDANC | title IV | 10,000.00 | 12,109.00 | 12,109.00 | 100.00 |
| 10E000 | 1205 | 1130 | 00 | 462000 | LEARNING DIS | SALARIES |  | SPECIAL ED IDEA | 208,803.00 | 184,393.00 | 158,736.76 | 86.09 |
| 10E000 | 1205 | 4100 | 00 | 462000 | LEARNING DIS | SUPPLIES |  | SPECIAL ED IDEA | 0.00 | 10,101.00 | 0.00 | 0.00 |
| 10E | 1205 | -- | -- | 462000 | LEARNING DIS |  | *LEARNIN | SPECIAL ED IDEA | 208,803.00 | 194,494.00 | 158,736.76 | 81.62 |
| 10E000 | 2210 | 3100 | 00 | 462000 | IMP INSTRUCT | PROF SVC |  | SPECIAL ED IDEA | 140,524.00 | 16,137.00 | 8,768.77 | 54.34 |
| 10E | 2210 | ---- | -- | 462000 | IMP InStruct |  | *IMP INS | SPECIAL ED IDEA | 140,524.00 | 16,137.00 | 8,768.77 | 54.34 |
| 10E000 | 1400 | 4140 | 00 | 474500 | VOCATIONAL P | SUPPLIES |  | VOC ED PERKINS | 13,996.00 | 13,996.00 | 8,344.64 | 59.62 |
| 10E000 | 1400 | 5410 | 00 | 474500 | VOCATIONAL P | ACC DEPR SITE |  | VOC ED PERKINS | 7,600.00 | 7,600.00 | 7,599.52 | 99.99 |


| FDTLOC | FUNC | OBJ | SJ |  | FUNC |  | OBJ | SJ | SOURCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10E | 1400 | ---- | -- | 474500 | VOCATIONAL P |  |  | *VOCATIO | VOC ED PERKINS |
| 10E000 | 2210 | 3100 | 00 | 493200 | IMP | Instruct | PROF SVC |  | title II |
| 10E | 2210 | - | -- | 493200 | IMP | Instruct |  | *IMP INS | title II |
| 10E000 | 2210 | 3100 | 00 | 499100 | IMP | InStruct | PROF SVC |  | MEDICAID MATCHI |
| 10E000 | 2210 | 4100 | 00 | 499100 | IMP | Instruct | SUPPLIES |  | MEDICAID MATCHI |
| 10E000 | 2210 | 5400 | 00 | 499100 | IMP | Instruct | SITE IMPROVE |  | MEDICAID MATCHI |
| 10E | 2210 | ---- |  | 499100 | IMP | Instruct |  | *IMP INS | MEDICAID MATCHI |
| 10 E |  | ---- |  | 4----- | *FED | deral sou |  |  |  |


| 2020-21 | 2019-20 | 2019-20 | 2019-20 |
| :---: | :---: | :---: | :---: |
| Original Budget | 2019/20 Budget | 2019/20 Activity | FY \% |
| 21,596.00 | 21,596.00 | 15,944.16 | 73.83 |
| 32,816.00 | 34,602.00 | 14,960.00 | 43.23 |
| 32,816.00 | 34,602.00 | 14,960.00 | 43.23 |
| 20,000.00 | 20,000.00 | 947.15 | 4.74 |
| 60,000.00 | 60,000.00 | 3,199.77 | 5.40 |
| 20,000.00 | 20,000.00 | 0.00 | 0.00 |
| 100,000.00 | 100,000.00 | 4,146.92 | 4.19 |
| 649,776.00 | 538,982.00 | 362,372.50 | 67.24 |
| 38,052,433.00 | 36,252,244.00 | 20,429,163.35 | 56.46 |


|  |  |  |  |  |  |  |  |  | 2020-21 | 2019-20 | 2019-20 | 2019-20 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FDTLOC | FUNC | OBJ | SJ |  | FUNC | OBJ | SJ | SOURCE | Original Budget | 2019/20 Budget | 2019/20 Activity | FY \% |
| 20E000 | 2540 | 1110 | 00 | 000000 | OPER MAINT | SALARIES |  |  | 954,500.00 | 920,000.00 | 800,804.86 | 87.04 |
| 20 E 000 | 2540 | 1120 | 00 | 000000 | OPER MAINT | SALARIES |  |  | 70,195.00 | 70,195.00 | 61,419.76 | 87.50 |
| 20E000 | 2540 | 1300 | 00 | 000000 | OPER MAINT | SALARIES - Ot |  |  | 100,000.00 | 80,000.00 | 53,339.02 | 66.67 |
| 20 E 000 | 2540 | 2110 | 00 | 000000 | OPER MAINT | trs Expense |  |  | 9,100.00 | 9,100.00 | 7,923.75 | 87.07 |
| 20 E 000 | 2540 | 2220 | 00 | 000000 | OPER MAINT | HEALTH INS |  |  | 192,000.00 | 165,000.00 | 140,085.12 | 84.90 |
| 20 E 000 | 2540 | 3220 | 00 | 000000 | OPER MAINT | LANDSCAPE MAINT |  |  | 45,000.00 | 45,000.00 | 28,279.50 | 62.84 |
| 20 E 000 | 2540 | 3230 | 00 | 000000 | OPER MAINT | SERVICE |  |  | 400,000.00 | 400,000.00 | 367,835.28 | 93.50 |
| 20 E 000 | 2540 | 3250 | 00 | 000000 | OPER MAINT | RENTALS |  |  | 6,000.00 | 6,000.00 | 634.80 | 10.58 |
| 20E000 | 2540 | 3251 | 00 | 000000 | OPER MAINT | COPIER LEASE |  |  | 80,500.00 | 80,500.00 | 73,745.00 | 91.61 |
| 20 E 000 | 2540 | 3320 | 00 | 000000 | OPER MAINT | TRAVEL |  |  | 500.00 | 500.00 | 0.00 | 0.00 |
| 20E000 | 2540 | 3400 | 00 | 000000 | OPER MAINT | COMMUNICATIONS |  |  | 92,500.00 | 92,500.00 | 75,814.41 | 81.96 |
| 20E000 | 2540 | 3500 | 00 | 000000 | OPER MAINT | ADVERTISING |  |  | 200.00 | 200.00 | 0.00 | 0.00 |
| 20E000 | 2540 | 3700 | 00 | 000000 | OPER MAINT | WATER \& SEWER |  |  | 33,000.00 | 33,000.00 | 23,875.55 | 72.35 |
| 20E000 | 2540 | 4100 | 00 | 000000 | OPER MAINT | SUPPLIES |  |  | 320,000.00 | 220,000.00 | 181,832.31 | 82.67 |
| 20E000 | 2540 | 4640 | 00 | 000000 | OPER MAINT | GASOLINE |  |  | 8,000.00 | 8,000.00 | 4,386.52 | 54.83 |
| 20E000 | 2540 | 4650 | 00 | 000000 | OPER MAINT | NATURAL GAS |  |  | 110,500.00 | 75,000.00 | 80,121.96 | 106.83 |
| 20E000 | 2540 | 4660 | 00 | 000000 | OPER MAINT | ELECTRICITY |  |  | 480,000.00 | 525,000.00 | 454,181.73 | 86.51 |
| 20E000 | 2540 | 4980 | 00 | 000000 | OPER MAINT | UNIFORMS |  |  | 2,400.00 | 2,400.00 | 2,050.87 | 85.45 |
| $\underset{\sim}{\text { د }} 0$ E000 | 2540 | 5000 | 00 | 000000 | OPER MAINT | CAPITAL OUTLAY |  |  | 883,207.00 | 425,000.00 | 421,404.61 | 99.15 |
| OOE000 | 2540 | 6400 | 00 | 000000 | OPER MAINT | DUES \& FEES |  |  | 1,600.00 | 500.00 | 1,524.00 | 304.80 |
| 20 E | 2540 | ---- | -- | 000000 | OPER MAINT |  | *OPER MA |  | 3,789,202.00 | 3,157,895.00 | 2,779,259.05 | 88.21 |
| 20E000 | 2546 | 3100 | 00 | 000000 | SECURITY SVC | PROF SVC |  |  | 195,000.00 | 195,000.00 | 144,874.48 | 74.29 |
| 20 E | 2546 | ---- | -- | 000000 | SECURITY SVC |  | *SECURIT |  | 195,000.00 | 195,000.00 | 144,874.48 | 74.29 |
| 20E000 | 4120 | 3230 | 00 | 000000 | PYMT SPEC ED | SERVICE |  |  | 110,000.00 | 83,000.00 | 82,723.00 | 99.67 |
| 20 E | 4120 | ---- | -- | 000000 | PYMT SPEC ED |  | *PYMT SP |  | 110,000.00 | 83,000.00 | 82,723.00 | 99.67 |
| 20E000 | 4140 | 3230 | 00 | 000000 | PYMT VOC ED | SERVICE |  |  | 13,000.00 | 12,663.00 | 12,663.00 | 100.00 |
| 20 E | 4140 | ---- | -- | 000000 | PYMT VOC ED |  | *PYMT VO |  | 13,000.00 | 12,663.00 | 12,663.00 | 100.00 |
| 20E000 | 8100 | 7130 | 00 | 000000 | TRANSFER |  |  |  | 0.00 | 1,800,000.00 | 1,800,000.00 | 100.00 |
| 20E | 8100 | ---- | -- | 000000 | TRANSFER |  | *TRANSFE |  | 0.00 | 1,800,000.00 | 1,800,000.00 | 100.00 |
| 20E | ---- | --- | -- | 0 | * |  |  |  | 4,107,202.00 | 5,248,558.00 | 4,819,519.53 | 91.94 |
| 2-- | ---- | --- | -- | -- | * 0 \& M |  |  |  | 4,107,202.00 | 5,248,558.00 | 4,819,519.53 | 91.94 |


| $\begin{aligned} & 3 \text { frbud12.p-4 } \\ & 05.20 .02 .00 .06-010172 \end{aligned}$ |  |  |  |  | Grant Community High School District 124 EXPENDITURE BUDGET 20/21 (Date: 6/2020) |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FDTLOC FUNC OBJ SJ |  |  |  |  | FUNC |  | OBJ | SJ | SOURCE | 2020-21 | 2019-20 | 2019-20 | 2019-20 |
|  |  |  |  |  | Original Budget | 2019/20 Budget |  |  |  | 2019/20 Activity | FY \% |
| 30E000 | 8140 | 7200 | 00 | 000000 |  |  | PERM T | TRANS |  |  |  | 0.00 | 264,053.00 | 264,052.92 | 100.00 |
| 30 E | 8140 | --- | -- | 000000 | PERM | TRANS |  | *PERM |  | 0.00 | 264,053.00 | 264,052.92 | 100.00 |
| 30 E | ---- | ---- | -- | 0 - | * |  |  |  |  | 0.00 | 264,053.00 | 264,052.92 | 100.00 |
| 3-- | ---- | --- | - | ------ | *DEBT | SVC |  |  |  | 0.00 | 264,053.00 | 264,052.92 | 100.00 |


| FDTLOC | FUNC | OBJ | SJ |  | FUNC | OBJ | SJ | SOURCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40 E 000 | 2550 | 1100 | 00 | 000000 | PUPIL TRANSP | SALARIES |  |  |
| 40E000 | 2550 | 1110 | 00 | 000000 | PUPIL TRANSP | SALARIES |  |  |
| 40E000 | 2550 | 1130 | 00 | 000000 | PUPIL TRANSP | SALARIES |  |  |
| 40 E 000 | 2550 | 1300 | 00 | 000000 | PUPIL TRANSP | SALARIES - Ot |  |  |
| 40 E 000 | 2550 | 2220 | 00 | 000000 | PUPIL TRANSP | health ins |  |  |
| 40 EOOO | 2550 | 3100 | 00 | 000000 | PUPIL TRANSP | PROF SVC |  |  |
| 40 E 000 | 2550 | 3230 | 00 | 000000 | PUPIL TRANSP | SERVICE |  |  |
| 40E000 | 2550 | 3310 | 00 | 000000 | PUPIL TRANSP | SPED TRANS |  |  |
| 40 E 000 | 2550 | 3330 | 00 | 000000 | pupil transp |  |  |  |
| 40 E 000 | 2550 | 3390 | 00 | 000000 | pupil transp | OTHER TRANS SVC |  |  |
| 40E000 | 2550 | 4100 | 00 | 000000 | PUPIL TRANSP | SUPplies |  |  |
| 40E000 | 2550 | 4640 | 00 | 000000 | PUPIL TRANSP | GASOLINE |  |  |
| 40 E 000 | 2550 | 4700 | 00 | 000000 | PUPIL TRANSP | COMPUTER SOFTWA |  |  |
| 40 EOOO | 2550 | 5400 | 00 | 000000 | PUPIL TRANSP | SIte improve |  |  |
| 40E000 | 2550 | 6000 | 00 | 000000 | PUPIL TRANSP | OTHER OBJECTS |  |  |
| 40E000 | 2550 | 6400 | 00 | 000000 | PUPIL TRANSP | DUES \& FEES |  |  |
| 40 E | 2550 | ---- | -- | 000000 | PUPIL TRANSP |  | *PUPIL T |  |
| $\frac{\underset{\sim}{ \pm}}{\stackrel{0}{N}}$ | ---- | ---- | -- | 0----- | * |  |  |  |
| 4-- | ---- | - - - - |  | ------ | *TRANSPORTAT |  |  |  |


|  |  |  |  |  |  |  |  |  | 2020-21 | 2019-20 | 2019-20 | 2019-20 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FDTLOC | FUNC | OBJ | SJ |  | FUNC | OBJ | SJ | SOURCE | Original Budget | 2019/20 Budget | 2019/20 Activity | FY \% |
| 50 E 000 | 1130 | 2120 | 00 | 000000 | REG InStruct | IMRF |  |  | 15,956.00 | 15,073.00 | 13,230.75 | 87.78 |
| 50 E 000 | 1130 | 2120 | 70 | 000000 | REG InStruct | IMRF | COCURRIC |  | 1,526.00 | 97.00 | 339.46 | 349.96 |
| 50 E 000 | 1130 | 2130 | 00 | 000000 | REG InStruct | FICA |  |  | 9,688.00 | 9,152.00 | 8,783.07 | 95.97 |
| 50 E 000 | 1130 | 2130 | 06 | 000000 | REG InStruct | FICA | FOREIGN |  | 0.00 | 54.00 | 0.00 | 0.00 |
| 50 E 000 | 1130 | 2130 | 70 | 000000 | REG InStruct | FICA | COCURRIC |  | 2,850.00 | 2,692.00 | 1,706.90 | 63.41 |
| 50 E 000 | 1130 | 2140 | 00 | 000000 | Reg instruct | MEDICARE |  |  | 7,978.00 | 7,536.00 | 5,325.10 | 70.66 |
| 50 E 000 | 1130 | 2140 | 01 | 000000 | REG InStruct | MEDICARE | ART |  | 6,040.00 | 5,706.00 | 3,362.59 | 58.93 |
| 50 E 000 | 1130 | 2140 | 05 | 000000 | REG InStruct | MEDICARE | ENGLISH |  | 19,489.00 | 18,410.00 | 13,080.98 | 71.05 |
| 50 E 000 | 1130 | 2140 | 06 | 000000 | REG InStruct | MEDICARE | FOREIGN |  | 9,687.00 | 9,151.00 | 7,295.58 | 79.72 |
| 50 E 000 | 1130 | 2140 | 07 | 000000 | REG INSTRUCT | MEDICARE | ESL |  | 570.00 | 538.00 | 909.49 | 169.05 |
| 50 E 000 | 1130 | 2140 | 11 | 000000 | REG InStruct | MEDICARE | MATH |  | 19,608.00 | 18,523.00 | 12,725.03 | 68.70 |
| 50E000 | 1130 | 2140 | 12 | 000000 | REG InStruct | MEDICARE | MUSIC |  | 4,877.00 | 4,607.00 | 2,262.07 | 49.10 |
| 50 E 000 | 1130 | 2140 | 13 | 000000 | REG InStruct | MEDICARE | NATURAL |  | 15,728.00 | 14,857.00 | 12,463.53 | 83.89 |
| 50 E 000 | 1130 | 2140 | 15 | 000000 | REG InStruct | MEDICARE | SOCIAL S |  | 14,132.00 | 13,350.00 | 11,309.42 | 84.71 |
| 50 E 000 | 1130 | 2140 | 50 | 000000 | REG INSTRUCT | MEDICARE | PHYS ED |  | 17,324.00 | 16,365.00 | 9,536.90 | 58.28 |
| 50E000 | 1130 | 2140 | 70 | 000000 | REG INSTRUCT | MEDICARE | COCURRIC |  | 3,989.00 | 3,768.00 | 1,661.31 | 44.09 |
| 50 E | 1130 | ---- | -- | 000000 | REG INSTRUCT |  | *REG INS |  | 149,442.00 | 139,879.00 | 103,992.18 | 74.34 |
| $\overrightarrow{5} 0 \mathrm{E} 000$ | 1400 | 2140 | 00 | 000000 | VOCATIONAL P | MEDICARE |  |  | 12,441.00 | 7,020.00 | 7,098.74 | 101.12 |
| COEE | 1400 | ---- | - | 000000 | VOCATIONAL P |  | *VOCATIO |  | 12,441.00 | 7,020.00 | 7,098.74 | 101.12 |
| 50E000 | 1500 | 2120 | 00 | 000000 | INTERSCHOLAS | IMRF |  |  | 15,933.00 | 15,051.00 | 10,906.45 | 72.46 |
| 50E000 | 1500 | 2130 | 00 | 000000 | INTERSCHOLAS | FICA |  |  | 10,029.00 | 9,474.00 | 7,415.94 | 78.28 |
| 50E000 | 1500 | 2140 | 00 | 000000 | INTERSCHOLAS | MEDICARE |  |  | 5,926.00 | 5,598.00 | 5,406.51 | 96.58 |
| 50 E | 1500 | ---- | -- | 000000 | INTERSCHOLAS |  | * INTERSC |  | 31,888.00 | 30,123.00 | 23,728.90 | 78.77 |
| 50 E 000 | 1501 | 2130 | 00 | 000000 | FOOTBALL | FICA |  |  | 847.00 | 1,744.00 | 637.06 | 36.53 |
| 50E000 | 1501 | 2140 | 00 | 000000 | Football | MEDICARE |  |  | 1,686.00 | 1,593.00 | 1,157.52 | 72.66 |
| 50 E | 1501 | ---- | -- | 000000 | FOOTBALL |  | *FOOTBAL |  | 2,533.00 | 3,337.00 | 1,794.58 | 53.78 |
| 50 E 000 | 1502 | 2120 | 00 | 000000 | GIRLS VOLLEY | IMRF |  |  | 0.00 | 1,077.00 | 0.00 | 0.00 |
| 50E000 | 1502 | 2130 | 00 | 000000 | GIRLS VOLLEY | FICA |  |  | 1,196.00 | 1,130.00 | 456.60 | 40.41 |
| 50 E 000 | 1502 | 2140 | 00 | 000000 | GIRLS VOLLEY | MEDICARE |  |  | 570.00 | 538.00 | 541.92 | 100.73 |
| 50 E | 1502 | ---- | -- | 000000 | GIRLS VOLLEY |  | *GIRLS V |  | 1,766.00 | 2,745.00 | 998.52 | 36.38 |
| 50E000 | 1503 | 2140 | 00 | 000000 | CROSS COUNTR | MEDICARE |  |  | 484.00 | 457.00 | 336.10 | 73.54 |
| 50 E | 1503 | ---- | -- | 000000 | CROSS COUNTR |  | * CROSS C |  | 484.00 | 457.00 | 336.10 | 73.54 |
| 50E000 | 1504 | 2120 | 00 | 000000 | GIRLS TENNIS | IMRF |  |  | 0.00 | 861.00 | 0.00 | 0.00 |
| 50E000 | 1504 | 2130 | 00 | 000000 | GIRLS TENNIS | FICA |  |  | 0.00 | 484.00 | 0.00 | 0.00 |


|  |  |  |  |  |  |  |  |  | 2020-21 | 2019-20 |  | 2019-20 | 2019-20 |
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| FDTLOC | FUNC | OBJ | SJ |  | FUNC | OBJ | SJ | SOURCE | Original Budget | 2019/20 Budget | 2019/20 | Activity | FY \% |
| 50E000 | 1504 | 2140 | 00 | 000000 | GIRLS TENNIS | MEDICARE |  |  | 273.00 | 258.00 |  | 214.17 | 83.01 |
| 50 E | 1504 | ---- | -- | 000000 | GIRLS TENNIS |  | *GIRLS T |  | 273.00 | 1,603.00 |  | 214.17 | 13.36 |
| 50E000 | 1505 | 2120 | 00 | 000000 | boys tennis | IMRF |  |  | 0.00 | 1,346.00 |  | 0.00 | 0.00 |
| 50 E 000 | 1505 | 2130 | 00 | 000000 | boys tennis | FICA |  |  | 0.00 | 565.00 |  | 0.00 | 0.00 |
| 50E000 | 1505 | 2140 | 00 | 000000 | boys tennis | MEDICARE |  |  | 313.00 | 296.00 |  | 118.82 | 40.14 |
| 50 E | 1505 | -- | -- | 000000 | boys tennis |  | *BOYS TE |  | 313.00 | 2,207.00 |  | 118.82 | 5.38 |
| 50E000 | 1506 | 2140 | 00 | 000000 | GOLF | MEDICARE |  |  | 256.00 | 242.00 |  | 195.27 | 80.69 |
| 50 E | 1506 | ---- | -- | 000000 | GOLF |  | *GOLF |  | 256.00 | 242.00 |  | 195.27 | 80.69 |
| 50E000 | 1507 | 2130 | 00 | 000000 | BOYS BASKETB | FICA |  |  | 1,196.00 | 1,130.00 |  | 1,036.87 | 91.76 |
| 50E000 | 1507 | 2140 | 00 | 000000 | BOYS BASKETB | MEDICARE |  |  | 775.00 | 732.00 |  | 637.28 | 87.06 |
| 50 E | 1507 | ---- | -- | 000000 | BOYS BASKETB |  | *BOYS BA |  | 1,971.00 | 1,862.00 |  | 1,674.15 | 89.91 |
| 50E000 | 1508 | 2120 | 00 | 000000 | GIRLS BASKET | IMRF |  |  | 433.00 | 409.00 |  | 660.82 | 161.57 |
| 50 E 000 | 1508 | 2130 | 00 | 000000 | GIRLS BASKET | FICA |  |  | 143.00 | 135.00 |  | 432.87 | 320.64 |
| 50E000 | 1508 | 2140 | 00 | 000000 | GIRLS BASKET | MEDICARE |  |  | 827.00 | 781.00 |  | 579.28 | 74.17 |
| $\frac{\vec{\rightharpoonup}}{\stackrel{\rightharpoonup}{\Delta}} 0 \mathrm{E}$ | 1508 | -- | -- | 000000 | GIRLS BASKET |  | *GIRLS B |  | 1,403.00 | 1,325.00 |  | 1,672.97 | 126.26 |
| 50E000 | 1509 | 2140 | 00 | 000000 | BOWLING GIRL | MEDICARE |  |  | 249.00 | 235.00 |  | 199.72 | 84.99 |
| 50 E | 1509 | -- | -- | 000000 | BOWLING GIRL |  | *BOWLING |  | 249.00 | 235.00 |  | 199.72 | 84.99 |
| 50E000 | 1510 | 2130 | 00 | 000000 | WRESTLING | FICA |  |  | 0.00 | 646.00 |  | 0.00 | 0.00 |
| 50E000 | 1510 | 2140 | 00 | 000000 | WRESTLING | MEDICARE |  |  | 820.00 | 775.00 |  | 587.28 | 75.78 |
| 50 E | 1510 | -- | -- | 000000 | WRESTLING |  | *WRESTLI |  | 820.00 | 1,421.00 |  | 587.28 | 41.33 |
| 50 E 000 | 1511 | 2120 | 00 | 000000 | BOYS SOCCER | IMRF |  |  | 53.00 | 0.00 |  | 32.78 | 0.00 |
| 50E000 | 1511 | 2130 | 00 | 000000 | boys Soccer | FICA |  |  | 60.00 | 0.00 |  | 22.91 | 0.00 |
| 50E000 | 1511 | 2140 | 00 | 000000 | BOYS SOCCER | MEDICARE |  |  | 476.00 | 450.00 |  | 419.63 | 93.25 |
| 50 E | 1511 | - | -- | 000000 | boys SOCCER |  | *BOYS SO |  | 589.00 | 450.00 |  | 475.32 | 105.63 |
| 50E000 | 1512 | 2130 | 00 | 000000 | BASEBALL | FICA |  |  | 0.00 | 565.00 |  | 0.00 | 0.00 |
| 50 E 000 | 1512 | 2140 | 00 | 000000 | BASEBALL | MEDICARE |  |  | 741.00 | 700.00 |  | 333.90 | 47.70 |
| 50 E | 1512 | ---- | -- | 000000 | BASEBALL |  | *BASEBAL |  | 741.00 | 1,265.00 |  | 333.90 | 26.40 |
| 50E000 | 1513 | 2120 | 00 | 000000 | GIRLS TRACK | IMRF |  |  | 1,425.00 | 0.00 |  | 289.33 | 0.00 |
| 50 E 000 | 1513 | 2130 | 00 | 000000 | GIRLS TRACK | FICA |  |  | 598.00 | 0.00 |  | 388.71 | 0.00 |
| 50E000 | 1513 | 2140 | 00 | 000000 | GIRLS TRACK | MEDICARE |  |  | 456.00 | 431.00 |  | 243.51 | 56.50 |
| 50 E | 1513 | ---- | -- | 000000 | GIRLS TRACK |  | *GIRLS T |  | 2,479.00 | 431.00 |  | 921.55 | 213.82 |



|  |  |  |  |  |  |  |  |  | $2020-21$ | 2019-20 | 2019-20 | 2019-20 |
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| FDTLOC | FUNC | OBJ | SJ |  | FUNC | OBJ | SJ | SOURCE | Original Budget | 2019/20 Budget | 2019/20 Activity | FY 응 |
| 50 E | 1600 | ---- | -- | 000000 | SUMMER SCHOO |  | *SUMMER |  | 1,368.00 | 1,292.00 | 570.13 | 44.13 |
| 50 E 000 | 2110 | 2120 | 00 | 000000 | Attendance/s | IMRF |  |  | 6,741.00 | 6,368.00 | 4,105.32 | 64.47 |
| 50 E 000 | 2110 | 2130 | 00 | 000000 | ATtendance/s | FICA |  |  | 3,989.00 | 3,768.00 | 2,702.01 | 71.71 |
| 50 E 000 | 2110 | 2140 | 00 | 000000 | Attendance/s | MEDICARE |  |  | 1,040.00 | 982.00 | 631.87 | 64.35 |
| 50 E | 2110 | ---- | -- | 000000 | Attendance/s |  | *Attenda |  | 11,770.00 | 11,118.00 | 7,439.20 | 66.91 |
| 50E000 | 2113 | 2140 | 00 | 000000 | SOCIAL WORK | MEDICARE |  |  | 2,347.00 | 2,217.00 | 2,240.14 | 101.04 |
| 50 E | 2113 | ---- | -- | 000000 | SOCIAL WORK |  | *SOCIAL |  | 2,347.00 | 2,217.00 | 2,240.14 | 101.04 |
| 50E000 | 2120 | 2120 | 00 | 000000 | GUIDANCE | IMRF |  |  | 10,257.00 | 9,689.00 | 6,816.35 | 70.35 |
| 50E000 | 2120 | 2130 | 00 | 000000 | GUIDANCE | FICA |  |  | 8,890.00 | 8,398.00 | 4,624.71 | 55.07 |
| 50 E 000 | 2120 | 2140 | 00 | 000000 | GUIDANCE | MEDICARE |  |  | 13,107.00 | 12,381.00 | 9,968.38 | 80.51 |
| 50 E | 2120 | ---- | -- | 000000 | GUIDANCE |  | *GUIDANC |  | 32,254.00 | 30,468.00 | 21,409.44 | 70.27 |
| 50 E 000 | 2130 | 2120 | 00 | 000000 | HEALTH SERVI | IMRF |  |  | 8,547.00 | 8,074.00 | 6,417.78 | 79.49 |
| 50 E 000 | 2130 | 2130 | 00 | 000000 | HEALTH SERVI | FICA |  |  | 3,322.00 | 3,138.00 | 3,275.44 | 104.38 |
| 50E000 | 2130 | 2140 | 00 | 000000 | HEALTH SERVI | MEDICARE |  |  | 911.00 | 861.00 | 765.96 | 88.96 |
| $\frac{\vec{\rightharpoonup}}{\vec{\sigma}}$ | 2130 | ---- | -- | 000000 | HEALTH SERVI |  | * HEALTH |  | 12,780.00 | 12,073.00 | 10,459.18 | 86.63 |
| 50 E 000 | 2140 | 2140 | 00 | 000000 | PSYCH SVCS | MEDICARE |  |  | 4,034.00 | 3,811.00 | 1,995.90 | 52.37 |
| 50 E | 2140 | ---- | -- | 000000 | PSYCH SVCS |  | *PSYCH S |  | 4,034.00 | 3,811.00 | 1,995.90 | 52.37 |
| 50E000 | 2150 | 2140 | 00 | 000000 | Speech Pathl | MEDICARE |  |  | 570.00 | 538.00 | 889.60 | 165.35 |
| 50 E | 2150 | ---- | -- | 000000 | Speech Pathl |  | *Speech |  | 570.00 | 538.00 | 889.60 | 165.35 |
| 50 E 000 | 2210 | 2120 | 00 | 000000 | IMP INSTRUCT | IMRF |  |  | 6,189.00 | 5,846.00 | 5,673.33 | 97.05 |
| 50E000 | 2210 | 2130 | 00 | 000000 | IMP INSTRUCT | FICA |  |  | 4,376.00 | 4,134.00 | 4,509.84 | 109.09 |
| 50E000 | 2210 | 2140 | 00 | 000000 | IMP INSTRUCT | MEDICARE |  |  | 11,511.00 | 10,874.00 | 9,948.15 | 91.49 |
| 50 E | 2210 | ---- | -- | 000000 | IMP INSTRUCT |  | *IMP INS |  | 22,076.00 | 20,854.00 | 20,131. 32 | 96.53 |
| 50 E 000 | 2220 | 2120 | 00 | 000000 | EDUC MEDIA | IMRF |  |  | 4,690.00 | 4,430.00 | 3,177.14 | 71.72 |
| 50 E 000 | 2220 | 2130 | 00 | 000000 | EDUC MEDIA | FICA |  |  | 2,826.00 | 2,670.00 | 2,035.39 | 76.23 |
| 50E000 | 2220 | 2140 | 00 | 000000 | EDUC MEDIA | MEDICARE |  |  | 1,440.00 | 1,360.00 | 1,155.03 | 84.93 |
| 50 E | 2220 | ---- | -- | 000000 | EDUC MEDIA |  | *EDUC ME |  | 8,956.00 | 8,460.00 | 6,367.56 | 75.27 |
| 50E000 | 2225 | 2140 | 00 | 000000 | COMP ASSIST | MEDICARE |  |  | 1,196.00 | 1,130.00 | 789.52 | 69.87 |
| 50 E | 2225 | ---- | -- | 000000 | COMP ASSIST |  | *COMP AS |  | 1,196.00 | 1,130.00 | 789.52 | 69.87 |
| 50E000 | 2310 | 2130 | 00 | 000000 | BOE SERVICES | FICA |  |  | 0.00 | 107.00 | 0.00 | 0.00 |


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| FDTLOC | FUNC | OBJ | SJ |  | FUNC | OBJ | SJ | SOURCE | Original Budget | 2019/20 Budget | 2019/20 Activity | FY \% |
| 50E000 | 2310 | 2140 | 00 | 000000 | boe Services | MEDICARE |  |  | 0.00 | 27.00 | 0.00 | 0.00 |
| 50 E | 2310 | -- | -- | 000000 | boe Services |  | *BOE SER |  | 0.00 | 134.00 | 0.00 | 0.00 |
| 50E000 | 2313 | 2140 | 00 | 000000 | boe treasure | MEDICARE |  |  | 170.00 | 161.00 | 116.36 | 72.27 |
| 50 E | 2313 | --- | - | 000000 | boe treasure |  | * BOE TRE |  | 170.00 | 161.00 | 116.36 | 72.27 |
| 50E000 | 2320 | 2120 | 00 | 000000 | EXEC ADMIn | IMRF |  |  | 9,141.00 | 8,635.00 | 8,876.54 | 102.80 |
| 50E000 | 2320 | 2130 | 00 | 000000 | EXEC ADMIN | FICA |  |  | 5,527.00 | 5,221.00 | 5,772.72 | 110.57 |
| 50E000 | 2320 | 2140 | 00 | 000000 | EXEC ADMIn | MEDICARE |  |  | 4,701.00 | 4,441.00 | 4,150.82 | 93.47 |
| 50 E | 2320 | ---- | -- | 000000 | EXEC ADMIN |  | *EXEC AD |  | 19,369.00 | 18,297.00 | 18,800.08 | 102.75 |
| 50E000 | 2410 | 2120 | 00 | 000000 | PRINCIPAL | IMRF |  |  | 6,268.00 | 5,921.00 | 5,911.54 | 99.84 |
| 50 E 000 | 2410 | 2130 | 00 | 000000 | PRINCIPAL | FICA |  |  | 3,874.00 | 3,660.00 | 3,663.71 | 100.10 |
| 50E000 | 2410 | 2140 | 00 | 000000 | PRINCIPAL | MEDICARE |  |  | 5,271.00 | 4,979.00 | 6,193.59 | 124.39 |
| 50 E | 2410 | -- | -- | 000000 | PRINCIPAL |  | *PRINCIP |  | 15,413.00 | 14,560.00 | 15,768.84 | 108.30 |
| 50E000 | 2510 | 2120 | 00 | 000000 | BUSINESS OFC | IMRF |  |  | 1,247.00 | 0.00 | 1,399.09 | 0.00 |
| 50E000 | 2510 | 2130 | 00 | 000000 | BUSINESS OFC | FICA |  |  | 1,140.00 | 0.00 | 962.06 | 0.00 |
| $\vec{\rightharpoonup}$ OEOOO | 2510 | 2140 | 00 | 000000 | BUSINESS OFC | MEDICARE |  |  | 1,473.00 | 1,391.00 | 1,480.18 | 106.41 |
| $\checkmark 10 \mathrm{E}$ | 2510 | ---- | -- | 000000 | BUSINESS OFC |  | *BUSINES |  | 3,860.00 | 1,391.00 | 3,841.33 | 276.16 |
| 50E000 | 2520 | 2120 | 00 | 000000 | FISCAL SERVI | IMRF |  |  | 11,683.00 | 11,036.00 | 9,650.65 | 87.45 |
| 50E000 | 2520 | 2130 | 00 | 000000 | FISCAL SERVI | FICA |  |  | 7,408.00 | 6,998.00 | 6,227.72 | 88.99 |
| 50E000 | 2520 | 2140 | 00 | 000000 | FISCAL SERVI | MEDICARE |  |  | 1,784.00 | 1,685.00 | 1,456.48 | 86.44 |
| 50 E | 2520 | ---- | -- | 000000 | FISCAL SERVI |  | *FISCAL |  | 20,875.00 | 19,719.00 | 17,334.85 | 87.91 |
| 50E000 | 2540 | 2120 | 00 | 000000 | OPER MAINT | IMRF |  |  | 119,950.00 | 113,310.00 | 79,473.48 | 70.14 |
| 50E000 | 2540 | 2130 | 00 | 000000 | OPER MAINT | FICA |  |  | 67,700.00 | 63,952.00 | 52,076.78 | 81.43 |
| 50E000 | 2540 | 2140 | 00 | 000000 | OPER MAINT | MEDICARE |  |  | 18,030.00 | 17,032.00 | 13,048.65 | 76.61 |
| 50 E | 2540 | ---- | -- | 000000 | OPER MAINT |  | *OPER MA |  | 205,680.00 | 194,294.00 | 144,598.91 | 74.42 |
| 50E000 | 2546 | 2120 | 00 | 000000 | SECURITY SVC | IMRF |  |  | 3,534.00 | 3,338.00 | 2,718.15 | 81.43 |
| 50E000 | 2546 | 2130 | 00 | 000000 | SECURITY SVC | FICA |  |  | 1,738.00 | 1,642.00 | 1,805.86 | 109.98 |
| 50E000 | 2546 | 2140 | 00 | 000000 | SECURITY SVC | MEDICARE |  |  | 570.00 | 538.00 | 422.34 | 78.50 |
| 50 E | 2546 | -- | -- | 000000 | SECURITY SVC |  | *SECURIT |  | 5,842.00 | 5,518.00 | 4,946.35 | 89.64 |
| 50E000 | 2550 | 2120 | 00 | 000000 | PUPIL TRANSP | IMRF |  |  | 62,486.00 | 59,027.00 | 45,465.16 | 77.02 |
| 50E000 | 2550 | 2130 | 00 | 000000 | PUPIL TRANSP | FICA |  |  | 31,017.00 | 29,300.00 | 30,837.54 | 105.25 |
| 50E000 | 2550 | 2140 | 00 | 000000 | PUPIL TRANSP | MEDICARE |  |  | 9,867.00 | 9,321.00 | 7,211.89 | 77.37 |
| 50 E | 2550 | - | -- | 000000 | PUPIL TRANSP |  | *PUPIL T |  | 103,370.00 | 97,648.00 | 83,514.59 | 85.53 |


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| FDTLOC | FUNC | OBJ | SJ |  | FUNC | OBJ | SJ | SOURCE | Original Budget | 2019/20 Budget | 2019/20 Activity | FY \% |
| 50E000 | 2560 | 2120 | 00 | 000000 | FOOD SERVICE | IMRF |  |  | 33,052.00 | 31,222.00 | 24,386.03 | 78.11 |
| 50E000 | 2560 | 2130 | 00 | 000000 | FOOD SERVICE | FICA |  |  | 19,945.00 | 18,841.00 | 17,279.63 | 91.71 |
| 50E000 | 2560 | 2140 | 00 | 000000 | FOOD SERVICE | MEDICARE |  |  | 5,128.00 | 4,844.00 | 4,041.32 | 83.43 |
| 50 E | 2560 | ---- | - | 000000 | FOOD SERVICE |  | *FOOD SE |  | 58,125.00 | 54,907.00 | 45,706.98 | 83.24 |
| 50E000 | 2630 | 2120 | 00 | 000000 | IT SERVICES | IMRF |  |  | 17,094.00 | 16,148.00 | 14,052.79 | 87.02 |
| 50E000 | 2630 | 2130 | 00 | 000000 | IT SERVICES | FICA |  |  | 10,586.00 | 10,000.00 | 9,260.09 | 92.60 |
| 50E000 | 2630 | 2140 | 00 | 000000 | It SERVICES | MEDICARE |  |  | 4,149.00 | 3,919.00 | 3,583.28 | 91.43 |
| 50 E | 2630 | -- | -- | 000000 | It SERVICES |  | *IT SERV |  | 31,829.00 | 30,067.00 | 26,896.16 | 89.45 |
| 50E000 | 4120 | 2120 | 00 | 000000 | PYMT SPEC ED | IMRF |  |  | 49,096.00 | 51,113.00 | 51,113.00 | 100.00 |
| 50 E | 4120 | ---- | -- | 000000 | PYMT SPEC ED |  | *PYMT SP |  | 49,096.00 | 51,113.00 | 51,113.00 | 100.00 |
| 50 E | ---- | ---- | -- | 0--- | * |  |  |  | 829,194.00 | 781,569.00 | 634,599.94 | 81.20 |
| 50E000 | 1205 | 2120 | 00 | 311000 | LEARNING DIS | IMRF |  | SPED PERSONNEL | 4,076.00 | 3,850.00 | 2,939.09 | 76.34 |
| 50E000 | 1205 | 2130 | 00 | 311000 | LEARNING DIS | FICA |  | SPED PERSONNEL | 2,166.00 | 2,046.00 | 1,951.30 | 95.37 |
| 50E000 | 1205 | 2140 | 00 | 311000 | Learning dis | MEDICARE |  | SPED PERSONNEL | 21,769.00 | 20,564.00 | 11,505.60 | 55.95 |
| $\frac{\overrightarrow{1}}{\infty} 0 \mathrm{E}$ | 1205 | ---- | -- | 311000 | LEARNING DIS |  | *LEARNIN | SPED PERSONNEL | 28,011.00 | 26,460.00 | 16,395.99 | 61.97 |
| 50E000 | 1212 | 2140 | 02 | 311000 | BEHAVIOR DIS | MEDICARE | - | SPED PERSONNEL | 512.00 | 484.00 | 104.50 | 21.59 |
| 50 E | 1212 | - | -- | 311000 | BEHAVIOR DIS |  | *BEHAVIO | SPED PERSONNEL | 512.00 | 484.00 | 104.50 | 21.59 |
| 50E000 | 1400 | 2140 | 00 | 322000 | VOCATIONAL P | MEDICARE |  | VOC ED PROGRAM | 0.00 | 646.00 | 0.00 | 0.00 |
| 50 E | 1400 | -- | -- | 322000 | VOCATIONAL P |  | *VOCATIO | VOC ED PROGRAM | 0.00 | 646.00 | 0.00 | 0.00 |
| 50E000 | 1130 | 2140 | 00 | 330500 | REG InStruct | MEDICARE |  | BILINGUAL TPI | 0.00 | 108.00 | 0.00 | 0.00 |
| 50 E | 1130 | --- | -- | 330500 | REG Instruct |  | *REG INS | BILINGUAL TPI | 0.00 | 108.00 | 0.00 | 0.00 |
| 50E000 | 1700 | 2140 | 00 | 337000 | DRIVER ED | MEDICARE |  | DRIVER EDUCATIO | 2,759.00 | 2,606.00 | 1,706.80 | 65.50 |
| 50 E | 1700 | ---- | -- | 337000 | DRIVER ED |  | *DRIVER | DRIVER EDUCATIO | 2,759.00 | 2,606.00 | 1,706.80 | 65.50 |
| 50 E |  | ---- | -- | 3----- | *STATE SOURC |  |  |  | 31,282.00 | 30,304.00 | 18,207.29 | 60.08 |
| 50E000 | 1130 | 2140 | 00 | 430000 | REG Instruct | MEDICARE |  | TITLE I | 1,335.00 | 2,261.00 | 813.22 | 35.97 |
| 50 E | 1130 | ---- | -- | 430000 | REG INSTRUCT |  | *REG INS | TITLE I | 1,335.00 | 2,261.00 | 813.22 | 35.97 |
| 50E000 | 2120 | 2140 | 00 | 440000 | GUIDANCE | MEDICARE |  | TITLE IV | 114.00 | 0.00 | 111.92 | 0.00 |
| 50 E | 2120 | ---- | -- | 440000 | GUIDANCE |  | *GUIDANC | TITLE IV | 114.00 | 0.00 | 111.92 | 0.00 |




| $\begin{aligned} & 3 \text { frbud12.p-4 } \\ & 05.20 .02 .00 .06-010172 \end{aligned}$ |  |  |  | Grant Community High School District 124 EXPENDITURE BUDGET 20/21 (Date: 6/2020) |  |  |  | 2:01 PM PAGE: |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 2020-21 | 2019-20 | 2019-20 | 2019-20 |  |
| FDTLOC FUNC OBJ SJ | FUNC | OBJ | SJ | SOURCE | Original Budget | 2019/20 Budget | 2019/20 Activity | FY \% |  |
| Grand Expense Totals |  |  |  |  | 45,477,322.00 | 47,060,904.00 | 30,322,309.01 | 64.53 |  |

Number of Accounts: ..... 569

SCHOOL DISTRICT

I agree with the numbers as shown, with no changes. (sign and date please)

To: Dr. Christine Sefcik, Superintendent
From: Tom Furlan and Beth Reich
RE: District Cybersecurity Threat Assessment Update
During the February meeting we advised the board that it was our goal to take pre-emptive action to safeguard our district by bringing in CDW to perform a network threat assessment. One of the driving factors for performing the assessment has been the growing concern regarding recent ransomware attacks against school districts.

CDW performed the assessment for our district by testing security vulnerabilities from outside the network, from inside of our network, tested our wireless security, monitored our data traffic and reviewed our overall security posture. They provided our district with an 84-page report that contains both summarized and detailed information demonstrating the testing activities performed, key findings, along with associated recommendations for reducing risk. The report prioritizes their findings by critical, high-risk, medium-risk and low-risk. There were no criticalrisk findings from their assessment. We have attached the Executive Summary and Summary of Findings and Recommendations from that report for your review.

The report and discussions have helped us to develop a plan to proactively address each of the issues that were identified during the assessment. We have reviewed, prioritized and assigned each issue for remediation. Following their guidelines, we have either resolved or have developed an ongoing plan to address their findings. The CDW team has been very resourceful and continues to be available to us for discussion and guidance as we continue to improve and secure our environment.

## Key Focus Areas

The items below are higher-level summaries of the most important findings, representing key areas on which to focus improvements:

- Implement tiered administration and privilege separation. Accounts with privileges should not be used for daily tasks, such as checking email and browsing the web. Additionally, many administrative tasks can be delegated within $A D$ instead of providing full administrative control over the domain.
- Improve password policies and procedures. The move to longer passwords was in progress at the time of assessment. However, lockout policies, service accounts, local administrator passwords, exemptions from password rotation, and other password-related procedures still presented high risk.
- Address weak configurations allowing for relaying attacks. Insecure protocols and configurations, ineffective network segmentation, and lack of privilege separation create a high-risk combination.


## Future Plans

We are committed to keeping District data safe thus, anticipate participating in another of these assessments in the next few years. Likely, we would seek out a different company for a different perspective to the assessment. As technology changes, and hackers learn new things, we want to make sure the District data remains secure.

# Rapid Security Assessment Report Prepared for Grant Community High School 



February 25, 2020

## Executive Summary

CDW performed a security assessment for Grant during January 27-February 6, 2020. CDW's approach to a security assessment combines the thorough nature of a vulnerability assessment with the insight and attacker-perspective gained during a penetration test. Additionally, access gained during the penetration testing activities is leveraged to gather additional data (beyond a traditional vulnerability assessment) to analyze an organization's information security stance. CDW's goals are to both provide Grant with an overall sense of its security posture and list specific weaknesses with associated recommendations for reducing risk.

During the Internet portion of the assessment, CDW compromised account mailboxes and passwords. This was accomplished through weak, shared passwords that were present in online breach data; these passwords were also Grant-themed, meaning that they included the school name, mascot, and other common phrases.

During the internal portion of the assessment, CDW gained administrative control over the majority of Grant's systems. Compromising the GCHSDIST\#124 AD domain was achieved by lack of weak passwords, lack of privilege separation, poisoning local network traffic, and relaying privileged accounts. This provided access to significant amounts of sensitive information and could give attackers long-term persistence in the environment.

Concern regarding ransomware was raised by Grant. At the time of the assessment, the environment had a significant number of vulnerabilities that could allow attackers to gain access, move laterally within the environment, and escalate privileges, which would allow ransomware to impact large portions of Grant resources.

## Key Focus Areas

The full list of findings and recommendations is in the Findings and Recommendations section. The items below are higher-level summaries of the most important findings, representing key areas on which to focus improvements:

- Implement tiered administration and privilege separation. Accounts with privileges should not be used for daily tasks, such as checking email and browsing the web. Additionally, many administrative tasks can be delegated within AD instead of providing full administrative control over the domain.
- Improve password policies and procedures. The move to longer passwords was in progress at the time of assessment. However, lockout policies, service accounts, local administrator passwords, exemptions from password rotation, and other password-related procedures still presented high risk.
- Address weak configurations allowing for relaying attacks. Insecure protocols and configurations, ineffective network segmentation, and lack of privilege separation create a high-risk combination.
- Configure MFA for Internet-facing services. Passwords are frequently compromised. Therefore, it is important to require a second factor to prevent attackers from being able to go from password compromise to mailboxes, the internal network, and student records.


## Area of Relative Strength

Listed below is an area where Grant had a relative strength regarding information security:

- Student Chromebook devices largely locked down and actively monitored. Chromebooks that students were using were largely locked down and sandboxed. These devices were also actively monitored by the IT staff for any policy violations or risky behaviors.


## Security Rating and Comparison

While there are not universally accepted measurements for all aspects of information security, it is possible to make broad ratings based on a simple scale by evaluating the effectiveness of controls observed during this assessment. These ratings are in Table 1 and the rating scale is described in Table 2. The ratings should help Grant understand its security posture and position relative to other organizations, not to determine what is or is not an appropriate level of security. A rating is given for each perspective, or area of focus, evaluated during the assessment.

Table 1. Security Ratings and Comparisons

| Perspective | Rating | Comparison $^{\mathbf{1}}$ |
| :--- | :--- | :--- |
| Internet | Ineffective | Below average |
| Wireless | Moderately effective | Average |
| Internal | Ineffective | Below average |

Table 2. Security Rating Descriptions

| Rating | Description |
| :--- | :--- |
| Highly effective | Effective layered security controls, very limited attack surface, <br> evidence of defense-in-depth security strategies. Strong <br> defenses in place consistently across the environment. <br> Compromise is difficult and takes significant effort. |

[^0]
## Proprietary and confidential. Do Not Distribute.

CDW LLC, 200 North Milwaukee Avenue, Vernon Hills, IL 60061 - 800.800.4239

| RAting | Description |
| :--- | :--- |
| Moderately effective | Security controls present, but provide incomplete protection. <br> Defenses in place but may not be consistent or providing the <br> intended value. Compromise takes moderate effort. |
| Ineffective | Security controls easily bypassed or absent. Widespread <br> weaknesses or inconsistent defenses. Compromise takes little <br> effort. |

## Security Characteristics Rating

In order to provide more granular ratings, CDW assembled a list of characteristics or topics important to an organization's information security stance. These should help an organization understand its relative strengths and weaknesses. As with any ratings in this report, the goals are not to pass judgment, but rather to help Grant understand its security posture and identify ways to improve security. These ratings are in Table 3. The ratings are based on the effectiveness of controls observed across all perspectives and aspects of the assessment. Characteristics are rated in one of three ways: characteristics without a rating were not observed during the assessment. Characteristics with a single rating means that only one element of that rating was observed. Characteristics with more than one rating indicate that elements of each rating were observed.

Table 3. Security Characteristics Ratings

| Characteristic | Highly Effective | Moderately <br> Effective | Ineffective |
| :--- | :--- | :--- | :--- |
| Attack surface | Limited exposed <br> services, few ways <br> for attackers to <br> interact with <br> systems, only <br> necessary accounts <br> and functionality | Only necessary <br> services exposed to <br> Internet, some <br> unnecessary services <br> or functionality <br> exposed elsewhere | Extraneous services <br> exposed to Internet, <br> multiple wireless <br> networks with <br> differing <br> protections, <br> widespread ways for <br> attacker interaction |
| Passwords | MFA at security <br> boundaries, strong <br> password <br> enforcement | Strong password <br> enforcement across <br> users, services and <br> devices, no <br> widespread <br> guessable passwords | Weak or absent <br> password <br> enforcement, <br> guessable <br> passwords |

## Proprietary and confidential. Do Not Distribute.

| Characteristic | Highly Effective | Moderately Effective | Ineffective |
| :---: | :---: | :---: | :---: |
| Privilege separation | Principle of least privilege strictly followed, minimal administrative accounts with usage restrictions | Role-based accounts in use, least privilege partially in use | Weak or absent controls on granting or use of administrative rights, no meaningful separation of privilege |
| Patch management | Operating system and application patches applied consistently | Most operating systems wellpatched using an automated process | No automated patch management and/or multiple systems missing critical security patches |
| Network segmentation | Multiple network segments with traffic isolated between them, client isolation and networks for untrusted or foreign systems | Internet-facing hosts isolated in DMZ, management and infrastructure systems segmented from workstations | No effective network segmentation, workstations can communicate freely with all other systems |
| Sensitive information management | Enterprise password vault, sensitive information encrypted | Personal password safes used, sensitive files protected with well-defined ACLs | Passwords stored insecurely, sensitive information in less protected places |
| Monitoring and detection | Comprehensive network and host intrusion detection, ability to detect assessment's attacks | Centralized logging/monitoring with some alerting capability, some attacks detected | Lack of effective monitoring and detection |
| Configuration management | Standard, hardened secure configurations used consistently | Most systems without configuration weaknesses | Widely varying configurations and/or consistently insecure configurations |

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CDW LLC, 200 North Milwaukee Avenue, Vernon Hills, IL 60061 - 800.800.4239

| Characteristic | Highly Effective | Moderately <br> Effective | Ineffective |
| :--- | :--- | :--- | :--- |
| Account <br> management | Only necessary, <br> well-managed <br> accounts | Few unnecessary <br> accounts, some non- <br> compliance | Widespread <br> unnecessary, <br> unused, shared <br> and/or non- <br> compliant accounts |
| Shared credentials | No sharing of <br> passwords across <br> systems or security <br> boundaries | Limited sharing of <br> passwords across <br> systems or security <br> boundaries | Administrative <br> passwords shared <br> across systems or <br> security boundaries |

## Summary of Findings and Recommendations

Table 9 below shows a summary of the findings and recommendations from this assessment, providing an overview of the issues. Detailed findings and recommendations are located in the Findings and Recommendations section.

Table 9. Summary of Findings

| Finding TirLE | Cost |
| :--- | :--- |
| Critical-risk Findings |  |
| There were no critical-risk findings from the assessment | Low |
| High-risk Findings | Low |
| Account Comments Contained Passwords | Low |
| Non-existent or Ineffective AD Account Privilege Separation | Medium |
| SMB Signing Not Enforced | Medium |
| Applications on Clients Missing Patches | Medium |
| Broadcast-based Name Resolution Vulnerable | Medium |
| Client Operating Systems Missing Patches | Medium |
| Domain Accounts Shared Common Passwords | Medium |
| Group Policy Preferences Set Passwords | Medium |
| Large Number of Accounts Had Administrative Rights | Medium |
| Local Account Passwords Shared Across Systems | Medium |
| Networking and Infrastructure Systems Missing Patches | Medium |
| Passwords Shared Across Privilege Levels | Medium |
| Unsupported Software Present | High |
| Weak Password Policies Existed | High |
| Weak Passwords Used |  |
| MFA Not Present | Medium-risk Findings |
| SMBv1 Enabled |  |
|  |  |

Proprietary and confidential. Do Not Distribute.

| Finding TitLE | Cost |
| :--- | :--- |
| Accounts Exempt from Password Expiration Policy | Medium |
| Default SNMP Community Strings Used | Medium |
| PSK Used for Wireless Authentication | Medium |
| Non-existent or Ineffective Internal Network Segmentation | High |
| User Passwords Used for Wireless Authentication | High |
| Low-risk Findings | Medium |
| Internal IP Address and/or Name Disclosed | Medium |
| SSL/TLS Configuration Weaknesses Present | Medium |
| Accounts Had Expired Passwords | Medium |
| Accounts Had Passwords over One Year Old | Medium |
| LM Hashes Present | High |
| OWA Allowed Username Enumeration |  |


| Site Name | QTY | Description |  |
| :--- | ---: | :--- | :--- |
| GRANT COMMUNITY HIGH | 1 | Digital Libraries 9-12 Comprehensive Site <br> License (HS content for math, ELA, <br> science, social studies, electives, AP, <br> world languages, Virtual Tutors; excludes <br> Sophia, eDynamic Learning and Purpose |  |
| GRANT COMMUNITY HIGH | 6 | Prep) <br> Professional Development Webinar <br> Training <br> SCHOOL <br> GRANT COMMUNITY HIGH <br> SCHOOL | 2Professional Development Onsite Day <br> (Year 1 and Year 2 will each have an <br> onsite training) <br> MyPath NWEA MAP Integration Annual <br> GRANT COMMUNITY HIGH |
| Subscription <br> SRHOOL <br> GRANT COMMUNITY HIGH <br> SCHOOL | 1MyPath Reading and Math Site License <br> Live webinars topics for Courseware will <br> include: extensive customization, training <br> new educators <br> (2 Live Courseware Webinar trainings <br> each year) <br> Live webinar topics for MyPath will <br> include: data reporting, ILP clean-up, best |  |  |

Thank you for your business.
Edgenuity will audit enrollment count throughout the year. If more enrollments are found to be in use than purchased, Edgenuity will invoice the customer for the additional usage.

This quote is subject to Edgenuity Inc. Standard Terms and Conditions ("Terms and Conditions"). These Terms and Conditions are available at http://www.edgenuity.com/edgenuity-standard-terms-and-conditions-of-sale.pdf, may change without notice and are incorporated by this reference. By signing this quote or by submitting a purchase order or form purchasing document, Customer explicitly agrees to these Terms and Conditions resulting in a legally binding agreement. To the fullest extent permitted under applicable law, all pricing information contained in this quote is confidential, and may not be shared with third parties without Edgenuity's written consent.

If this Quote includes any Sophia® Learning Inc. courses for purchase, the following language applies to any such purchase (and this language is also found in the above linked Terms and Conditions): "Use of any Sophia course is prohibited for all students under the age of 13 years."

Customer
Signature

Edgenuity Inc. Representative
Lauren Robinowitz | Account Executive lauren.robinowitz@edgenuity.com | $\mathbf{\Sigma}$ 877.725.4257 (ext. 1076) | Edgenuity®

Print Name

## Price Quote for Services

| Site Name | QTY | Description | Item Comments |
| :--- | :--- | :--- | :--- |
|  |  | practices, new feature updates (2 Live |  |
|  |  | Webinar trainings each year) |  |
| Paid in Full: |  |  |  |
|  | Year 1: $\$ 87,971$ |  |  |
|  |  | Year 2: $\$ 0$ |  |
|  | Year 3: $\$ 0$ |  |  |
| $10 \%$ discount included: $\$ 8,607$ |  |  |  |
|  |  |  |  |


| Subtotal | $87,971.00$ |
| :--- | ---: |
| Shipping Cost (USPS Media Mail) | 0.00 |
| Total | $\$ 87,971.00$ |

May 12, 2020

Mrs. Beth Reich
Business Manager
Grant Community High School District 124
285 East Grand Avenue
Fox Lake, IL 60020
Re: Summer Work 2020
Bid Release 1 and 2

Dear Mrs. Reich and Members of the Board of Education

On April 23, 2020 at 2:00 p.m., we received bids for Bid Release 1; Summer Work 2020 Project. The trade packages bid include: Trade Package 9a; Refinishing of Wood Gym Floor and Trade Package 12a; Telescoping Bleachers for the West Gym. We also took bids on May 5, 2020 at 2:00 p.m. for Trade Package 31a: Parking Lot Improvements. Both bid releases were advertised in local publications more than ten days prior to the bid opening.

Attached for your reference are the bid tabulation sheets and below is a recommendation regarding each package. We have conducted Scope Reviews with the contractors and have confirmed all the recommended bids listed below are complete and in accordance with the contract documents.

## Bid Release 1, Trade Package 9a: Refinishing of Wood Floor

Eight contractors were directly solicited for this trade package; four contractors requested and received bid documents. We received one bid.

The one and only bidder was Floors Inc., of Woodstock, IL in the amount of $\$ 145,800.00$. This amount is significantly over the estimate and therefore, we do not recommend award. Due to the amount of work for summer, there was very little interest in this project. We recommend bidding this project again either in late 2020 or very early 2021.

We recommend rejection of Trade Package 9a in its entirety.

## Bid Release 1, Trade package 12a: Telescoping Bleachers

Six contractors were directly solicited; three contractors requested and received documents and three contractors submitted a bid.

The low responsive bid is from Larson Equipment and Furniture Company of Schaumburg, IL in the amount of $\$ 38,900.00$. Larson Equipment and Furniture Company is a reputable contractor and is capable of completing this project.

Two alternates were taken:
Alternate 12a-1: Add power to the bleachers. This alternate is recommended.

Alternate 12a-2: Relocate existing bleachers to finish the wood floor under the bleachers. At this time, Alternate $12 a-2$ is not recommended.

Larson Equipment and Furniture Company has offered a voluntary alternate for a 78 ' long bleacher in lieu of an $80^{\prime}$ bleacher. The number of seats will still exceed the number of seats which are existing since there is an additional row. The total cost is as follows:

Voluntary Alternate Total Base Bid is \$36,700.00.
Alternate 12a-1: Add \$ 2,300.00

We recommend taking the savings and awarding the Voluntary Alternate including Alternate 12a-1 in the amount of \$39,000.00 to Larson Equipment and Furniture Company of Schaumburg, IL.

## Bid release 2; Trade package 31a: Parking Lot Improvements

Twenty-seven contractors were directly solicited; twelve contractors requested and received documents and there were five responsive bids.

The low responsive bid is from Superior Paving, Inc. of Fox Lake, IL. The Total Base Bid Amount is $\$ 274,000$. Superior Paving is a reputable, local contractor who has worked in the School District before. They have a complete bid and are capable of completing the project.

Therefore, we recommend award of Trade Package 31a to Superior Paving, Inc. of Fox Lake, IL in the amount of $\$ \mathbf{2 7 4 , 0 0 0} \mathbf{0 0}$.

If you have any questions regarding these recommendations, please call.

Sincerely,
IHC Construction Companies LLC

Diane Papenhause

Diane Papenhause
Sr. Project Manager

Attachments:
Bid Tabulation Sheets

IHC Job 20151
Grant Community High School District 124
Summer Work 2020
Bid Relase \#01

| RFP Sent: | 8 |
| :--- | :---: |
| Requested Plans and Specs | 4 |
| Sent Bid | 1 |
| Estimate |  |

TRADE PACKAGE: 09a Athletic Wood Floor

| Contractor | Bid <br> Bond | ADD <br> $\# 1$ | Base Bid | Alt 9a-1 |
| :--- | :---: | :---: | :---: | :---: |
| Floors Inc. | $\mathbf{X}$ | $\mathbf{X}$ | $\$ 145,800.00$ | $\$ 7,600.00$ |

## IHC Job 20151

Grant Community High School District 124 Summer Work 2020
Bid Relase \#01

| RFP Sent: | 6 |
| :--- | :---: |
| Requested Plans and <br> Specs | 3 |
| Sent Bid | 3 |
| Estimate |  |

TRADE PACKAGE: 12a Teleacoping Bleachers

| Contractor | Bid Bond | $\begin{gathered} \text { ADD } \\ \# 1 \end{gathered}$ | $\begin{array}{\|l} \text { ADD } \\ \# \# \\ \hline \end{array}$ | Base Bid | Alt 12a-1 | Alt 12a-2 | Lead Time | Days to Install | Voluntary Alternate | Voluntary Alternate Base Bid | Voluntary <br> Alt 12a-1 | Voluntary <br> Alt 12a-2 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Larson Equipment | X | X | X | \$38,900.00 | \$3,000.00 | \$14,400.00 | 9/15/2020 | 10 days | Bleachers 78 ft long, losing 5 seats | \$36,700.00 | \$2,300.00 | \$10,600.00 |
| Irwin Seating Company | X | X | X | \$40,203.00 | \$4,200.00 | \$5,500.00 | 90-120 days | 1-2 weeks |  |  |  |  |
| Carroll Seating | X | X | X | \$42,350.00 | \$5,400.00 | \$9,500.00 | 7/27/2020 | 5 days |  |  |  |  |

## IHC Job 20151

Grant Community High School District 124
Summer Work 2020
Bid Relase \#02

TRADE PACKAGE: 31a Parking Lot Improvements

| Contractor | Bid <br> Bond | $\begin{gathered} \text { ADD } \\ \# 1 \\ \hline \end{gathered}$ | $\begin{gathered} \text { ADD } \\ \text { \#2 } \\ \hline \end{gathered}$ | Base Bid | Unit Price Total 31-1 | Unit Price Total 31-2 | Unit Price Total 31-3 | Unit Price Total 31-4 | Total Base Bid | Unit Price 31-5 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Superior Paving | Yes | yes | yes | 211,000.00 | 22,500.00 | 7,500.00 | 10,000.00 | 23,000.00 | 274,000.00 | 1.25 |
| Maneval Construction | Yes | yes | yes | 272,441.00 | 18,300.00 | 7,500.00 | 12,000.00 | 32,250.00 | 342,491.00 | 0.95 |
| Chicagoland Paving | Yes | yes | yes | 295,000.00 | 21,000.00 | 6,250.00 | 10,000.00 | 22,000.00 | 354,250.00 | 2.50 |
| DK Contractors | Yes | yes | yes | 350,807.00 | 21,000.00 | 8,750.00 | 7,500.00 | 26,000.00 | 414,057.00 | 3.00 |
| Abbey Paving | Yes | yes | yes | 350,000.00 | 31,462.50 | 10,487.50 | 13,110.00 | 28,840.00 | 433,900.00 | 2.00 |

## AMENDMENT TO CONTRACT FOR TRANSPORTATION SERVICES

THIS AMENDMENT is made as of the effective date set forth below (the "Effective Date") by and between the Board of Education of Grant Community High School District 124, Lake County, Illinois (the "District"), and Durham School Services (the "Contractor").

WHEREAS, the District and the Contractor are parties to a contract for transportation services dated July 1, 2019, expiring June 30, 2020 (the "Contract");

WHEREAS, on March 13, 2020, Illinois Governor J.B. Pritzker issued Executive Order 2020-05 COVID-19 Executive Order No. 3 ("EO 2020-05") closing public schools to student attendance through March 30, 2020;

WHEREAS, on March 20, 2020, Illinois Governor J.B. Pritzker issued Executive Order 2020-10 ("EO 2020-10"), mandating that all public and private schools remain closed through April 7, 2020;

WHEREAS, on April 17, 2020, Illinois Governor J.B. Pritzker issued Executive Order 2020-18 ("EO 2020-18"), mandating that all public and private schools remain closed through the end of the 2019-2020 school year;

WHEREAS, the Contractor has requested that the District continue making payments to the Contractor in order to avoid the layoff and unemployment of the Contractor's bus drivers and related personnel; and

WHEREAS, the District is willing to make certain payments to the Contractor during this time when student transportation is not required in exchange for the Contractor's commitment to have bus drivers and related personnel ready to resume regular transportation operations on the day the Governor's school closing order is lifted or expires.

NOW, THEREFORE, the District and the Contractor agree to amend their Contract as follows:

SECTION 1. The District agrees to pay Contractor from March 16, 2020, until May 31, 2020, $\$ 612$ per day, representing Seventy-Two Percent (72\%) of the District's normal monthly route charges under the Contract, to the extent such amount is determined by ISBE to be eligible for reimbursement. The payment will be made following Board approval of an invoice from the Contractor, which shall not include any payments for the District's Spring Break, or any other days of non-attendance, nor any amount for profit. In consideration of the payment referenced in this Section 1, Contractor agrees that it shall not lay off or reduce the regular daily wages or benefits of any employee assigned to the District as of March 13, 2020, and shall pay such employees their full wages and benefits. Contractor shall provide satisfactory evidence that it has made the payments referenced above to the employees identified above before payment shall be due from the District.

SECTION 2. If the Contractor receives tax credits, government grants, subsidies, or any other form of compensation from any source other than the District, which reduces or reimburses the Contractor for any of the wages or benefits paid by the Contractor pursuant to Section 1, the Contractor shall refund to the District on a dollar-for-dollar basis the amounts received by the Contractor from the District pursuant to this Amendment.

SECTION 3. The District is making the payments described in Section 1 to the Contractor in reliance upon the representation of the Illinois State Board of Education that such payments shall be reimbursable as part of the District's regular student transportation reimbursement claim(s). If the District does not receive reimbursement from the State for the amounts paid to Contractor per Section 1, above, the Contractor shall, within thirty (30) days of being notified of such denial by the District, reimburse the District the amounts paid to the Contractor pursuant to Section 1.

SECTION 4. All other terms and conditions of the Contract shall remain in full force and effect. If there is any conflict between the terms of the Contract and this Amendment, the terms of this Amendment shall control. This Amendment shall be governed by Illinois law in all respects and exclusive venue for any litigation arising from or related to this Amendment shall be in the circuit court located in Lake County, Illinois.

SECTION 5. This Amendment shall be effective upon approval by the District's Board of Education. The person signing on behalf of the Contractor represents that he/she is fully authorized to legally bind the Contractor to the obligations described above.

## BOARD OF EDUCATION OF GRANT COMMUNITY HIGH SCHOOL DISTRICT 124, LAKE COUNTY, ILLINOIS

By:
President

Date: $\qquad$
$\qquad$
Title: $\qquad$

Date: $\qquad$

## BOE MEETING MAY 21, 2020 FREEDOM OF INFORMATION REQUESTS FULFILLED

| Date of <br> Request | Requestor | Documents Requested | Date of <br> Response |
| :---: | :---: | :---: | :---: |
| May 8, 2020 | Jairo Gomez, Labor <br> Management <br> Cooperation <br> Committee/Chicagoland <br> Laborers' District <br> Council | Copy of the Bid results (as read) <br> from the bid opening on 5/5/20 @ <br> 2:00pm for the Grant High School <br> Summer Work 2020-Trade Package <br> 31a: Parking Lot Improvements | $5 / 8 / 2020$ |
| May 15, 2020 | Mark Steadman, <br> President, Stan's - LPS <br> Midwest | Copies of al current copier/duplicator <br> /printer lease agreements, copier/ <br> duplicator/printer service agreements | $5 / 15 / 2020$ |


[^0]:    ${ }^{1}$ On a scale of below average, average, above average

